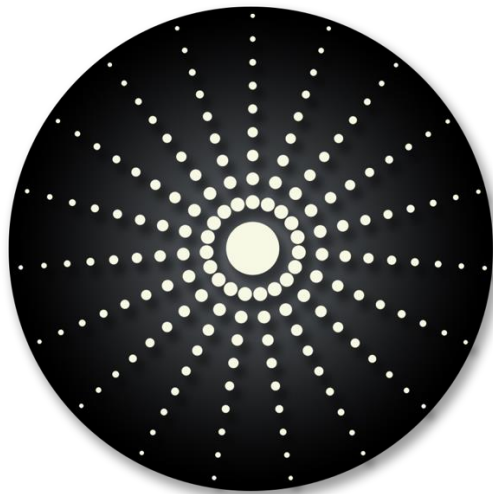




THE UTTERANCE PROJECT

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Utterance Project N°1: The Remover of Difficulties by The Báb

ENGLISH TRANSLATION

Is there any Remover of difficulties save God? Say:
Praised be God! He is God!

All are His servants, and all abide by His bidding!

ORIGINAL ARABIC

هَلْ مِنْ مُفَرِّجٍ غَيْرِ اللَّهِ قُلْ سُبْحَانَ اللَّهِ هُوَ اللَّهُ كُلُّ عِبَادٍ لَهُ وَكُلٌّ
بِأَمْرِهِ قَائِمُونَ

TRANSLITERATION

hal min mufarrijin ghayru'lláh qul subḥān alláh huwa'lláh
kullun ibádun lahu wa kullun bi amrihi qá'imún

Utterance Project N°2: O God Guide Me by 'Abdu'l-Bahá

ENGLISH TRANSLATION

O God, guide me, protect me, make of me a shining lamp
and a brilliant star.

Thou art the Mighty and the Powerful.

ORIGINAL PERSIAN

خدایا هدایت نما حفظ فرما سراج روشن کن ستاره رخشنده

نما

توئی مقتدر و توانا

TRANSLITERATION

khudáyá hidáyat namá hfẏarmá siráj-i-rawshan kun
sitáriy-i-dirakhshandih namá

tu'í muqtadir va taváná

Utterance Project N°3: Thy Name is my Healing by Bahá'u'lláh

ENGLISH TRANSLATION

Thy name is my healing, O my God and remembrance of Thee is my remedy. Nearness to Thee is my hope, and love for Thee is my companion. Thy mercy to me is my healing and my succor in both this world and the world to come.

Thou, verily, art the All-Bountiful, the All-Knowing, the All-Wise.

ORIGINAL ARABIC

يَا إِلَهِي اسْمُكَ شِفَائِي وَذِكْرُكَ دَوَائِي وَقُرْبُكَ رَجَائِي وَحُبُّكَ
مُؤْنَسِي وَرَحْمَتُكَ طِبِّيبِي وَمُعِينِي فِي الدُّنْيَا وَالْآخِرَةِ وَإِنَّكَ أَنْتَ
الْمُعْطِي الْعَلِيمُ الْحَكِيمُ

TRANSLITERATION

yá iláhí ismuka shifá'í wa dhikruka dawá'í wa qurbuka
rajá'í wa ḥ**abb**uka mu'nisí wa raḥmatuka ḥ**ab**íbí wa mu'níní
fí'd-dunyá wa'l-ákhira wa innaka anta al-muṭ**u**l-ul-álím
ul-ḥ**ak**ím

Utterance Project N°4: The Short Obligatory Prayer by Bahá'u'lláh

ENGLISH TRANSLATION

I bear witness, O my God that Thou hast created me to know Thee and to worship Thee. I testify, at this moment, to my powerlessness and to Thy might, to my poverty and to Thy wealth. There is none other God but Thee, the Help in Peril, the Self-Subsisting.

ORIGINAL ARABIC

أَشْهَدُ يَا إِلَهِي بِأَنَّكَ خَلَقْتَنِي لِعِرْفَانِكَ وَعِبَادَتِكَ أَشْهَدُ فِي هَذَا
الْحَيْنِ بِعَجْزِي وَقُوَّتِكَ وَضَعْفِي وَاقْتِدَارِكَ وَفَقْرِي وَغَنَائِكَ لَا إِلَهَ
إِلَّا أَنْتَ الْمُهَيَّمِنُ الْقَيُّومُ

TRANSLITERATION

ashhadu yá iláhí bi annaka khalaqtaní li irfánika
wa ibádatik ashhadu fí hádha'l hn bi 'ajzí wa quwwatika
wa dfí wa iqtidárika wa faqrí wa ghaná'ik lá iláha illá
anta al-muhayminu'l qayyúm

Utterance Project N°5: Bestow Upon Me a Pure Heart by 'Abdu'l-Bahá

ENGLISH TRANSLATION

He is God! O God, my God! Bestow upon me a pure heart,
like unto a pearl.

ORIGINAL PERSIAN

هو الله پروردگارا قلبِ صافی چون دُرّ عطا فرما

TRANSLITERATION

huva'lláh parvardgára qalb-i-âfi chawn durr 'âḡ farmá

Utterance Project N°6: Thou Art the Remover of Every Anguish by The Báb

ENGLISH TRANSLATION

O Lord! Thou art the Remover of every anguish and the Dispeller of every affliction. Thou art He Who banisheth every sorrow and setteth free every slave, the Redeemer of every soul. Lord! Grant deliverance through Thy mercy, and reckon me among such servants of Thine as have gained salvation.

ORIGINAL ARABIC

اللَّهُمَّ إِنَّكَ أَنْتَ مُفَرِّجُ كُلِّ هَمٍّ وَمُنْقِضُ كُلِّ كَرْبٍ وَمُذْهِبُ كُلِّ
غَمٍّ وَمُخَلِّصُ كُلِّ عَبْدٍ وَمُنْقِذُ كُلِّ نَفْسٍ خَلَّصْنِي اللَّهُمَّ بِرَحْمَتِكَ
وَاجْعَلْنِي مِنْ عِبَادِكَ الْمُنْقَذِينَ

TRANSLITERATION

alláhumma innaka anta mufarriju kulli hammin wa
munqid kulli karbin wa mud^hhibu kulli g^hammin wa
muk^hhalli^ḡ kulli 'abdin wa munqid^hu kulli nafsīn ^{kh}halli^ḡí
alláhumma bi raḥmatika wa'jalnī min ibádika'l-
munqadhīn

Utterance Project N°7: Blessed is the Spot by Bahá'u'lláh

ENGLISH TRANSLATION

Blessed is the spot, and the house, and the place, and
the city, and the heart, and the mountain, and the
refuge, and the cave, and the valley, and the land, and
the sea, and the island, and the meadow where mention
of God hath been made, and His praise glorified.

ORIGINAL ARABIC

طُوبَى لِمَحَلٍّ وَلِبَيْتٍ وَلِمَقَامٍ وَلِمَدِينَةٍ وَلِقَلْبٍ وَلِجَبَلٍ وَلِكَهْفٍ
وَلِغَارٍ وَلِأَوْدِيَةٍ وَلِبَرٍّ وَلِبَحْرٍ وَلِجَزِيرَةٍ وَلِدَسْكِرَةٍ اِرْتَفَعَ فِيهَا ذِكْرُ اللَّهِ
وَتَنَائَاهُ

TRANSLITERATION

ṭubá li maḥallin wa li baytin wa li maqámin wa li madínatin
wa li qalbin wa li jabalin wa li kahfin wa li ghárin wa li
awdíyatin wa li barrin wa li baḥin wa li jazíratin wa li
daskiratin irtafa'a fíhá dhikru'lláhi wa thaná'uh

Utterance Project N°8: Sanctify Mine Eye by Bahá'u'lláh

ENGLISH TRANSLATION

Praised be Thou, O Lord my God! Sanctify mine eye, and mine ear, and my tongue, and my spirit, and my heart, and my soul, and my body, and mine entire being from turning unto anyone but Thee. Give me then to drink from the cup that brimmeth with the sealed wine of Thy glory.

ORIGINAL ARABIC

سُبْحَانَكَ اللَّهُمَّ يَا إِلَهِي طَهِّرْ عَيْنِي ثُمَّ أُذُنِي ثُمَّ لِسَانِي ثُمَّ رُوحِي ثُمَّ
قَلْبِي ثُمَّ نَفْسِي ثُمَّ جِسْمِي ثُمَّ جَسَدِي عَنِ التَّوَجُّهِ إِلَى غَيْرِكَ ثُمَّ
أَشْرِبْنِي عَنْ كَأْسِ عِزِّكَ الْمَخْتُومِ

TRANSLITERATION

subḥānaka allāhumma yá iláhí ṭḥhir ʾaynī thumma udḥunī
thumma lisání thumma rūḥthumma qalbī thumma nafsī
thumma jismī thumma jasadī ʾanī't-tawajjuhi ilá ghayrik
thumma ashribnī ʾan ka' si izzika'l-makhtúm

Utterance Project N°9: I Adjure Thee by Thy Might by The Báb

ENGLISH TRANSLATION

I adjure Thee by Thy might, O my God! Let no harm beset me in times of tests, and in moments of heedlessness guide my steps aright through Thine inspiration. Thou art God, potent art Thou to do what Thou desirest. No one can withstand Thy Will or thwart Thy Purpose.

ORIGINAL ARABIC

فَيَا إِلَهِي بِعِزَّتِكَ لَا تَبْتَلِينِي فِي مَوَاضِعِ الْإِمْتِحَانِ وَسَدِّدْنِي بِالْإِهَامِكِ
فِي مَوَاقِعِ الْإِغْفَالِ إِنَّكَ أَنْتَ اللَّهُ الَّذِي قَدْ كُنْتَ قَدِيرًا عَلَى مَا
تَشَاءُ لَا رَادَّ لِمَشِئَتِكَ وَلَا مَرَدَّ لِإِرَادَتِكَ

TRANSLITERATION

fayá iláhí bi izzatika la tabtalíní fí mawáḍḍ-imtiḥān
wa ʾaddidnī bi ilhámika fí mawáqil-ighfál innaka
anta'lláhu alladhí qad kunta qadíran ʾalá má tashá' lá
rádda li mashíyyatika wa lá maradda li irádatik

Utterance Project N°10: I Have Risen this Morning by Thy by Bahá'u'lláh

ENGLISH TRANSLATION

I have risen this morning by Thy grace, O my God, and left my home trusting wholly in Thee, and committing myself to Thy care. Send down, then, upon me, out of the heaven of Thy mercy, a blessing from Thy side, and enable me to return home in safety even as Thou didst enable me to set out under Thy protection with my thoughts fixed steadfastly upon Thee.

There is none other God but Thee, the One, the Incomparable, the All-Knowing, the All-Wise.

ORIGINAL ARABIC

أَصْبَحْتُ يَا إِلَهِي بِفَضْلِكَ وَأَخْرَجُ مِنَ الْبَيْتِ مُتَوَكِّلًا عَلَيْكَ
وَمُفَوَّضًا أَمْرِي إِلَيْكَ فَأَنْزِلْ عَلَيَّ مِنْ سَمَاءِ رَحْمَتِكَ بَرَكَاتًا مِنْ
عِنْدِكَ ثُمَّ أَرْجِعْنِي إِلَى الْبَيْتِ سَالِمًا كَمَا أَخْرَجْتَنِي مِنْهُ سَالِمًا
مُسْتَقِيمًا لَا إِلَهَ إِلَّا أَنْتَ الْفَرْدُ الْوَاحِدُ الْعَلِيمُ الْحَكِيمُ

TRANSLITERATION

aṣḥaṭu yá iláhí bi faḍḷka wa akhruju mina'l-bayt
mutawakkilan `alayk wa mufawwiḍan amrí ilayk
fa'anzil `alayy min samá' i raḥmatika barakatan min indik
thumma arjiní ilá'l-bayt sálíman kamá akhrajtaní minhu
sálíman mustaqíman lá iláha illá anta al-fard ul-wáḥid
ul-`alím ul-ḥakím

Utterance Project N°11: Arabic Hidden Word N°1 by Bahá'u'lláh

ENGLISH TRANSLATION

O SON OF SPIRIT!

My first counsel is this: Possess a pure, kindly and
radiant heart, that thine may be a sovereignty ancient,
imperishable and everlasting.

ORIGINAL ARABIC

يَا ابْنَ الرُّوحِ

فِي أَوَّلِ الْقَوْلِ اِمْلِكْ قَلْبًا جَيِّدًا حَسَنًا مُنِيرًا لِتَمْلِكَ مُلْكًا دَائِمًا بَاقِيًا
أَزَلًا قَدِيمًا

TRANSLITERATION

yabna'r-rúhí awwali'l-qawl imlik qalban jayyidan hasanan
muníran li tamlika mulkan dá' iman báqíyan azalan
qadíman

Utterance Project N°12: Persian Hidden
Word N°1 by Bahá'u'lláh

ENGLISH TRANSLATION

O YE PEOPLE THAT HAVE MINDS TO KNOW AND EARS TO
HEAR!

The first call of the Beloved is this: O mystic nightingale!
Abide not but in the rose garden of the spirit. O
messenger of the Solomon of love! Seek thou no shelter
except in the Sheba of the well-beloved, and O immortal
phoenix! dwell not save on the mount of faithfulness.
Therein is thy habitation, if on the wings of thy soul thou
soarest to the realm of the infinite and seekest to attain
thy goal.

ORIGINAL PERSIAN

بنام گوینده توانا

ای صاحبانِ هوش و گوش

اولِ سروشِ دوست اینست ای بلبلِ معنوی جز در گلبنِ

معانی جای مگزین و ای هدهدِ سلیمان عشق جز در سبایِ

جانان وطن مگیر و ای عنقایِ بقا جز در قافِ وفا محلّ پذیر

اینست مکانِ تو اگر بلامکانِ پیرِ جان برپری و آهنگِ مقامِ

خود رایگان نمائی

TRANSLITERATION

bih nám-i-gúyandiy-i-taváná ay áh**á**n-i-húsh va gúsh
avval surúsh-i-dúst ín ast ay bulbul-i-mahaví juz dar
gulbun-i-maʼnání jáy maguzín va ay hudhud-i-sulaymán-
i-ishq juz dar sabáy-i-jánán va**ñ** magír va ay ʼanqáy-i-
baqá juz dar qáf-i-vafá ma**h**ll mapazír ín ast makán-i-taw
agar bih lá-makán bih par-i-ján barparí va áhang-i-
maqám-i-khud ráygán namáʼí

Utterance Project N°13: Say God Sufficeth by The Báb

ENGLISH TRANSLATION

Say: God sufficeth all things above all things, and
nothing in the heavens or in the earth but God sufficeth.
Verily, He is in Himself the Knower, the Sustainer, the
Omnipotent.

ORIGINAL ARABIC

قُلِ اللَّهُ يَكْفِي كُلَّ شَيْءٍ عَنْ كُلِّ شَيْءٍ وَلَا يَكْفِي عَنْ اللَّهِ رَبُّكَ مِنْ
شَيْءٍ لَا فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا بَيْنَهُمَا إِنَّهُ كَانَ عَلَّامًا
كَافِيًا قَدِيرًا

TRANSLITERATION

quli'lláhu yakfí kulla shay' in 'an kulli shay' wa lá yakfí
ani'lláhi rabbika min shay' lá fi's-samáwáti wa lá fi'l-arḍ
wa lá baynahumá innahu kána 'alláman káfíyan qadíran

Utterance Project N°14: A Greater Harm Upon This by Bahá'u'lláh

ENGLISH TRANSLATION

Nothing whatever can, in this Day, inflict a greater harm upon this Cause than dissension and strife, contention, estrangement and apathy, among the loved ones of God.

ORIGINAL PERSIAN

ضرری از برای این امر الیوم اعظم از فساد و نزاع و جدال و
کدورت و برودت ما بین احباب نبوده و نیست

TRANSLITERATION

ḡrri az baráy-i-ín amr al-yawm aẓm az fisád va nizá' va
jidál va kudúrat va burúdat má bayn-i-aḥáb nabúdiḥ va
níst

Utterance Project N°15: Excerpt from the
Kitáb-i-'Ahd by Bahá'u'lláh [Centenary
Collection N°1]

ENGLISH TRANSLATION

The Will of the divine Testator is this: It is incumbent upon the Aghsán, the Afnán and My Kindred to turn, one and all, their faces towards the Most Mighty Branch. Consider that which We have revealed in Our Most Holy Book:

“When the ocean of My presence hath ebbed and the Book of My Revelation is ended, turn your faces towards Him Whom God hath purposed, Who hath branched from this Ancient Root.”

ORIGINAL PERSIAN AND ARABIC

وصيَّت الله آنكه بايد اغصان و افنان و منتسبين طراً بغصنِ
اعظم ناظر باشند اُنظُرُوا إِلَى مَا اُنْزَلْنَاهُ فِي كِتَابِي الْأَقْدَسِ
إِذَا غِيَضَ بَحْرُ الْوَصَالِ وَقُضِيَ كِتَابُ الْمَبْدَأِ فِي الْمَالِ تَوَجَّهُوا إِلَى
مَنْ أَرَادَهُ اللَّهُ الَّذِي اِنْشَعَبَ مِنْ هَذَا الْأَصْلِ الْقَدِيمِ

TRANSLITERATION

va^{ay}yatu'lláh áⁿkih bá^yad agh^hán va afⁿán va
muntasabín ṭ^rrran bih gh^huṣ-i-a^ẓm náṭ^ṭ básh^hand unṭ^rú ilá
má anzalnáhu fí kitábí'l-aqdas

idhá gh^hí^áḍ baḥ^hu'l-wi^áli wa qu^ṭṭa kitábu'l-mabda'í fí'l-
má'ál tawajjahu ilá man arádahu'lláhu'lla^{dh}í insha^hába
min há^{dh}ha'l-aḥ^hl-qadím

Utterance Project N°16: Repose Not Yourself on Your Couches by Bahá'u'lláh

ENGLISH TRANSLATION

O ye beloved of God! Repose not yourselves on your couches, nay bestir yourselves as soon as ye recognize your Lord, the Creator, and hear of the things which have befallen Him, and hasten to His assistance. Unloose your tongues, and proclaim unceasingly His Cause. This shall be better for you than all the treasures of the past and of the future, if ye be of them that comprehend this truth.

ORIGINAL ARABIC

أَنْ يَا أَحِبَّاءَ اللَّهِ لَا تَسْتَقِرُّوا عَلَى فِرَاشِ الرَّاحَةِ وَإِذَا عَرَفْتُمْ بَارِئَكُمْ
وَسَمِعْتُمْ مَا وَرَدَ عَلَيْهِ قُومُوا عَلَى النَّصْرِ ثُمَّ انْطِقُوا وَلَا تَصْمُتُوا
أَقَلَّ مِنْ أَنْوَاعِ الْخَيْرِ لَكُمْ مِنْ كُنُوزِ مَا كَانَ وَمَا يَكُونُ لَوْ
أَنْتُمْ مِنَ الْعَارِفِينَ

TRANSLITERATION

an yá aḥbábá 'alláh lá tastaqirru 'alá firásh-i'r-ráḥat wa idhá
'ariftum bári'akum wa samitum má warada 'alayh qúmú
'alá'n-naṣṭhumma'nṭqú wa lá taṣmutú aqalla min án
hádhá khayrun lakum min kunúzi má kána wa má yakún
law antum mina'l-ärifín

Utterance Project N°17: Excerpts from the
Súriy-i-Ghuṣn by Bahá'u'lláh [Centenary
Collection N°2]

ENGLISH TRANSLATION

There hath branched from the Sadratu'l-Muntahá this sacred and glorious Being, this Branch of Holiness; well is it with him that hath sought His shelter and abideth beneath His shadow. Verily the Limb of the Law of God hath sprung forth from this Root which God hath firmly implanted in the Ground of His Will, and Whose Branch hath been so uplifted as to encompass the whole of creation. Magnified be He, therefore, for this sublime, this blessed, this mighty, this exalted Handiwork! Draw nigh unto Him, O people, and taste the fruits of wisdom and knowledge that have proceeded from Him Who is the Almighty, the All-Knowing. Whoso hath failed to taste thereof is deprived of God's bounty, though he partake of all that the earth can produce, could ye but perceive it!

Render thanks unto God, O people, for His appearance; for verily He is the most great Favour unto you, the most perfect bounty upon you; and through Him every mouldering bone is quickened. Whoso turneth towards Him hath turned towards God, and whoso turneth away from Him hath turned away from My Beauty, hath repudiated My Proof, and transgressed against Me. He is the Trust of God amongst you, His charge within you, His manifestation unto you and His appearance among His favoured servants.

We have sent Him down in the form of a human temple. Blest and sanctified be God Who createth whatsoever He willeth through His inviolable, His infallible decree. They who deprive themselves of the shadow of the Branch are lost in the wilderness of error, are consumed by the heat of worldly desires, and are of those who will assuredly perish.

O people! Hasten to enter beneath the shadow of God, that it may shield you from the blazing heat of this Day

wherein none shall find shelter or refuge save under the shadow of His Name, the Ever-Forgiving, the Most Compassionate.

ORIGINAL ARABIC

...وَقَدْ انْشَعَبَ مِنْ سِدْرَةِ الْمُنْتَهَى هَذَا الْهَيْكَلُ الْمُقَدَّسُ الْأَبْهَى
عُصْنُ الْقُدُسِ فَهَيْئًا لِمَنْ اسْتَظَلَ فِي ظِلِّهِ وَكَانَ مِنَ الرَّاقِدِينَ. قُلْ
قَدْ نَبَتَ عُصْنُ الْأَمْرِ مِنْ هَذَا الْأَصْلِ الَّذِي اسْتَحْكَمَهُ اللَّهُ فِي
أَرْضِ الْمَشْيَةِ وَارْتَفَعَ فَرْعُهُ إِلَى مَقَامِ أَحَاطَ كُلَّ الْوُجُودِ فَتَعَالَى مِنْ
هَذَا الصَّنْعِ الْمُتَعَالِي الْمُبَارَكِ الْعَزِيزِ الْمَنِيعِ. أَنْ يَا قَوْمَ تَقَرَّبُوا إِلَيْهِ
وَذَوْقُوا مِنْهُ أَثْمَارَ الْحِكْمَةِ وَالْعِلْمِ مِنْ لَدُنْ عَزِيزٍ عَلِيمٍ. وَمَنْ لَمْ
يَذُقْ مِنْهُ يَكُونُ مَحْرُومًا عَنْ نِعْمَةِ اللَّهِ وَلَوْ يُرْزَقُ بِكُلِّ مَا عَلَى
الْأَرْضِ إِنْ أَنْتُمْ مِنَ الْعَارِفِينَ.

...قُلْ يَا قَوْمَ فَاشْكُرُوا اللَّهَ لِظُهُورِهِ لِأَنَّهُ لَهُوَ الْفَضْلُ الْأَعْظَمُ
عَلَيْكُمْ وَنِعْمَتُهُ الْأَتَمُّ لَكُمْ وَبِهِ يَحْيَى كُلُّ عَظَمٍ رَمِيمٍ، مَنْ تَوَجَّهَ إِلَيْهِ
فَقَدْ تَوَجَّهَ إِلَى اللَّهِ فَمَنْ أَعْرَضَ عَنْهُ فَقَدْ أَعْرَضَ عَنْ جَمَالِي وَكَفَرَ
بِبُرْهَانِي وَكَانَ مِنَ الْمُسْرِفِينَ. إِنَّهُ لَوَدِيعَةُ اللَّهِ بَيْنَكُمْ وَأَمَانَتُهُ فِيكُمْ
وَزُظْهُورُهُ عَلَيْكُمْ وَطُلُوعُهُ بَيْنَ عِبَادِهِ الْمُقَرَّبِينَ.

...وَإِنَّا قَدْ بَعَثْنَاهُ عَلَى هَيْكَلِ الْإِنْسَانِ فَتَبَارَكَ اللَّهُ مُبْدِعُ مَا يَشَاءُ
بِأَمْرِهِ الْمُبْرَمِ الْحَكِيمِ. إِنَّ الَّذِينَ هُمْ مَنَعُوا أَنْفُسَهُمْ عَنْ ظِلِّ الْغُصْنِ

أُولَئِكَ تَاهَوْا فِي الْعَرَاءِ وَأَحْرَقَتْهُمْ حَرَارَةُ الْهَوَى وَكَانُوا مِنَ
الْهَالِكِينَ.

... أَنْ اسْرِعُوا يَا قَوْمٍ إِلَى ظِلِّ اللَّهِ لِيَحْفَظَكُمْ عَنْ حَرِّ يَوْمِ الَّذِي لَنْ
يَجِدَ أَحَدٌ لِنَفْسِهِ ظِلًّا وَلَا مَأْوًى إِلَّا ظِلُّ اسْمِهِ الْغُفُورِ الرَّحِيمِ.

TRANSLITERATION

... wa qad insha'aba min sidrati'l-muntahá hádhá'l-
haykalu'l-muqaddasu'l-abhá ghuṣu'l-quḍs fahani' an
limani'sta'alla fi ḍlihi wa kána mina'r-ráqidín qul qad
nabata ghuṣu'l-amri min hádhá'l-
aḍ' lladhí'staḥamahu'lláh fí arḍl-mashíyya wartafa'a
farúhu ilá maqámin aḥḥ kulla'l-wujúd fata'ala min
hádhá'sani'l-muta'álii'l-mubáraki'l-'azízi'l-maní'an ya
qawm taqarrabú ilayh wa dhúqú minhu athmára'l-l-kmati
wa'l-ilmi min ladun 'azizin 'alím wa man lam yadhuq
minhu yakúnu mahúman 'an nímati'lláh wa law yurzaqu
bi kulli má 'alá'l-arḍh antum mina'l-'árifín

... qul ya qawm fashkurú'lláha li ḍhúrihi li' annahu
lahuwa'l-faḍl-l-a'amu 'alaykum wa nímatuhu'l-atammu
lakum wa bihi yahyá kullu 'amin ramím man tawajjaha
ilayhi faqad tawajjaha ilá'lláh faman araḍ 'anhu faqad
araḍ 'an jamalí wa kafara bi burhání wa kána mina'l-
musrifín innahu lawadíatu'lláhi baynakum wa
amánatuhu fí kum wa ḍhúruhu 'alaykum wa ṭlúuhu
bayna ibádihi'l-muqarrabín

... wa inná qad ba'athnáhu 'alá haykali'l-insán
fatabáraka'lláhu mubdiu má yashá'u bi amrihi'l-
mubrami'l-ḥakím inna'lladhína hum mana'u anfusahum 'an
ḍli'l-ghuṣ ulá' ika táhú fí'l-'ará'i wa aḥaqathum ḥaráratu'l-
hawá wa kánú mina'l-hálikín

... an isriú ya qawm ilá ḍli'lláh li yafḥakum 'an ḥrri
yawmi'lladhí lan yajida aḥdun li nafsihi ḍlan wa lá
ma' wan illá ḍla ismihi'l-ghafúri'r-raḥm

Utterance Project N°18: Enable All the Peoples of the Earth by The Báb

ENGLISH TRANSLATION

O Lord! Enable all the peoples of the earth to gain admittance into the Paradise of Thy Faith, so that no created being may remain beyond the bounds of Thy good-pleasure. From time immemorial Thou hast been potent to do what pleaseth Thee and transcendent above whatsoever Thou desirest.

ORIGINAL ARABIC

وَلتَدْخِلَنَّ اللَّهُمَّ كُلَّ مَنْ عَلَى الْأَرْضِ فِي جَنَّةِ دِينِكَ إِلَّا يَكُنْ شَيْئاً
فِي دُونِ رِضَاكَ إِذْ لَمْ تَزَلْ إِنَّكَ أَنْتَ كُنْتَ مُقْتَدِراً عَلَى مَا تَشَاءُ
وَمُمْتَنِعاً فَوْقَ مَا تُرِيدُ

TRANSLITERATION

wa latadkhilunna'lláhumma kulla man 'alá'l-arḍi fí jannati
dínik allá yakun shay' an fí dúni riidh lam tazal innaka
anta kunta muqtadiran 'alá má tashá'u wa mumtani'an
fawqa má turíd

Utterance Project N°19: One Universal
Cause by Bahá'u'lláh [Sovereign Remedy
Collection N°1]

ENGLISH TRANSLATION

That which the Lord hath ordained as the sovereign remedy and mightiest instrument for the healing of all the world is the union of all its peoples in one universal Cause, one common Faith. This can in no wise be achieved except through the power of a skilled, an all-powerful and inspired Physician. This, verily, is the truth, and all else naught but error.

ORIGINAL ARABIC

وَالَّذِي جَعَلَهُ اللَّهُ الدَّرِيَّاقَ الْأَعْظَمَ وَالسَّبَبَ الْأَتَمَّ لِصِحَّتِهِ هُوَ
اتِّحَادُ مَنْ عَلَى الْأَرْضِ عَلَى أَمْرٍ وَاحِدٍ وَشَرِيعَةٍ وَاحِدَةٍ هَذَا لَا
يُمْكِنُ أَبَدًا إِلَّا بِطَبِيبٍ حَازِقٍ كَامِلٍ مُؤَيَّدٍ لِعَمْرِي هَذَا لَهُوَ الْحَقُّ
وَمَا بَعْدُهُ إِلَّا الضَّلَالُ الْمُبِينُ

TRANSLITERATION

wa'lladhí ja'alahu'lláhu'd-diryáqa'l-aẓmi wa's-sababa'l-
atammi li ḥtihi huwa'ttiḥdu man 'alá'l-arḍá amrin
wáḥdin wa shariátin wáḥḍatin hádhá lá yumkinu abadan
illá bi ḥbíbin ḥḍhiqin kámlin mu' ayyadin la'amrí hádhá
lahuwa'l-ḥqqu wa má baḍuhu illá'ḥlálu'l-mubín

Utterance Project N°20: Words of Wisdom Verse 1 by Bahá'u'lláh

ENGLISH TRANSLATION

In the Name of God, the Exalted, the Most High

The source of all good is trust in God, submission unto His command, and contentment with His holy will and pleasure.

ORIGINAL ARABIC

هُوَ الْعَلِيُّ الْأَعْلَى

أَصْلُ كُلِّ خَيْرٍ هُوَ الْإِعْتِمَادُ عَلَى اللَّهِ وَالْإِنْقِيَادُ لِأَمْرِهِ وَالرِّضَا
لِمَرْضَاتِهِ

TRANSLITERATION

huwa'l-`alíyyu'l-alá aḥu kulli'l-khayr huwa'l-itimádu
`alá'lláhi wa'l-inqíyádu li amrihi wa'r-riḍá u li maráṭihi

Utterance Project N°21: My Name Is 'Abdu'l-Bahá by 'Abdu'l-Bahá [Centenary Collection N°3]

ENGLISH TRANSLATION

My Name is 'Abdu'l-Bahá, my identity is 'Abdu'l-Bahá, my qualification is 'Abdu'l-Bahá, my reality is 'Abdu'l-Bahá, my praise is 'Abdu'l-Bahá.

Thralldom to the Blessed Perfection is my glorious and refulgent diadem; and servitude to all the human race is my perpetual religion.

Through the bounty and favor of the Blessed Perfection, 'Abdu'l-Bahá is the Ensign of the Most-Great-Peace, which is waving from the Supreme Apex; and through the gift of the Greatest name, he is the Lamp of Universal Salvation, which is shining with the light of the love of God.

The Herald of the Kingdom is he, so that he may awaken the people of the East and of the West.

The Voice of Friendship, Uprightness, Truth and Reconciliation is he, so as to cause acceleration throughout all regions.

No name, no title, no mention, no commendation hath he nor will ever have except 'Abdu'l-Bahá.

This is my longing. This is my supreme apex. This is my greatest yearning. This is my eternal life. This is my everlasting glory!

ORIGINAL PERSIAN

نام من عبدالبهاء ذات من عبدالبهاء صفت من عبدالبهاء

حقیقت من عبدالبهاء ستایش من عبدالبهاء

زیرا عبودیتِ جمالِ مبارک اکلیلِ جلیلِ من است و خدمتِ کلِّ
 بشر آئینِ دیرینِ من از فضل و عنایتِ جمالِ مبارک عبدالبهاء
 رایتِ صلحِ اکبر است که در اوجِ اعلیٰ موجِ زند و بموهبتِ اسمِ
 اعظم مصباحِ سلامِ عام است که بنورِ محبتِ الله درخشد منادیِ
 ملکوتست تا شرق و غرب را بیدار نماید و صوتِ دوستی و
 راستی و حقیقت‌پرستی و آشتی است که ولوله در آفاق انداخته و
 هیچ اسمی و رسمی و ذکری و نعتی جز عبدالبهاء ندارد و
 نخواهد داشت اینست آرزویِ من و اینست اوجِ اعلایِ من و
 اینست غایتِ قُصوایِ من و اینست حیاتِ ابدیّهٔ من و اینست
 عزّتِ سرمدیّهٔ من

TRANSLITERATION

nám-i-man 'abdu'l-bahá dhát-i-man 'abdu'l-bahá ifat-i-
 man 'abdu'l-bahá ḥqíqat-i-man 'abdu'l-bahá sitáyish-i-
 man 'abdu'l-bahá zírá úbúdíyyat-i-jamál-i-mubáarak iklíl-
 i-jalíl-i-man ast va khidmat-i-kull-i-bashar á'ín-i-dírín-i-
 man az faḍva ináyat-i-jamál-i-mubáarak 'abdu'l-bahá
 ráyat-i-sulḥi-akbar ast kih dar awj-i-alá mawj zanad va
 bih múhibat-i-ism-i-aẓm mi**ḥ**áḥi-salám-i-ám ast kih bih
 núr-i-ma**ḥ**bbatu'lláh dirak**h**shad munadíy-i-malakútast
 tá sharq va gharb ra bídár namáyad va awt-i-dústí va
 rástí va ḥqíqat-parastí va ásh**t**íst kih vilvilih dar áfáq
 indák**h**tih va hich ismí va rasmí va dhikrí va natí
 juz 'abdu'l-bahá nadárad va nak**h**áhad dás**t** ínast árizúy-
 i-man va ínast awj-i-aláy-i-man va ínast gháyat-i-quṣáy-
 i-man va ínast ḥyát-i-abadíyyiy-i-man va ínast izzat-i-
 sarmadíyyiy-i-man

Utterance Project N°22: Arabic Hidden Word N°5 by Bahá'u'lláh

ENGLISH TRANSLATION

O SON OF BEING!

Love Me, that I may love thee. If thou lovest Me not, My
love can in no wise reach thee. Know this, O servant.

ORIGINAL ARABIC

يَا ابْنَ الْوُجُودِ
أَحِبِّني لِأُحِبَّكَ إِنْ لَمْ تُحِبِّني لَنْ أُحِبَّكَ أَبَدًا فَاعْرِفْ يَا عَبْدُ

TRANSLITERATION

yabna'l-wujúd aḥibnī li uḥbaka in lam tuḥbanī lan
uḥbaka abadan farīf ya 'abd

Utterance Project N°23: Persian Hidden Word N°3 by Bahá'u'lláh

ENGLISH TRANSLATION

O FRIEND!

In the garden of thy heart plant naught but the rose of
love, and from the nightingale of affection and desire
loosen not thy hold. Treasure the companionship of the
righteous and eschew all fellowship with the ungodly.

ORIGINAL PERSIAN

ای دوست

در روضهٔ قلب جز گلِ عشق مکار و از ذیلِ بلبلِ حبّ و شوق

دست مدار مصاحبتِ ابرار را غنیمت دان و از مرافقتِ اشرار

دست و دل هر دو بردار

TRANSLITERATION

ay dúst dar rawiḡ-i-qalb juz gul-i-ishq makár va az dhayl-
i-bulbul-i-ḥbb va shawq dast madár muāḥḥat-i-abrár rá
ghanímat dán va az muráfiqat-i-ashrár dast va dil har
daw bardár

Utterance Project N°24: Medium Obligatory Prayer by Bahá'u'lláh

ENGLISH TRANSLATION

Whoso wisheth to pray, let him wash his hands, and while he washeth, let him say:

Strengthen my hand, O my God, that it may take hold of Thy Book with such steadfastness that the hosts of the world shall have no power over it. Guard it, then, from meddling with whatsoever doth not belong unto it. Thou art, verily, the Almighty, the Most Powerful.

And while washing his face, let him say:

I have turned my face unto Thee, O my Lord! Illumine it with the light of Thy countenance. Protect it, then, from turning to anyone but Thee.

Then let him stand up, and facing the Qiblih (Point of Adoration, i.e., Bahjí, 'Akká), let him say:

God testifieth that there is none other God but Him. His are the kingdoms of Revelation and of creation. He, in truth, hath manifested Him Who is the Dayspring of Revelation, Who conversed on Sinai, through Whom the Supreme Horizon hath been made to shine, and the Lote-Tree beyond which there is no passing hath spoken, and through Whom the call hath been proclaimed unto all who are in heaven and on earth: "Lo, the All-Possessing is come. Earth and heaven, glory and dominion are God's, the Lord of all men, and the Possessor of the Throne on high and of earth below!"

Let him, then, bend down, with hands resting on the knees, and say:

Exalted art Thou above my praise and the praise of anyone beside me, above my description and the description of all who are in heaven and all who are on earth!

Then, standing with open hands, palms upward toward the face, let him say:

Disappoint not, O my God, him that hath, with
beseeching fingers, clung to the hem of Thy mercy and
Thy grace, O Thou Who of those who show mercy art the
Most Merciful!

Let him, then, be seated and say:

I bear witness to Thy unity and Thy oneness, and that
Thou art God, and that there is none other God beside
Thee. Thou hast, verily, revealed Thy Cause, fulfilled Thy
Covenant, and opened wide the door of Thy grace to all
that dwell in heaven and on earth. Blessing and peace,
salutation and glory, rest upon Thy loved ones, whom
the changes and chances of the world have not deterred
from turning unto Thee, and who have given their all, in
the hope of obtaining that which is with Thee. Thou art,
in truth, the Ever-Forgiving, the All-Bountiful.

*(If anyone choose to recite instead of the long verse
these words: " God testifieth that there is none other God
but Him, the Help in Peril, the Self-Subsisting," it would
be sufficient. And likewise, it would suffice were he,
while seated, to choose to recite these words: " I bear
witness to Thy unity and Thy oneness, and that Thou art
God, and that there is none other God beside Thee.")*

ORIGINAL ARABIC

وَمَنْ أَرَادَ أَنْ يُصَلِّيَ لَهُ أَنْ يَغْسِلَ يَدَيْهِ وَفِي الْغُسْلِ يَقُولَ

إِلَهِي قَوِّ يَدَيَّ لِتَأْخُذَ كِتَابَكَ بِاسْتِقَامَةٍ لَا تَمْنَعُهَا جُنُودُ الْعَالَمِ ثُمَّ

احْفَظْهَا عَنِ التَّصَرُّفِ فِي مَا لَمْ يَدْخُلْ فِي مِلْكِهَا إِنَّكَ أَنْتَ

الْمُقْتَدِرُ الْقَدِيرُ

وَفِي حِينَ غُسْلِ الْوَجْهِ يَقُولَ

أَيُّ رَبٍّ وَجَّهْتُ وَجْهِي إِلَيْكَ نُورُهُ بِأَنْوَارٍ وَجْهَكَ ثُمَّ احْفَظْهُ عَنْ
التَّوَجُّعِ إِلَى غَيْرِكَ

وَبَعْدُ لَهُ أَنْ يَقُومَ مُتَوَجِّهًا إِلَى الْقِبْلَةِ وَيَقُولَ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَمْرُ وَالْخَلْقُ قَدْ أَظْهَرَ مَشْرِقَ الظُّهُورِ
وَمُكَلَّمَ الطُّورِ الَّذِي بِهِ أُنَارَ الْأَفُقِ الْأَعْلَى وَنَطَقَتْ سِدْرَةُ الْمُنْتَهَى
وَارْتَفَعَ النِّدَاءُ بَيْنَ الْأَرْضِ وَالسَّمَاءِ قَدْ أَتَى الْمَالِكُ الْمَلِكُ
وَالْمَلَكَوْتُ وَالْعِزَّةُ وَالْجَبْرُوتُ لِلَّهِ مَوْلَى الْوَرَى وَمَالِكِ الْعَرْشِ
وَالثَّرَى

ثُمَّ يَرْكَعَ وَيَقُولَ

سُبْحَانَكَ عَنْ ذِكْرِي وَذِكْرِ دُونِي وَوَصْفِي وَوَصْفِ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضَيْنِ

ثُمَّ يَقُومَ لِلْقُنُوتِ وَيَقُولَ

يَا إِلَهِي لَا تُخَيِّبْ مَنْ تَشَبَّثَ بِأَنَامِلِ الرَّجَاءِ بِأَذْيَالِ رَحْمَتِكَ
وَفَضْلِكَ يَا أَرْحَمَ الرَّاحِمِينَ

ثُمَّ يَقْعُدَ وَيَقُولَ

أَشْهَدُ بِوَحْدَانِيَّتِكَ وَفَرْدَانِيَّتِكَ وَبِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ قَدْ
 أَظْهَرْتَ أَمْرَكَ وَوَفَيْتَ بِعَهْدِكَ وَفَتَحْتَ بَابَ فَضْلِكَ عَلَى مَنْ فِي
 السَّمَوَاتِ وَالْأَرْضِينَ وَالصَّلَاةَ وَالسَّلَامَ وَالتَّكْبِيرُ وَالْبَهَاءُ عَلَى
 أَوْلِيَائِكَ الَّذِينَ مَا مَنَعَتْهُمْ شُؤْنَاتُ الْخَلْقِ عَنِ الْإِقْبَالِ إِلَيْكَ
 وَأَنْفَقُوا مَا عِنْدَهُمْ رَجَاءَ مَا عِنْدِكَ إِنَّكَ أَنْتَ الْغَفُورُ الْكَرِيمُ
 اگرنفسی مقام آیه کبیره شهد الله أنه لا إله إلا هو المهيمن
 القيوم قرائت نماید کافی است و همچنین در قعود اشهد
 بِوَحْدَانِيَّتِكَ وَفَرْدَانِيَّتِكَ وَبِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ كَافِي است

TRANSLITERATION

wa man aráda an yuṣalli lahu an yaḡhsila yadayh wa fi'l-ghuṣl yaqúl

iláhi qawwi yadí li ta' khudha kitábaka bistiqa'matin la tamnáuha junúdu'l-álam thumma'ḡaḡá'ani't-taṣṣruffi má lam yadkhul fí milkihá innaka anta'l-muqtadiru'l-qadír

wa fi ḥni ghusli'l-wajh yaqúl

ay rabb wajjahtu wajhi ilayk nawwirhu bi anwári wajhik thumma'ḡaḡu'ani't-tawajjuh ilá ghayrik

wa ba'd lahu an yaqúma mutawajjihan ilá'l-qibla wa yaqúl

shahida'lláhu annahu lá iláha illá huwa lahu'l-amru wa'l-khalq qad aḡara mashriqa'zḡhúr wa mukallima'tṡṡir illadhi bihi anára'l-ufuqu'l-alá wa naḡqat sidratu'l-muntahá wa'rtafa'a'n-nidá'u bayna'l-arḡwa's-samá' qad atá'l-málik al-mulku wa'l-malakútu wa'l-izzatu wa'l-jabarútu lilláh mawlá'l-wará wa máliki'l-arshi wa'th-thará

thumma yarka'a wa yaqúl

subḥanaka 'an dhikrí wa dhikri dúni wa waṣí wa waṣí man
fí's-samawáti wa'l-araḥ

thumma yaqúma li'l-qunút wa yaqúl

yá iláhí lá tukhayyib man tashabbathá bi anámili'r-rajá'
bi adhyáli'r-raḥmatika wa faḍk yá arḥama'r-ráḥmín

thumma yaqúda wa yaqúl

ashhadu bi waḍáníyyatika wa fardáníyyatik wa bi
annaka anta'lláhu lá iláha illá ant qad aḥarta amraka wa
wafayta bi 'ahdika wa fataḥa bába faḍk 'alá man fí's-
samawáti wa'l-araḥ

wa'salátu wa's-salám wa't-takbíru wa'l-bahá' 'alá
awliyá' ika alladhína má mana'athum shu' únátu'l-khalq
'ani'l-iqbáli ilayk wa anfaqu má indahum rajá'a má indik
innaka anta'l-ghafúru'l-karím

agar nafsí maqám-i-áyyi-i-kabírih shahida'lláhu annahu
lá iláha illá huwa'l-muhayminu'l-qayyúm *qará'at*
namáyad káfíst

va hamchinín dar quúd ashhadu bi waḍáníyyatika wa
fardáníyyatik wa bi annaka anta'lláhu lá iláha illá ant
káfíst

Utterance Project N°25: The Earth Is But One Country by Bahá'u'lláh

ENGLISH TRANSLATION

The earth is but one country, and mankind its citizens.

ORIGINAL PERSIAN

فِي الْحَقِيقَةِ عَالَمٌ يَكُ وَطَنٌ مَحْسُوبٌ اسْتَ وَ مَنْ عَلَى الْأَرْضِ
أَهْلُ آن

TRANSLITERATION

fí'l-haqíqih 'álam yik va'n ma'bú' ast va man 'alá'l-arḡhl-i-
án

Utterance Project N°26: Ye Are the Fruits of One Tree by Bahá'u'lláh

ENGLISH TRANSLATION

Ye are the fruits of one tree, and the leaves of one branch.

ORIGINAL PERSIAN

همه بارِ یک دارید و برگِ یک شاخسار

TRANSLITERATION

hamih bár-i-yik dáríd va barg-i-yik shákhsár

Utterance Project N°27: So Powerful Is the Light of Unity by Bahá'u'lláh

ENGLISH TRANSLATION

So powerful is the light of unity that it can illuminate the
whole earth.

ORIGINAL PERSIAN

نورِ اِتِّفَاقِ آفاق را روشن و منور سازد

TRANSLITERATION

núr-i-ittifáq áfáq rá rawshan va munavvar sázad

Utterance Project N°28: Consort with the Followers of All Religions by Bahá'u'lláh

ENGLISH TRANSLATION

Consort with the followers of all religions in a spirit of friendliness and fellowship.

ORIGINAL ARABIC

عَاشِرُوا مَعَ الْأَدْيَانِ كُلِّهَا بِالرَّوْحِ وَالرَّيْحَانِ

TRANSLITERATION

äshirú maä'l-adyán kullihá bi'r-rawḥwa'r-rayḥān

Utterance Project N°29: The Tablet of Aḥmad by Bahá'u'lláh

ENGLISH TRANSLATION

He is the King, the All-Knowing, the Wise!

Lo, the Nightingale of Paradise singeth upon the twigs of the Tree of Eternity, with holy and sweet melodies, proclaiming to the sincere ones the glad tidings of the nearness of God, calling the believers in the Divine Unity to the court of the Presence of the Generous One, informing the severed ones of the message which hath been revealed by God, the King, the Glorious, the Peerless, guiding the lovers to the seat of sanctity and to this resplendent Beauty.

Verily this is that Most Great Beauty, foretold in the Books of the Messengers, through Whom truth shall be distinguished from error and the wisdom of every command shall be tested. Verily He is the Tree of Life that bringeth forth the fruits of God, the Exalted, the Powerful, the Great.

O Aḥmad! Bear thou witness that verily He is God and there is no God but Him, the King, the Protector, the Incomparable, the Omnipotent. And that the One Whom He hath sent forth by the name of 'Alí was the true One from God, to Whose commands we are all conforming.

Say: O people be obedient to the ordinances of God, which have been enjoined in the Bayán by the Glorious, the Wise One. Verily He is the King of the Messengers and His Book is the Mother Book did ye but know.

Thus doth the Nightingale utter His call unto you from this prison. He hath but to deliver this clear message. Whosoever desireth, let him turn aside from this counsel and whosoever desireth let him choose the path to his Lord.

O people, if ye deny these verses, by what proof have ye believed in God? Produce it, O assemblage of false ones. Nay, by the One in Whose hand is my soul, they are not,

and never shall be able to do this, even should they combine to assist one another.

O Aḥmad! Forget not My bounties while I am absent. Remember My days during thy days, and My distress and banishment in this remote prison.

And be thou so steadfast in My love that thy heart shall not waver, even if the swords of the enemies rain blows upon thee and all the heavens and the earth arise against thee. Be thou as a flame of fire to My enemies and a river of life eternal to My loved ones, and be not of those who doubt.

And if thou art overtaken by affliction in My path, or degradation for My sake, be not thou troubled thereby. Rely upon God, thy God and the Lord of thy fathers.

For the people are wandering in the paths of delusion, bereft of discernment to see God with their own eyes, or hear His Melody with their own ears. Thus have We found them, as thou also dost witness.

Thus have their superstitions become veils between them and their own hearts and kept them from the path of God, the Exalted, the Great.

Be thou assured in thyself that verily, he who turneth away from this Beauty hath also turned away from the Messengers of the past and showeth pride towards God from all eternity to all eternity.

Learn well this Tablet, O Aḥmad. Chant it during thy days and withhold not thyself therefrom. For verily, God hath ordained for the one who chanteth it, the reward of a hundred martyrs and a service in both worlds.

These favors have We bestowed upon thee as a bounty on Our part and a mercy from Our presence, that thou mayest be of those who are grateful.

By God! Should one who is in affliction or grief read this Tablet with absolute sincerity, God will dispel his sadness, solve his difficulties and remove his afflictions.

Verily, He is the Merciful, the Compassionate. Praise be to God, the Lord of all the worlds.

ORIGINAL ARABIC

هُوَ السُّلْطَانُ الْعَلِيمُ الْحَكِيمُ

هَذِهِ وَرَقَةٌ الْفِرْدَوْسُ تُغْنِي عَلَى أَفْنَانِ سِدْرَةِ الْبَقَاءِ بِالْحَانَ قُدْسٍ
مَلِيحٍ وَتُبَشِّرُ الْمُخْلِصِينَ إِلَى جِوَارِ اللَّهِ وَالْمُوحِّدِينَ إِلَى سَاحَةِ
قُرْبِ كَرِيمٍ وَتُخْبِرُ الْمُنْقَطِعِينَ بِهَذَا النَّبَأِ الَّذِي فُصِّلَ مِنْ نَبَأِ اللَّهِ
الْمَلِكِ الْعَزِيزِ الْفَرِيدِ وَتَهْدِي الْمُحِبِّينَ إِلَى مَقْعَدِ الْقُدْسِ ثُمَّ إِلَى
هَذَا الْمَنْظَرِ الْمُنِيرِ

قُلْ إِنَّ هَذَا لَمَنْظَرٌ الْأَكْبَرُ الَّذِي سَطَرَ فِي الْوَحْيِ الْمُرْسَلِينَ وَبِهِ
يُفَصِّلُ الْحَقُّ عَنِ الْبَاطِلِ وَيُفَرِّقُ كُلُّ أَمْرٍ حَكِيمٍ قُلْ إِنَّهُ لَشَجَرٌ
الرُّوحِ الَّذِي أَثْمَرَ بِفَوَاكِهِ اللَّهُ الْعَلِيِّ الْمُقْتَدِرِ الْعَظِيمِ

أَنْ يَا أَحْمَدَ فَاشْهَدْ بِأَنَّهُ هُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ السُّلْطَانُ الْمُهَيْمِنُ
الْعَزِيزُ الْقَدِيرُ وَالَّذِي أَرْسَلَهُ بِاسْمِ عَلِيِّ هُوَ حَقٌّ مِنْ عِنْدِ اللَّهِ وَإِنَّا
كُلُّ بَأْمَرِهِ لَمِنْ الْعَامِلِينَ

قُلْ يَا قَوْمَ فَاتَّبِعُوا حُدُودَ اللَّهِ الَّتِي فُرِضَتْ فِي الْبَيَانِ مِنْ لَدُنْ
عَزِيزٍ حَكِيمٍ قُلْ إِنَّهُ لَسُلْطَانُ الرُّسُلِ وَكِتَابُهُ لَأُمُّ الْكِتَابِ إِنْ أَنْتُمْ
مِنَ الْعَارِفِينَ

كَذَلِكَ يُذَكِّرُكُمْ الْوُرُقَاءُ فِي هَذَا السَّجْنِ وَمَا عَلَيْهِ إِلَّا الْبَلَاغُ
الْمُبِينُ فَمَنْ شَاءَ فَلْيُعْرِضْ عَنْ هَذَا النُّصْحِ وَمَنْ شَاءَ فَلْيَتَّخِذْ إِلَى
رَبِّهِ سَبِيلًا

قُلْ يَا قَوْمِ إِن تَكْفُرُوا بِهَذِهِ آيَاتِ فَبَائِي حُجَّةٍ آمَنْتُمْ بِاللَّهِ مِنْ قَبْلُ
هَاتُوا بِهَا يَا مَلَأَ الْكَاذِبِينَ لَا فَوَ الَّذِي نَفْسِي بِيَدِهِ لَنْ يَقْدِرُوا وَلَنْ
يَسْتَطِيعُوا وَلَوْ يَكُونُ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

أَنْ يَا أَحْمَدَ لَا تَنْسَ فَضْلِي فِي غَيْبَتِي ثُمَّ ذَكَرَ أَيَّامِي فِي أَيَّامِكَ ثُمَّ
كُرْبَتِي وَغُرْبَتِي فِي هَذَا السَّجْنِ الْبَعِيدِ

وَكُنْ مُسْتَقِيمًا فِي حُبِّي بِحَيْثُ لَنْ يُحَوَّلَ قَلْبُكَ وَلَوْ تُضْرَبُ
بِسُيُوفِ الْأَعْدَاءِ وَيَمْنَعُكَ كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِينَ وَكُنْ
كَشْعَلَةَ النَّارِ لِأَعْدَائِي وَكَوْثَرَ الْبَقَاءِ لِأَحِبَّائِي وَلَا تَكُنْ مِنْ
الْمُمْتَرِينَ

وَإِنْ يَمَسَّكَ الْحُزْنُ فِي سَبِيلِي أَوْ الذَّلَّةُ لِأَجْلِ أَسْمِي لَا تَضْطَرْبْ
فَتَوَكَّلْ عَلَى اللَّهِ رَبِّكَ وَرَبِّ آبَائِكَ الْأَوَّلِينَ

لِأَنَّ النَّاسَ يَمْشُونَ فِي سَبِيلِ الْوَهْمِ وَلَيْسَ لَهُمْ مِنْ بَصَرٍ لِيَعْرِفُوا
اللَّهَ بِعُيُونِهِمْ أَوْ يَسْمَعُوا نَغَمَاتِهِ بِأَذَانِهِمْ

وَكَذَلِكَ أَشْهَدُنَاهُمْ إِنَّ أَنْتَ مِنَ الشَّاهِدِينَ

كَذَلِكَ حَالَتِ الظُّنُونُ بَيْنَهُمْ وَقُلُوبِهِمْ وَتَمْنَعُهُمْ عَنْ سُبُلِ اللَّهِ الْعَلِيِّ
الْعَظِيمِ

وَإِنَّكَ أَنْتَ أَيْقِنُ فِي ذَاتِكَ بِأَنَّ الَّذِي أَعْرَضَ عَنْ هَذَا الْجَمَالِ فَقَدْ
أَعْرَضَ عَنِ الرُّسُلِ مِنْ قَبْلُ ثُمَّ اسْتَكْبَرَ عَلَى اللَّهِ فِي أَزْلِ الْأَزَالِ
إِلَى أَبَدِ الْأَبْدِينَ

فَاَحْفَظْ يَا أَحْمَدَ هَذَا اللَّوْحَ ثُمَّ اقْرَأْهُ فِي أَيَّامِكَ وَلَا تَكُنْ مِنْ
الصَّابِرِينَ فَإِنَّ اللَّهَ قَدْ قَدَّرَ لِقَارِيهِ أَجْرَ مِائَةِ شَهِيدٍ ثُمَّ عِبَادَةِ
الثَّقَلَيْنِ

كَذَلِكَ مَنَّا عَلَيْكَ بِفَضْلٍ مِنْ عِنْدِنَا وَرَحْمَةٍ مِنْ لَدُنَّا لِتَكُونَ مِنْ
الشَّاكِرِينَ

فَوَاللَّهِ مَنْ كَانَ فِي شِدَّةٍ أَوْ حُزْنٍ وَيَقْرَأُ هَذَا اللَّوْحَ بِصِدْقٍ مُبِينٍ
يَرْفَعُ اللَّهُ حُزْنَهُ وَيَكْشِفُ ضُرَّهُ وَيُفَرِّجُ كَرْبَهُ

وَإِنَّهُ لَهُوَ الرَّحْمَنُ الرَّحِيمُ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

TRANSLITERATION

huwa's-sulṭānu'l-'alīmu'l-ḥakīm

hādhihi warqatu'l-firdaws tughanni 'alá afnāni sidrati'l-
baqā' bi alḥani qudsin malīḥwa tubashshiru'l-mukhlīn ilá
jiwāri'llāh wa'l-muwaḥḥidīn ilá sāḥati qurbīn karīm wa
tukhbīru'l-munqatīn bi hādḥā'n-naba' i'lladhī fuḍla min

naba' i'lláhi'l-maliki'l-ázizi'l-faríd wa tahdí'l-muḥḥbín ilá
maqàdi'l-quds thumma ilá hádhá'l-manáari'l-munír

qul inna hádhá la manáaru'l-akbaru'lladhí suṭra fi alwáḥl-
mursalín wa bihi yufaḥḥu'l-ḥaqqu àni'l-báṭl wa yufraqu
kullu amrin ḥakím qul innahu la shajaru'r-rúḥlladhí
athmara bi fawákíhi'lláhi'l-áliyí'l-muqtadiri'l-ázm

an yá aḥmad fashhad bi annahu huwa'lláh lá iláha illá
huwa's-sulṭanu'l-muḥayminu'l-ázizu'l-qadír wa'lladhí
arsalahu bi'smi'áliyí huwa ḥaqqun min indi'lláh wa inná
kullun bi amrihi la mina'l-ámilín

qul yá qawm fa'ttabiú ḥdúda'lláhi'llatí furíḍt fi'l-bayán
min ladun ázizin ḥakím qul innahu la sulṭanu'r-rusul wa
kitábahu la ummu'l-kitáb in antum mina'l-árifín

kadhálíka yuḍḥakkirukumu'l-warqá' fí hádhá's-sijn wa
má'alayhi illá'l-balághu'l-mubín fa man shá'a falyuriḍan
hádhá'n-nuḥwa man shá'a falyattakhidh ilá rabbihi
sabílá

qul yá qawm in takfurú bi hádhihi'l-áyát fa bi ayyi ḥjjatin
ámantum bi'lláh min qabl hátú bihá yá mala'a'l-kádhíbín
lá fa wa'lladhí nafsí bi yadih lan yaqdirú wa lan yastatú
wa law yakúnu baḍḥum li baḍḥ aḥírá

an yá aḥmad lá tansa faḍl fí gḥaybatí thumma ḍḥakkir
ayyámí fí ayyámik thumma kurbatí wa gḥurbatí fí
hádhá's-sijni'l-báid

wa kun mustaqíman fí ḥbbí bi ḥyṭhu lan yuḥḥwala
qalbuk wa law tuḥḥabu bi suyúfi'l-adá' wa yamnaúka
kullu man fí's-samáwáti wa'l-araḥ wa kun ka shulati'n-
nár li adá'í wa kawṭḥari'l-baqá' li aḥḥbá'í wa lá takun
mina'l-mumtarín

wa in yamassaka'l-ḥznu fí sabílí awi'dh-dhillatu li
ajli'smí lá taḥḥrib fa tawakkal 'alá'lláh rabbika wa rabbi
ábá'ika'l-awwalín

li anna'n-nás yamshúna fí subulí'l-wahm wa laysa lahum
min baḥrin li yarífú'lláh bi úyúnihim aw yasmaú
nagḥamátihi bi ádhánihim

wa kadhálíka ashhadnáhum in anta mina'sh-sháhidín

kadhálíka ḥlati'znúnu baynahum wa qulúbihim wa
tamnaúhum 'an subulí'lláhi'l-áliyí'l-ázm

wa innaka anta ayqin fí dhátik bi anna'lladhí a'rad 'an
hádhá'l-jamál fa qad a'rad 'ani'r-rusul min qabl
thumma'stakbara 'alá'lláh fí azali'l-ázál ilá abadi'l-ábidín

fa'fayá ahmad hádhá'l-lawhthumma'qra' hu fí ayyámik wa
lá takun mina'sṣbirín fa inna'lláh qad qaddara li qári' ih
ajra mi' ata shahíd thumma ibádati'th-thaqalín

kadhálíka mananná 'alayk bi faḍl min indiná wa rahmatin
min ladunná li takúna mina' sh-shákirín

fa wa'lláh man kána fí shiddatin aw ḥzn wa yaqra' u
hádhá'l-lawhth bi ḥqin mubín yarfau'lláhu ḥznah wa
yakshifu ḍrrah wa yufarriju karbah

wa innahu la huwa'r-rahmánu'r-rahm wa'l-hamdu li'lláhi
rabbi'l-álamín

Utterance Project N°30: The Lawḥ-i-Arḍ-i-Bá by Bahá'u'lláh [Centenary Collection N°4]

ENGLISH TRANSLATION

Praise be to Him Who hath honoured the Land of Bá^{*} through the presence of Him round Whom all names revolve. All the atoms of the earth have announced unto all created things that from behind the gate of the Prison-city there hath appeared and above its horizon there hath shone forth the Orb of the beauty of the great, the Most Mighty Branch of God—His ancient and immutable Mystery—proceeding on its way to another land. Sorrow, thereby, hath enveloped this Prison-city, whilst another land rejoiceth. Exalted, immeasurably exalted is our Lord, the Fashioner of the heavens and the Creator of all things, He through Whose sovereignty the doors of the prison were opened, thereby causing what was promised aforetime in the Tablets to be fulfilled. He is verily potent over what He willeth, and in His grasp is the dominion of the entire creation. He is the All-Powerful, the All-Knowing, the All-Wise.

Blessed, doubly blessed, is the ground which His footsteps have trodden, the eye that hath been cheered by the beauty of His countenance, the ear that hath been honoured by hearkening to His call, the heart that hath tasted the sweetness of His love, the breast that hath dilated through His remembrance, the pen that hath voiced His praise, the scroll that hath borne the testimony of His writings. We beseech God—blessed and exalted be He—that He may honour us with meeting Him soon. He is, in truth, the All-Hearing, the All-Powerful, He Who is ready to answer.

^{*} Beirut

ORIGINAL ARABIC

حَمْدًا لِمَنْ تَشَرَّفَ أَرْضَ الْبَاءِ * بِقُدُومِ مَنْ طَافَ حَوْلَهُ الْأَسْمَاءُ بِمَا
طَلَعَ وَلَا حَ وَظَهَرَ وَأَشْرَقَ وَخَرَجَ مِنْ بَابِ السَّجْنِ وَأُفِقَهُ شَمْسُ
جَمَالِ غُصْنِ اللَّهِ الْأَعْظَمِ الْعَظِيمِ وَسِرِّ اللَّهِ الْأَقْوَمِ الْقَدِيمِ مُتَوَجِّهًا
إِلَى مَقَامٍ آخَرَ بِذَلِكَ تَكَدَّرَتْ أَرْضُ السَّجْنِ وَفَرِحَتْ أُخْرَى تَعَالَى
تَعَالَى رَبُّنَا فَاطِرُ السَّمَاءِ وَخَالِقُ الْأَشْيَاءِ الَّذِي بِسُلْطَانِهِ فُتِحَ بَابُ
السَّجْنِ لِيُظْهَرَ مَا أُنْزِلَهُ فِي الْأَلْوَا حِ مِنْ قَبْلِ إِنَّهُ لَهُوَ الْمُقْتَدِرُ عَلَى مَا
يَشَاءُ وَفِي قَبْضَتِهِ مَلَكُوتُ الْإِنْشَاءِ وَهُوَ الْمُقْتَدِرُ الْعَلِيمُ الْحَكِيمُ
طُوبَى ثُمَّ طُوبَى لِأَرْضٍ فَازَتْ بِقُدُومِهِ وَلِعَيْنِ قَرَّتْ بِجَمَالِهِ وَلِسَمْعٍ
تَشَرَّفَ بِإِصْغَاءٍ نِدَائِهِ وَلِقَلْبٍ ذَاقَ حَلَاوَةَ حُبِّهِ وَلِصَدْرِ رَحِبَ
بَذِكْرِهِ وَلِقَلَمٍ تَحَرَّكَ عَلَى ثَنَائِهِ وَلِلْوَحِّ حَمَلَ آثَارَهُ نَسَأَلُ اللَّهَ تَبَارَكَ
وَتَعَالَى بِأَنْ يُشَرِّفَنَا بِلِقَائِهِ قَرِيبًا إِنَّهُ هُوَ السَّامِعُ الْمُقْتَدِرُ الْمُجِيبُ

TRANSLITERATION

ḥamdan li man tasharrafā arḍal-bā' bi quḍūmi man ḥafa
ḥawlahu'l-asmā' bi dhālika bashsharati'dh-dharrāt
kulla'l-mumkināt bi mā ḥlaā wa lāḥ wa ḥhara wa
ashraqa wa kharaja min bābi's-sijn wa ufuqih shamsu
jamāli ghuṣni'llāhi'l-aẓmi'l-āẓm wa sirri'llāhi'l-aqwami'l-
qadīm mutawajjihan ilā maqāmin ākhar bi dhālika
takaddarat arḍ's-sijn wa fariḥat ukhrā taālā taālā
rabbunā fāṭru's-samā' wa khāliqu'l-ashyā' illadhī bi
sulṭānihi futiḥa bābu's-sijn li yaḥara mā anzalahu fī'l-alwāḥ

min qabl innahu la huwa'l-muqtadiru 'alá má yashá' wa fí
qablihi malakútu'l-inshá' wa huwa'l-
muqtadiru'l-'alímu'l-~~akím~~ úbá thumma úbá li ar~~ih~~ fázat
bi qudúmih wa li 'aynin qarrat bi jamálih wa li samin
tasharrafa bi ishá' i nidá' ih wa li qalbin dháqa hláwata
bbih wa li adrin raha bi dhikrih wa li qalamin tabarraka
'alá thaná' ih wa li law~~ih~~ amala áthárah nas' alu'lláha
tabáraka wa taálá bi an yusharrifaná bi liqá' ihi qaríbá
innahu huwa's-sámiu'l-muqtadiru'l-mujíb

Utterance Project N°31: Unto Thee I Repair for Refuge by The Báb

ENGLISH TRANSLATION

O Lord! Unto Thee I repair for refuge and toward all Thy signs I set my heart.

O Lord! Whether traveling or at home, and in my occupation or in my work, I place my whole trust in Thee.

Grant me then Thy sufficing help so as to make me independent of all things, O Thou Who art unsurpassed in Thy mercy!

Bestow upon me my portion, O Lord, as Thou pleasest, and cause me to be satisfied with whatsoever Thou hast ordained for me.

Thine is the absolute authority to command.

ORIGINAL ARABIC

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ وَاُعِيْدُ نَفْسِیْ بِاٰیَاتِكَ کُلِّهَا اَللّٰهُمَّ اِنِّیْ اَتَوَكَّلُ
عَلَيْكَ فِیْ سَفَرِیْ وَحَضَرِیْ وَشُغْلِیْ وَعَمَلِیْ فَاکْفِنِیْ عَنْ کُلِّ شَیْءٍ
یَا خَیْرَ الرَّاحِمِیْنَ اَللّٰهُمَّ ارْزُقْنِیْ کَیْفَ شِئْتَ وَرَضْنِیْ بِمَا قَدَّرْتَ لِیْ
فَاِنَّ لَكَ الْاَمْرُ کُلُّهُ

TRANSLITERATION

allāhumma innī aūdhu bika wa uīdu nafsī bi āyātika
kullihā allāhumma innī atawakkalu 'alayka fī safarī wa
ḥadrī wa shughlī wa 'amalī fa'kfinī 'an kulli shay' ya

khayra'r-ráhmín alláhumma'rzuqní kayfa shi' ta wa raqí
bi má qaddarta lí fa inna laka'l-amr kulluhu

Utterance Project N°32: Teaching Prayer for
the Southern States by 'Abdu'l-Bahá
[Centenary Collection N°5]

ENGLISH TRANSLATION

O my God! O my God! Thou seest me in my lowliness and weakness, occupied with the greatest undertaking, determined to raise Thy word among the masses and to spread Thy teachings among Thy peoples. How can I succeed unless Thou assist me with the breath of the Holy Spirit, help me to triumph by the hosts of Thy glorious kingdom, and shower upon me Thy confirmations, which alone can change a gnat into an eagle, a drop of water into rivers and seas, and an atom into lights and suns? O my Lord! Assist me with Thy triumphant and effective might, so that my tongue may utter Thy praises and attributes among all people and my soul overflow with the wine of Thy love and knowledge.

ORIGINAL ARABIC

إِلَهِي إِلَهِي تَرَانِي مَعَ ذُلِّي وَعَدَمِ اسْتِعْدَادِي وَاقْتِدَارِي مُهِتَمًا
بِعِظَائِمِ الْأُمُورِ قَاصِدًا لِإِعْلَاءِ كَلِمَتِكَ بَيْنَ الْجُمْهُورِ نَادِيًا لِنَشْرِ
تَعَالِيمِكَ بَيْنَ الْعُمُومِ وَإِنِّي لَا أَتَوَقَّعُ بِهَذَا إِلَّا أَنْ يُؤَيِّدَنِي نَفَثَاتُ
رُوحِ الْقُدُسِ وَيَنْصُرَنِي جُنُودُ مَلَكَوتِكَ الْأَعْلَى وَتُحِيطَ بِي
تَوْفِيقَاتُكَ الَّتِي تَجْعَلُ الذُّبَابَ عُقَابًا وَالْقَطْرَةَ بُحُورًا وَأَنْهَارًا
وَالذَّرَّاتِ شُمُوسًا وَأَنْوَارًا رَبِّ أَيْدِنِي بِقُوَّتِكَ الْقَاهِرَةِ وَقُدْرَتِكَ

النَّافِذَةُ حَتَّى يَنْطِقَ لِسَانِي بِمَحَامِدِكَ وَنِعَمَتِكَ بَيْنَ خَلْقِكَ
وَيُطْفَحَ جَنَانِي بِرَحِيقِ مَحَبَّتِكَ وَمَعْرِفَتِكَ إِنَّكَ أَنْتَ الْمُقْتَدِرُ
عَلَى مَا تَشَاءُ وَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

TRANSLITERATION

iláhi iláhi tarání maà dhullí wa 'adami'stidádí wa'qtidárí
muhtamman bi 'aẓ'imi'l-umúr qáḍdan li ilá'í kalimatika
bayna'l-jumhúr nádíyan li nashri taálímika
bayna'l-umúm wa inní lá atawaffaqu bi hádhá illá an
yu' ayyidání nafathátu rúb'l-quḍus wa yanṣraní junúdu
malakútika'l-alá wa tuḥa bí tawfiqatuk allatí tajálu'dh-
dhubába uqábá wa'l-qatata buḥran wa anhárá wa'dh-
dharráti shumúsan wa anwára rabbi ayyidní bi
quwwatika'l-qáhira wa qudratika'n-náfidha ḥttá yanṭqa
lisání bi maḥamidika wa nuútika bayna khalqik wa yaḥaḥ
janání bi raḥiqi maḥabbatika wa maṛifatik innaka anta'l-
muqtadiru alá má tashá' wa innaka alá kulli shay'in
qadír

Utterance Project N°33: Words of Wisdom Verse 2 by Bahá'u'lláh

ENGLISH TRANSLATION

The essence of wisdom is the fear of God, the dread of His scourge and punishment, and the apprehension of His justice and decree.

ORIGINAL ARABIC

أَصْلُ الْحِكْمَةِ

هِيَ الْخَشْيَةُ عَنِ اللَّهِ عَزَّ ذِكْرُهُ وَالْمَخَافَةُ مِنْ سَطَوَاتِهِ وَسَيَّاطِهِ
وَالْوَجَلُ مِنْ مَظَاهِرِ عَدْلِهِ وَقَضَائِهِ

TRANSLITERATION

aḥu'l-ḥkma hiya'l-khashyatu 'ani'lláh 'azza dhikruh wa'l-
makháfatu min saṭwátihi wa siyáṭh wa'l-wajalu min
maẓhiri 'adlihi wa qaḍ'ih

Utterance Project N°34: The World's
Equilibrium Hath Been Upset by Bahá'u'lláh
[Sovereign Remedy Collection N°2]

ENGLISH TRANSLATION

The world's equilibrium hath been upset through the vibrating influence of this most great, this new World Order. Mankind's ordered life hath been revolutionized through the agency of this unique, this wondrous System—the like of which mortal eyes have never witnessed.

Immerse yourselves in the ocean of My words, that ye may unravel its secrets, and discover all the pearls of wisdom that lie hid in its depths. Take heed that ye do not vacillate in your determination to embrace the truth of this Cause—a Cause through which the potentialities of the might of God have been revealed, and His sovereignty established. With faces beaming with joy, hasten ye unto Him. This is the changeless Faith of God, eternal in the past, eternal in the future. Let him that seeketh, attain it; and as to him that hath refused to seek it—verily, God is Self-Sufficient, above any need of His creatures.

ORIGINAL ARABIC

قَدْ اضْطَرَبَ النَّظْمُ مِنْ هَذَا النَّظْمِ الْأَعْظَمِ وَاخْتَلَفَ التَّرْتِيبُ بِهَذَا
الْبَدِيعِ الَّذِي مَا شَهِدَتْ عَيْنُ الْإِبْدَاعِ شِبْهَهُ

إِغْتَمِسُوا فِي بَحْرِ بَيَانِي لَعَلَّ تَطْلُعُونَ بِمَا فِيهِ مِنْ لُتَالِي الْحِكْمَةِ
وَالْأَسْرَارِ إِيَّاكُمْ أَنْ تَوْقَفُوا فِي هَذَا الْأَمْرِ الَّذِي بِهِ ظَهَرَتْ سُلْطَنَةُ

اللّٰهُ وَاَقْتَدَارِهِ اُسْرَعُوْا اِلَيْهِ بِوُجُوْهِ بَيِّضَاءٍ هٰذَا دِيْنُ اللّٰهِ مِنْ قَبْلُ وَمِنْ
بَعْدُ مَنْ اَرَادَ فَلْيُقْبِلْ وَمَنْ لَمْ يُرِدْ فَاِنَّ اللّٰهَ لَغَنِيٌّ عَنِ الْعَالَمِيْنَ

TRANSLITERATION

qadi'ḥraba'n-naẓm min hádhá'n-naẓmī'l-aẓm
wa'khtalafa't-tartīb bi hádhá'l-badī'illadhī má shahīdat
āynu'l-ibdá'shibhah igḥtāmīṣú fī baḥī bayānī la'alla
taḥlīūna bi má fīhi min la'āli'ī'l-ḥkmati wa'l-asrār
iyyākum an tawaqqafú fī hádhá'l-amr illadhī bihi ḥarāt
salānatu'llāhi wa'qtidāruh usruū ilayh bi wujūhin bayā'
hádhá dīnu'llāh min qabl wa min ba'd man arāda
falyuqbil wa man lam yurid fa inna'llāha la
ghaniyyun āni'l-ālamīn

Utterance Project N°35: O Thou Who Art
Turning Thy Face Towards God by 'Abdu'l-
Bahá [Centenary Collection N°6]

ENGLISH TRANSLATION

O thou who art turning thy face towards God! Close thine eyes to all things else, and open them to the realm of the All-Glorious. Ask whatsoever thou wishest of Him alone; seek whatsoever thou seekest from Him alone. With a look He granteth a hundred thousand hopes, with a glance He healeth a hundred thousand incurable ills, with a nod He layeth balm on every wound, with a glimpse He freeth the hearts from the shackles of grief. He doeth as He doeth, and what recourse have we? He carrieth out His Will, He ordaineth what He pleaseth. Then better for thee to bow down thy head in submission, and put thy trust in the All-Merciful Lord.

ORIGINAL PERSIAN

ای متوجّه الی الله چشم از جمیع ما سوی بر بند و به ملکوت
ابهی بر گشا آنچه خواهی از او خواه و آنچه طلبی از او طلب
بنظری صد هزار حاجات روا نماید و به التفاتی صد هزار درد
بی درمان دوا کند به انعطافی زخمها را مرهم نهد و به نگاهی
دلها را از قید غم برهاند آنچه کند او کند ما چه توانیم کرد
يَفْعَلُ مَا يَشَاءُ وَ يَحْكُمُ مَا يُرِيدُ است پس سر تسلیم نه و توکل بر
رب رحیم به

TRANSLITERATION

ay mutivajjih ila'lláh chashm az jamí'-i-má sivá bar band
va bih malakút-i-abhá bar gushá ánchih kháhi az ú kháh
va ánchih ḥlabí az ú ḥlab bih naẓrí ad-hizár ḥjátat ravá
namáyad va bih iltifátí ad-hizár dard-i-bí-darmán davá
kunad bih ini^ḥfí zakḥm-há rá marham nahad va bih nigáhi
dil-há rá az qayd-i-gham birahánad ánchih kunad ú
kunad má chih taváním kard yafálu má yashá' va
yakumu má yuríd ast pas sar-i-taslím nih va tavakkul bar
rabb-i-rahm bih

Utterance Project N°36: The Long Healing Prayer by Bahá'u'lláh

ENGLISH TRANSLATION

He is the Healer, the Sufficer, the Helper, the All-Forgiving, the All-Merciful.

I call on Thee O Exalted One, O Faithful One, O Glorious One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Sovereign, O Upraiser, O Judge! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Peerless One, O Eternal One, O Single One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Most Praised One, O Holy One, O Helping One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Omniscient, O Most Wise, O Most Great One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Clement One, O Majestic One, O Ordaining One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Beloved One, O Cherished One, O Enraptured One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Mightiest One, O Sustaining One, O Potent One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Ruling One, O Self-Subsisting, O All-Knowing One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Spirit, O Light, O Most Manifest One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou Frequented by all, O Thou Known to all, O Thou Hidden from all! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Concealed One, O Triumphant One, O Bestowing One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Almighty, O Succoring One, O Concealing One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Fashioner, O Satisfier, O Uprooter! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Rising One, O Gathering One, O Exalting One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Perfecting One, O Unfettered One, O Bountiful One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Beneficent One, O Withholding One, O Creating One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Most Sublime One, O Beauteous One, O Bounteous One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Just One, O Gracious One, O Generous One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O All-Compelling, O Ever-Abiding, O Most Knowing One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Magnificent One, O Ancient of Days, O Magnanimous One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Well-Guarded One, O Lord of Joy, O Desired One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou Kind to all, O Thou Compassionate with all, O Most Benevolent One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Haven for all, O Shelter to all, O All-Preserving One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou Succorer of all, O Thou Invoked by all, O Quickening One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Unfolder, O Ravager, O Most Clement One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou my Soul, O Thou my Beloved, O Thou my Faith! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Quencher of thirsts, O Transcendent Lord, O Most Precious One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Greatest Remembrance, O Noblest Name, O Most Ancient Way! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Most Lauded, O Most Holy, O Sanctified One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Unfastener, O Counselor, O Deliverer! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Friend, O Physician, O Captivating One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Glory, O Beauty, O Bountiful One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O the Most Trusted, O the Best Lover, O Lord of the Dawn! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Enkindler, O Brightener, O Bringer of Delight! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Lord of Bounty, O Most Compassionate, O Most Merciful One! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Constant One, O Life-Giving One, O Source of all Being! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou Who penetratest all things, O All-Seeing God, O Lord of Utterance! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Manifest yet Hidden, O Unseen yet Renowned, O Onlooker sought by all! Thou the Sufficing, Thou the Healing, Thou the Abiding, O Thou Abiding One!

I call on Thee O Thou Who slayest the Lovers, O God of Grace to the wicked!

O Sufficer, I call on Thee, O Sufficer!

O Healer, I call on Thee, O Healer!

O Abider, I call on Thee, O Abider!

Thou the Ever-Abiding, O Thou Abiding One!

Sanctified art Thou, O my God! I beseech Thee by Thy generosity, whereby the portals of Thy bounty and grace were opened wide, whereby the Temple of Thy Holiness was established upon the throne of eternity; and by Thy mercy whereby Thou didst invite all created things unto the table of Thy bounties and bestowals; and by Thy grace whereby Thou didst respond, in Thine own Self with Thy word "Yea!" on behalf of all in heaven and earth, at the hour when Thy sovereignty and Thy grandeur stood revealed, at the dawn-time when the might of Thy dominion was made manifest. And again do I beseech Thee, by these most beauteous names, by these most noble and sublime attributes, and by Thy most Exalted Remembrance, and by Thy pure and spotless Beauty, and by Thy hidden Light in the most hidden pavilion, and by Thy Name, cloaked with the garment of affliction every morn and eve, to protect the bearer of this blessed Tablet, and whoso reciteth it, and whoso cometh upon it, and whoso passeth around the house wherein it is. Heal Thou, then, by it every sick, diseased and poor one, from every tribulation and distress, from every loathsome affliction and sorrow, and guide Thou by it whosoever desireth to enter upon

the paths of Thy guidance, and the ways of Thy forgiveness and grace.

Thou art verily the Powerful, the All-Sufficing, the Healing, the Protector, the Giving, the Compassionate, the All-Generous, the All-Merciful.

ORIGINAL ARABIC

هُوَ الشَّافِي الْكَافِي الْمُعِينُ الْغَفُورُ الرَّحِيمُ

بِكَ يَا عَلِيُّ بِكَ يَا وَفِيُّ بِكَ يَا بَهِيُّ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا سُلْطَانُ بِكَ يَا رَفْعَانُ بِكَ يَا دَيَّانُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا أَحَدُ بِكَ يَا صَمَدُ بِكَ يَا فَرْدُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا سُبْحَانُ بِكَ يَا قُدْسَانُ بِكَ يَا مُسْتَعَانُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا عَلِيمُ بِكَ يَا حَكِيمُ بِكَ يَا عَظِيمُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا رَحْمَنُ بِكَ يَا عَظْمَانُ بِكَ يَا قَدْرَانُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا مَعشُوقُ بِكَ يَا مَحْبُوبُ بِكَ يَا مَجْدُوبُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا عَزِيزُ بِكَ يَا نَصِيرُ بِكَ يَا قَدِيرُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا حَاكِمُ بِكَ يَا قَائِمُ بِكَ يَا عَالِمُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا رُوحُ بِكَ يَا نُورُ بِكَ يَا ظُهُورُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا مَعْمُورُ بِكَ يَا مَشْهُورُ بِكَ يَا مَسْتُورُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا غَائِبُ بِكَ يَا غَالِبُ بِكَ يَا وَاهِبُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا قَادِرُ بِكَ يَا نَاصِرُ بِكَ يَا سَاتِرُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا صَانِعُ بِكَ يَا قَانِعُ بِكَ يَا قَالِعُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا طَالِعُ بِكَ يَا جَامِعُ بِكَ يَا رَافِعُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا بَالِغُ بِكَ يَا فَارِغُ بِكَ يَا سَابِغُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا نَافِعُ بِكَ يَا مَانِعُ يَا صَانِعُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا جَلِيلُ بِكَ يَا جَمِيلُ بِكَ يَا فَضِيلُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا عَادِلُ بِكَ يَا فَاضِلُ بِكَ يَا بَازِلُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا قَيُّومُ بِكَ يَا دَيُّمُومُ بِكَ يَا عَلُّومُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا عَظُومُ بِكَ يَا قَدُومُ بِكَ يَا كَرُومُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا مَحْفُوظُ بِكَ يَا مَحْظُوظُ بِكَ يَا مَلْحُوظُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا عَطُوفُ بِكَ يَا رَوْؤُفُ بِكَ يَا لَطُوفُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا مَلَاذُ بِكَ يَا مَعَاذُ بِكَ يَا مُسْتَعَاذُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا غِيَاثُ بِكَ يَا مُسْتَعَاثُ بِكَ يَا نَفَاثُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا كَاشِفُ بِكَ يَا نَاشِفُ بِكَ يَا عَاطِفُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا جَانُ بِكَ يَا جَانَانُ بِكَ يَا إِيْمَانُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا سَاقِي بِكَ يَا عَالِي بِكَ يَا غَالِي

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا ذِكْرَ الْأَعْظَمِ بِكَ يَا إِسْمَ الْأَكْرَمِ بِكَ يَا رَسْمَ الْأَقْدَمِ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا سُبُوْحُ بِكَ يَا قُدُّوسُ بِكَ يَا نُزُّوْهُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا فَتَّاحُ بِكَ يَا نَصَّاحُ بِكَ يَا نَجَّاحُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا حَبِيْبُ بِكَ يَا طَبِيْبُ بِكَ يَا جَذِيْبُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا جَلَالُ بِكَ يَا جَمَالُ بِكَ يَا فَضَالُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا وَاثِقُ بِكَ يَا عَاشِقُ بِكَ يَا فَالِقُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا وَهَّاجُ بِكَ يَا بَلَّاجُ بِكَ يَا بَهَّاجُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا وَهَّابُ بِكَ يَا عَطَّافُ بِكَ يَا رَافُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا ثَابِتُ بِكَ يَا نَابِتُ بِكَ يَا ذَاوِتُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

بِكَ يَا نَافِذُ بِكَ يَا لَاحِظُ بِكَ يَا لَافِظُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

يَا ظَاهِرُ مَسْتُورُ يَا غَائِبُ مَشْهُورُ يَا نَاطِرُ مَنْظُورُ

أَنْتَ الْكَافِي وَأَنْتَ الشَّافِي وَأَنْتَ الْبَاقِي يَا بَاقِي

يَا قَاتِلَ عُشَاقٍ يَا وَاهِبَ فُسَاقٍ

يَا كَافِي بِكَ يَا كَافِي

يَا شَافِي بِكَ يَا شَافِي

يَا بَاقِي بِكَ يَا بَاقِي

أَنْتَ الْبَاقِي يَا بَاقِي

سُبْحَانَكَ اللَّهُمَّ يَا إِلَهِي أَسْأَلُكَ بِجُودِكَ الَّذِي بِهِ فَتَحْتَ أَبْوَابَ
الْفَضْلِ وَالْعَطَاءِ وَبِهِ اسْتَقَرَّ هَيْكَلُ قُدْسِكَ عَلَى عَرْشِ الْبَقَاءِ
وَبِرَحْمَتِكَ الَّتِي بِهَا دَعَوْتَ الْمُمَكِّنَاتِ إِلَى خُوَانِ مَكْرُمَتِكَ
وَأِنْعَامِكَ وَبِعِنَايَتِكَ الَّتِي بِهَا أَجَبْتَ فِي نَفْسِكَ مِنْ قَبْلِ كُلِّ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ فِي حِينِ ظُهُورِ عَظَمَتِكَ وَسُلْطَنَتِكَ وَطُلُوعِ عِزِّ
حُكُومَتِكَ بِكَلِمَةٍ بَلَى ثَكَ وَبِهَذِهِ الْأَسْمَاءِ الْحُسْنَى الْأَعْظَمِ وَبِهَذِهِ
الْصِّفَاتِ الْعُلْيَا الْأَكْرَمِ وَبِذِكْرِكَ الْعَلِيِّ الْأَعْلَى وَبِجَمَالِكَ الْأَلْطَفِ
الْأَصْفَى وَبِنُورِكَ الْخَفِيِّ فِي سُرَادِقِ الْأَخْفَى وَبِاسْمِكَ الْمُتَقَمِّصِ
بِقَمِيصِ الْبَلَاءِ فِي كُلِّ صَبَاحٍ وَمَسَاءٍ أَنْ تَحْفَظَ حَامِلَ هَذِهِ الْوَرَقَةِ
الْمُبَارَكَةِ ثُمَّ الَّذِي يَقْرُؤُهَا ثُمَّ الَّذِي يُلْقَى عَلَيْهَا ثُمَّ الَّذِي يَمُرُّ فِي
حَوْلِ بَيْتِ الَّتِي هِيَ فِيهَا ثُمَّ اشْفِ بِهَا كُلَّ مَرِيضٍ وَعَلِيلٍ وَفَقِيرٍ
عَنْ كُلِّ بَلَاءٍ وَآفَةٍ وَمَكْرُوهٍ وَحُزْنٍ ثُمَّ اهدِ بِهَا كُلَّ مَنْ يُرِيدُ أَنْ
يَدْخُلَ فِي سَبِيلِ هِدَايَتِكَ وَمَنَاجِحِ فَضْلِكَ وَغُفْرَانِكَ

وَإِنَّكَ أَنْتَ الْعَزِيزُ الْكَافِي الشَّافِي الْحَافِظُ الْمُعْطِي الرَّؤُوفُ الْكَرِيمُ
الرَّحِيمُ

TRANSLITERATION

huwa'sh-sháfiyu'l-káfiyu'l-mu'ínu'l-ghafúru'r-raḥm
bika yá 'alíyy bika yá wafiyy bika yá bahíyy
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá sulḥān bika yá raf'án bika yá dayyān
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá aḥd bika yá ʾamad bika yá fard
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá subḥān bika yá qudsān bika yá musta'án
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá 'alím bika yá ḥakím bika yá 'aḥm
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá raḥman bika yá 'aḥmān bika yá qadrān
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá ma'shúq bika yá maḥúb bika yá majdhúb
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá 'azíz bika yá naṣr bika yá qadír
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá ḥakím bika yá qá'im bika yá 'álim
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá rūḥ bika yá nūr bika yá ḥúr
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá ma'múr bika yá mashhúr bika yá mastúr
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá ghá'ib bika yá ghálib bika yá wáhib
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá qádir bika yá nár bika yá sátir
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá áni' bika yá qáni' bika yá qáli'
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá áli' bika yá jámi' bika yá ráfi'
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá báligh bika yá fárigh bika yá sábigh
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá náfi' bika yá máni' bika yá áni'
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá jalíl bika yá jamíl bika yá faḍl
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá 'ádil bika yá fáḍl bika yá bádhil
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá qayyúm bika yá daymúm bika yá 'alúm
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá 'aẓm bika yá qadúm bika yá karúm
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá maḥḥ bika yá maḥḥ bika yá malḥḥ
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá 'aṭf bika yá ra' úf bika yá laṭf
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá maládh bika yá maādh bika yá musta'ādh
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá ghayyáth bika yá mustagháth bika yá naffáth
anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí
bika yá káshif bika yá náshif bika yá 'átḥ

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá ján bika yá jánán bika yá imán

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá sáqí bika yá 'álí bika yá Ghálí

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá dhikra'l-a-'am bika yá isma'l-akram bika yá
rasma'l-aqdam

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá subbú**h** bika yá quddús bika yá nuzzúh

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá fattá**h** bika yá na**sh** bika yá najjá**h**

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá abbíb bika yá abbíb bika yá jadhíb

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá jalál bika yá jamál bika yá fa**al**

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá wá**th**iq bika yá 'á**sh**iq bika yá fáliq

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá wahháj bika yá balláj bika yá bahháj

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá wahháb bika yá 'a**af** bika yá ra''áf

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá thábit bika yá nábit bika yá dháwit

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

bika yá náfi**dh** bika yá lál**h** bika yá láfiz

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

yá ahirun mastúr yá ghá'ibun mash**h**úr yá ná**ir**un man**ir**

anta'l-káfi wa anta'sh-sháfi wa anta'l-báqí yá báqí

yá qátíla 'ushsháq yá wáhiba fussáq

yá káfi bika yá káfi

yá sháfi bika yá sháfi

yá báqí bika yá báqí

anta'l-báqí ya báqí

subhanaka'lláhumma yá iláhí as'aluka bi júdika'lladhí
bihi fataha abwába'l-fah wa'l-'ah wa bihi'staqarra
haykalu qudsika 'alá 'arshi'l-baqá' wa bi rahmatika'llatí
bihá da'awta'l-mumkinát ilá khuwáni makrumatika wa
inámik wa bi 'ináyatika'llatí bihá ajabta fí nafsik min
qibali kulli man fí's-samáwáti wa'l-arḍí lmi ḡhúri
'azmatika wa salhnatik wa ṭlú'i 'izzi ḡkúmatika bi
kalimati balá'ík wa bi hádhihi'l-asmá'i'l-ḡsná'l-a'zm wa
bi hádhihi'ṣífátí'l-'ulyá'l-akram wa bi ḡhikrika'l-'alíyyi'l-
alá wa bi jamálika'l-alḡfi'l-aṣá wa bi núrika'l-khafíyy fí
surádiqí'l-akhfá wa bi ismika'l-mutaqammaṣbi qamíṣl-
balá' fí kulli ḡbáhm wa masá' an taḡṣḡ ḡmila hádhihi'l-
waraqati'l-mubáraka ṭhumma'lladhí yaqra' úhá
ṭhumma'lladhí yulqá 'alayhá ṭhumma'lladhí yamurru fí
ḡwli bayti'llatí hiya fíhá ṭhumma'shfi bihá kulla maríḡ
wa 'alilin wa faqír 'an kulli balá'in wa áfatin wa makrúhin
wa ḡzn ṭhumma'hdi bihá kulla man yurídu an yadkhula fí
subuli hidáyatika wa manáhiḡ faḡka wa ghufránik

wa innaka anta'l-'ázízu'l-káfiyu'sh-sháfiyu'l-ḡfiḡl-
muṭyu'r-ra'úfu'l-karímu'r-raḡm

Utterance Project N°37: Be Generous in
Prosperity by Bahá'u'lláh [Sovereign
Remedy Collection N°3]

ENGLISH TRANSLATION

Be generous in prosperity, and thankful in adversity. Be worthy of the trust of thy neighbor, and look upon him with a bright and friendly face. Be a treasure to the poor, an admonisher to the rich, an answerer of the cry of the needy, a preserver of the sanctity of thy pledge. Be fair in thy judgment, and guarded in thy speech. Be unjust to no man, and show all meekness to all men. Be as a lamp unto them that walk in darkness, a joy to the sorrowful, a sea for the thirsty, a haven for the distressed, an upholder and defender of the victim of oppression. Let integrity and uprightness distinguish all thine acts. Be a home for the stranger, a balm to the suffering, a tower of strength for the fugitive. Be eyes to the blind, and a guiding light unto the feet of the erring. Be an ornament to the countenance of truth, a crown to the brow of fidelity, a pillar of the temple of righteousness, a breath of life to the body of mankind, an ensign of the hosts of justice, a luminary above the horizon of virtue, a dew to the soil of the human heart, an ark on the ocean of knowledge, a sun in the heaven of bounty, a gem on the diadem of wisdom, a shining light in the firmament of thy generation, a fruit upon the tree of humility.

ORIGINAL ARABIC

كُنْ فِي النِّعْمَةِ مُنْفِقًا وَفِي فَقْدِهَا شَاكِرًا وَفِي الْحُقُوقِ أَمِينًا وَفِي
الْوَجْهِ طَلِقًا وَلِلْفُقَرَاءِ كَنَزًا وَلِلْأَغْنِيَاءِ نَاصِحًا وَلِلْمُنَادِي مُجِيبًا وَفِي
الْوَعْدِ وَفِي الْأُمُورِ مُنْصِفًا وَفِي الْجَمْعِ صَامِتًا وَفِي الْقَضَاءِ
عَادِلًا وَلِلْإِنْسَانِ خَاضِعًا وَفِي الظُّلْمَةِ سَرَاجًا وَلِلْهُمُومِ فَرَحًا

وَلِلْظَّمَانِ بَحْرًا وَلِلْمَكْرُوبِ مَلْجَأً وَلِلْمَظْلُومِ نَاصِرًا وَعِضْدًا وَظَهْرًا
 وَفِي الْأَعْمَالِ مُتَّقِيًا وَلِلْغَرِيبِ وَطَنًا وَلِلْمَرِيضِ شِفَاءً وَلِلْمُسْتَجِيرِ
 حِصْنًا وَلِلضَّرِيرِ بَصْرًا وَلِمَنْ ضَلَّ صِرَاطًا وَلِوَجْهِ الصِّدْقِ جَمَالًا
 وَلِلْهِكْلِ الْأَمَانَةِ طِرَازًا وَلِبَيْتِ الْأَخْلَاقِ عَرْشًا وَلِجَسَدِ الْعَالَمِ رُوحًا
 وَلِجُنُودِ الْعَدْلِ رَايَةً وَلِلْأَفُقِ الْخَيْرِ نُورًا وَلِلْأَرْضِ الطَّيِّبَةِ رِذَاذًا
 وَلِبَحْرِ الْعِلْمِ فُلُكًا وَلِسَمَاءِ الْكَرَمِ نَجْمًا وَلِرَأْسِ الْحِكْمَةِ إِكْلِيلًا
 وَلِجَبِينِ الدَّهْرِ بَيَاضًا وَلِشَجَرِ الْخُشُوعِ ثَمَرًا

TRANSLITERATION

kun fī'n-nima munfiqan wa fī faqdihá shákiran wa
 fī'l-ḥqúq amínan wa fī'l-wajh alqan wa li'l-fuqará'
 kanzan wa li'l-aghniyá' náḥan wa li'l-munádí mujíban wa
 fī'l-waḍ wafiyan wa fī'l-umúr munífan wa fī'l-jam'ámitan
 wa fī'l-qaḍ' ádilan wa li'l-insán kháḥan wa fī'zúlma
 sirájan wa li'l-humúm faráḥan wa li'zam'án baḥan wa li'l-
 makrúb malja'an wa li'l-maḥúm náḥran wa áḍḍan wa
 ḥhran wa fī'l-amál muttaqiyan wa li'l-gharíb waḥnan wa
 li'l-maríḥ shifá'an wa li'l-mustajír ḥan wa li'ḥarír baḥran
 wa liman alla ḥráḥan wa li wajhi' shidq jamálan wa li
 haykali'l-amána trázan wa li bayti'l-akhláq 'arshan wa li
 jasadi'l-álam rúḥan wa li junúdi'l-ádl ráyatan wa li
 ufuqi'l-khayr núran wa li'l-arḍ ḥayyiba radhádhan wa li
 baḥi'l-ilm fulkan wa li samá' i'l-karam najman wa li
 ra' si'l-hkma iklílan wa li jabíni'd-dahr bayáḥan wa li
 shajari'l-khushú' thamaran

Utterance Project N°38: We Must Now
Highly Resolve by 'Abdu'l-Bahá [Centenary
Collection N°7]

ENGLISH TRANSLATION

We must now highly resolve to arise and lay hold of all those instrumentalities that promote the peace and well-being and happiness, the knowledge, culture and industry, the dignity, value and station, of the entire human race. Thus, through the restoring waters of pure intention and unselfish effort, the earth of human potentialities will blossom with its own latent excellence and flower into praiseworthy qualities, and bear and flourish until it comes to rival that rose garden of knowledge which belonged to our forefathers.

ORIGINAL PERSIAN

باید دامنِ همت به کمرِ غیرت زد و از هر جهت به اسبابِ
آسایش و راحت و سعادت و معارف و تمدن و صنایع و عزّت و
شرف و علوّ منزلتِ جمعیتِ بشریّه تشبّث نمود تا از زلالِ نیتِ
خالصه و سلسالِ جهد و کوششِ اراضیِ قابلیّاتِ انسانیّه به
ریاحینِ فضایلِ ذاتیه و شقایقِ حقایقِ خصایلِ حمیده سرسبز و
خرّم گشته رشکِ گلستانِ معارفِ اسلاف گردد

TRANSLITERATION

báyad dáman-i-himmat bih kamar-i-ghayrat zad va az
har jahat bih asbáb-i-ásáyish va rá~~h~~at va saādat va maārif
va tamaddun va anáyí' va izzat va sharaf va uluvv-i-
manzilat-i-jamíyyat-i-basharíyyih tashabbuth nimúd tá
az zulál-i-níyyat-i-khálí~~h~~h va salsál-i-jahd va kúshish
arád~~y~~-i-qábilíyyát-i-insáníyyih bih rayá~~m~~n-i-fa~~d~~yil-i-
dhátíyyih va shaqáyi~~q~~-i-h~~q~~áyi~~q~~-i-kha~~á~~yil-i-~~h~~mídi~~h~~
sarsabz va khurram gashtih rashk-i-gulistán-i-maārif-i-
asláf gardad

Utterance Project N°39: Be Anxiously
Concerned by Bahá'u'lláh [Sovereign
Remedy Collection N°4]

ENGLISH TRANSLATION

The All-Knowing Physician hath His finger on the pulse of mankind. He perceiveth the disease, and prescribeth, in His unerring wisdom, the remedy. Every age hath its own problem, and every soul its particular aspiration. The remedy the world needeth in its present-day afflictions can never be the same as that which a subsequent age may require. Be anxiously concerned with the needs of the age ye live in, and centre your deliberations on its exigencies and requirements.

ORIGINAL PERSIAN

رگِ جهان در دستِ پزشکِ دانا است درد را می‌بیند و به دانائی
درمان می‌کند هر روز را رازی است و هر سر را آوازی دردِ
امروز را درمانی و فردا را درمانِ دیگر امروز را نگران باشید و
سخن از امروز رانید

TRANSLITERATION

rag-i-jahán dar dast-i-pizishk-i-dánást dard ra mibínad
va bih dáná'í darmán míkunad har rúz rá rázíst va har sar
rá ávâzí dard-i-imrúz rá darmání va fardá rá darmán-i-
dígar imrúz rá nigarán báshíd va sukhán az imrúz ráníd

Utterance Project N°40: Love Is the Secret by 'Abdu'l-Bahá [Centenary Collection N°8]

ENGLISH TRANSLATION

Know thou of a certainty that Love is the secret of God's holy Dispensation, the manifestation of the All-Merciful, the fountain of spiritual outpourings. Love is heaven's kindly light, the Holy Spirit's eternal breath that vivifieth the human soul. Love is the cause of God's revelation unto man, the vital bond inherent, in accordance with the divine creation, in the realities of things. Love is the one means that ensureth true felicity both in this world and the next. Love is the light that guideth in darkness, the living link that uniteth God with man, that assureth the progress of every illumined soul. Love is the most great law that ruleth this mighty and heavenly cycle, the unique power that bindeth together the divers elements of this material world, the supreme magnetic force that directeth the movements of the spheres in the celestial realms. Love revealeth with unfailing and limitless power the mysteries latent in the universe. Love is the spirit of life unto the adorned body of mankind, the establisher of true civilization in this mortal world, and the shedder of imperishable glory upon every high-aiming race and nation.

ORIGINAL ARABIC

إِعْلَمْ حَقَّ الْيَقِينِ أَنَّ الْمَحَبَّةَ سِرُّ الْبَعْثِ الْإِلَهِيِّ وَالْمَحَبَّةُ هِيَ التَّجَلِّي
الرَّحْمَانِيُّ الْمَحَبَّةُ هِيَ الْفَيْضُ الرُّوحَانِيُّ الْمَحَبَّةُ هِيَ النُّورُ
الْمَلَكُوتِيُّ الْمَحَبَّةُ هِيَ نَفَثَاتُ رُوحِ الْقُدُسِ فِي الرُّوحِ الْإِنْسَانِيِّ
الْمَحَبَّةُ هِيَ سَبَبُ ظُهُورِ الْحَقِّ فِي الْعَالَمِ الْإِمْكَانِيِّ الْمَحَبَّةُ هِيَ
الرَّوَابِطُ الضَّرُورِيَّةُ الْمُنْبَعِثَةُ مِنْ حَقَائِقِ الْأَشْيَاءِ بِإِيجَادِ إِلَهِيٍّ

الْمَحَبَّةُ هِيَ وَسِيلَةُ السَّعَادَةِ الْكُبْرَى فِي عَالَمِ الرُّوحَانِيِّ وَالْجِسْمَانِيِّ
 الْمَحَبَّةُ هِيَ نُورٌ يَهْتَدَى بِهِ فِي الْغِيَاهِبِ الظُّلْمَانِيِّ الْمَحَبَّةُ هِيَ
 الرَّابِطَةُ بَيْنَ الْحَقِّ وَالْخَلْقِ فِي الْعَالَمِ الْوُجْدَانِيِّ الْمَحَبَّةُ هِيَ سَبَبُ
 التَّرَقِّي لِكُلِّ إِنْسَانٍ نُورَانِيٍّ الْمَحَبَّةُ هِيَ النَّامُوسُ الْأَعْظَمُ فِي هَذَا
 الْكَوْنِ الْعَظِيمِ الْإِلَهِيِّ الْمَحَبَّةُ هِيَ النَّظَامُ الْوَاحِدُ بَيْنَ الْجَوَاهِرِ
 الْفَرْدِيَّةِ بِالتَّرْكِيبِ وَالتَّدْبِيرِ فِي التَّحَقُّقِ الْمَادِّيِّ الْمَحَبَّةُ هِيَ الْقُوَّةُ
 الْكَلْبِيَّةُ الْمَغْنَاطِيْسِيَّةُ بَيْنَ هَذِهِ السِّيَّارَاتِ وَالنُّجُومِ السَّاطِعَةِ فِي
 الْأَوْجِ الْعَالِيِ الْمَحَبَّةُ هِيَ سَبَبُ انْكِشَافَاتِ الْأَسْرَارِ الْمُوَدَّعَةِ فِي
 الْكَوْنِ بِفِكْرِ ثَاقِبٍ غَيْرِ مُتَنَاهِي الْمَحَبَّةُ هِيَ رُوحُ الْحَيَاةِ لِجِسْمِ
 الْكَوْنِ الْمُتَبَاهِي الْمَحَبَّةُ هِيَ سَبَبُ تَمَدُّنِ الْأُمَمِ فِي هَذَا الْحَيَاةِ
 الْفَانِي الْمَحَبَّةُ هِيَ الشَّرَفُ الْأَعْلَى لِكُلِّ شَعْبٍ مُتَعَالِي

TRANSLITERATION

ilam ḥaqqa'l-yaqín anna'l-maḥbba sirru'l-baṭḥi'l-iláhiyy
 wa'l-maḥbba hiya't-tajallí'r-raḥmáníyy al-maḥbba hiya'l-
 fayḍ'r-rúḥaníyy al-maḥbba hiya'n-núru'l-malakútiyy al-
 maḥbba hiya'n-nafathátu'r-rúḥ'l-quḍus fí'r-rúḥl-insáníyy
 al-maḥbba hiya sababu ḥúri'l-ḥaqq fí'l-álami'l-imkáníyy
 al-maḥbba hiya'r-rawábitul-ḥarúriyyatu'l-munbaitha min
 ḥaqá'iqi'l-ashyá' bi ijádin iláhiyy al-maḥbba hiya
 wasílatu's-saádati'l-kubrā fí áлами'r-rúḥaníyy wa'l-
 jismáníyy al-maḥbba hiya núrun yuhtadá bihi fí'l-
 ḡhayáhibi'zālmáníyy al-maḥbba hiya'r-rábiḥa bayna'l-ḥaqq
 wa'l-khalq fí'l-álami'l-wijdání al-maḥbba hiya sababu't-
 taraqqí li kulli insánin núráníyy al-maḥbba hiya'n-
 námúsu'l-aḥm fí hádhā'l-kawri'l-aḥmi'l-iláhiyy al-
 maḥbba hiya'n-niḥmu'l-waḥd bayna'l-jawáhiri'l-fardíyya
 bi't-tarkib wa't-tadbír fí't-taḥaqquqi'l-máddiyy al-

maḥḥba hiya'l-quwwatu'l-kullíyyatu'l-mighnáṭsíyya
bayna hádhíhi's-sayyáráṭ wa'n-nujúmi's-sáṭa fí'l-
awjil-áli al-maḥḥba hiya sababu inkiṣháfáti'l-asrári'l-
múdaà fí'l-kawn bi fikrin tháqibin ghayri mutanáhi al-
maḥḥba hiya rúb'l-ḥyá li jismi'l-kawni'l-mutabáhi al-
maḥḥba hiya sababu tamadduni'l-umam fí
hádhá'l-ḥyáti'l-fání al-maḥḥba hiya'sh-sharafu'l-alá li
kulli shabin mutaáli

Utterance Project N°41: Be Thou My Sufficing Helper by The Báb

ENGLISH TRANSLATION

Glory be to Thee, O God! Thou art the God Who hath existed before all things, Who will exist after all things and will last beyond all things. Thou art the God Who knoweth all things, and is supreme over all things. Thou art the God Who dealeth mercifully with all things, Who judgeth between all things and Whose vision embraceth all things. Thou art God my Lord, Thou art aware of my position, Thou dost witness my inner and outer being.

Grant Thy forgiveness unto me and unto the believers who responded to Thy Call. Be Thou my sufficing helper against the mischief of whosoever may desire to inflict sorrow upon me or wish me ill. Verily Thou art the Lord of all created things. Thou dost suffice everyone, while no one can be self-sufficient without Thee.

ORIGINAL ARABIC

فَسُبْحَانَكَ يَا إِلَهِي أَنْتَ اللَّهُ كَائِنٌ قَبْلَ كُلِّ شَيْءٍ وَأَنْتَ اللَّهُ كَائِنٌ
بَعْدَ كُلِّ شَيْءٍ وَأَنْتَ اللَّهُ بَاقِيٌّ بَعْدَ كُلِّ شَيْءٍ وَأَنْتَ اللَّهُ تَعْلَمُ كُلَّ
شَيْءٍ وَأَنْتَ اللَّهُ تَقْدِرُ عَلَى كُلِّ شَيْءٍ وَأَنْتَ اللَّهُ تَرْحَمُ عَلَى كُلِّ شَيْءٍ
وَأَنْتَ اللَّهُ تَحْكُمُ بَيْنَ كُلِّ شَيْءٍ وَأَنْتَ اللَّهُ تَشْهَدُ عَلَى كُلِّ شَيْءٍ
وَأَنْتَ اللَّهُ رَبِّي تَعْلَمُ مَوْقِفِي وَتَشْهَدُ سِرِّي وَعَلَانِيَتِي

فَاغْفِرْ لِي وَلِلْمُؤْمِنِينَ مِنْ أَهْلِ إِجَابَتِكَ وَاكْفِنِي شَرَّ مَنْ أَرَادَنِي
بِحُزْنٍ أَوْ بِسُوءٍ فَإِنَّكَ رَبُّ كُلِّ شَيْءٍ تَكْفِي مِنْ كُلِّ أَحَدٍ وَلَا يَكْفِي
مِنْكَ أَحَدٌ . . .

TRANSLITERATION

fa subḥanaka yā ilāhī anta'llāhu kā'inun qabla kulli shay'
wa anta'llāhu kā'inun baḍa kulli shay' wa anta'llāhu
bāqiyun baḍa kulli shay' wa anta'llāhu talamu kulla
shay' wa anta'llāhu taqdiru 'alā kulli shay' wa anta'llāhu
tarḥmu 'alā kulli shay' wa anta'llāhu takumu bayna kulli
shay' wa anta'llāhu tashhadu 'alā kulli shay' wa
anta'llāhu rabbī talamu mawqifī wa tashhadu sirrī wa
'alānīyatī fa'ghfir lī wa li'lmu' minīn min ahli ijābatika
wa'kfinī sharra man arādani bi ḥznin aw bi sū' fa innaka
rabbu kulli shay' takfī min kulli aḥdin wa lā yakfī minka
aḥdun . . .

Utterance Project N°42: Tablet of Visitation for Bahá'u'lláh and the Báb by Bahá'u'lláh

ENGLISH TRANSLATION

The praise which hath dawned from Thy most august Self, and the glory which hath shone forth from Thy most effulgent Beauty, rest upon Thee, O Thou Who art the Manifestation of Grandeur, and the King of Eternity, and the Lord of all who are in heaven and on earth! I testify that through Thee the sovereignty of God and His dominion, and the majesty of God and His grandeur, were revealed, and the Daystars of ancient splendor have shed their radiance in the heaven of Thine irrevocable decree, and the Beauty of the Unseen hath shone forth above the horizon of creation. I testify, moreover, that with but a movement of Thy Pen Thine injunction "Be Thou" hath been enforced, and God's hidden Secret hath been divulged, and all created things have been called into being, and all the Revelations have been sent down.

I bear witness, moreover, that through Thy beauty the beauty of the Adored One hath been unveiled, and through Thy face the face of the Desired One hath shone forth, and that through a word from Thee Thou hast decided between all created things, causing them who are devoted to Thee to ascend unto the summit of glory, and the infidels to fall into the lowest abyss.

I bear witness that he who hath known Thee hath known God, and he who hath attained unto Thy presence hath attained unto the presence of God. Great, therefore, is the blessedness of him who hath believed in Thee, and in Thy signs, and hath humbled himself before Thy sovereignty, and hath been honored with meeting Thee, and hath attained the good pleasure of Thy will, and circled around Thee, and stood before Thy throne. Woe betide him that hath transgressed against Thee, and hath denied Thee, and repudiated Thy signs, and gainsaid Thy sovereignty, and risen up against Thee, and waxed proud before Thy face, and hath disputed Thy testimonies, and fled from Thy rule and Thy dominion, and been numbered with the infidels whose names have

been inscribed by the fingers of Thy behest upon Thy holy Tablets.

Waft, then, unto me, O my God and my Beloved, from the right hand of Thy mercy and Thy loving-kindness, the holy breaths of Thy favors, that they may draw me away from myself and from the world unto the courts of Thy nearness and Thy presence. Potent art Thou to do what pleaseth Thee. Thou, truly, hast been supreme over all things.

The remembrance of God and His praise, and the glory of God and His splendor, rest upon Thee, O Thou Who art His Beauty! I bear witness that the eye of creation hath never gazed upon one wronged like Thee. Thou wast immersed all the days of Thy life beneath an ocean of tribulations. At one time Thou wast in chains and fetters; at another Thou wast threatened by the sword of Thine enemies. Yet, despite all this, Thou didst enjoin upon all men to observe what had been prescribed unto Thee by Him Who is the All-Knowing, the All-Wise.

May my spirit be a sacrifice to the wrongs Thou didst suffer, and my soul be a ransom for the adversities Thou didst sustain. I beseech God, by Thee and by them whose faces have been illumined with the splendors of the light of Thy countenance, and who, for love of Thee, have observed all whereunto they were bidden, to remove the veils that have come in between Thee and Thy creatures, and to supply me with the good of this world and the world to come. Thou art, in truth, the Almighty, the Most Exalted, the All-Glorious, the Ever-Forgiving, the Most Compassionate.

Bless Thou, O Lord my God, the Divine Lote-Tree and its leaves, and its boughs, and its branches, and its stems, and its offshoots, as long as Thy most excellent titles will endure and Thy most august attributes will last. Protect it, then, from the mischief of the aggressor and the hosts of tyranny. Thou art, in truth, the Almighty, the Most Powerful. Bless Thou, also, O Lord my God, Thy servants and Thy handmaidens who have attained unto Thee. Thou, truly, art the All-Bountiful, Whose grace is infinite. No God is there save Thee, the Ever-Forgiving, the Most Generous.

ORIGINAL ARABIC

الْتَّاءُ الَّذِي ظَهَرَ مِنْ نَفْسِكَ الْأَعْلَى وَالْبَهَاءُ الَّذِي طَلَعَ مِنْ جَمَالِكَ
الْأَبْهَى عَلَيْكَ يَا مَظْهَرَ الْكِبَرِيَاءِ وَسُلْطَانَ الْبَقَاءِ وَمَلِيكَ مَنْ فِي
الْأَرْضِ وَالسَّمَاءِ، أَشْهَدُ أَنَّ بِكَ ظَهَرَتْ سُلْطَنَةُ اللَّهِ وَإِقْدَارُهُ وَعَظَمَةُ
اللَّهِ وَكِبَرِيَّاتُهُ، وَبِكَ أَشْرَقَتْ شُمُوسُ الْقِدَمِ فِي سَمَاءِ الْقَضَاءِ وَطَلَعَ
جَمَالُ الْغَيْبِ عَنْ أَفْقِ الْبَدَاءِ، وَأَشْهَدُ أَنَّ بِحَرَكَةٍ مِنْ قَلَمِكَ ظَهَرَ
حُكْمُ الْكَافِ وَالنُّونِ وَبَرَزَ سِرُّ اللَّهِ الْمَكْنُونُ وَبُدَّتِ الْمُمَكِّنَاتُ
وَبُعِثَتِ الظُّهُورَاتُ، وَأَشْهَدُ أَنَّ بِجَمَالِكَ ظَهَرَ جَمَالُ الْمَعْبُودِ
وَبِوَجْهِكَ لَاحَ وَجْهُ الْمَقْصُودِ وَبِكَلِمَةٍ مِنْ عِنْدِكَ فُصِّلَ بَيْنَ
الْمُمَكِّنَاتِ وَصَعَدَ الْمُخْلِصُونَ إِلَى الدُّرُورَةِ الْعُلْيَا وَالْمُشْرِكُونَ إِلَى
الدَّرَكَاتِ السُّفْلَى، وَأَشْهَدُ بِأَنَّ مَنْ عَرَفَكَ فَقَدْ عَرَفَ اللَّهَ وَمَنْ فَازَ
بِلِقَائِكَ فَقَدْ فَازَ بِلِقَاءِ اللَّهِ، فَطُوبَى لِمَنْ آمَنَ بِكَ وَبِآيَاتِكَ وَخَضَعَ
بِسُلْطَانِكَ وَشَرَّفَ بِلِقَائِكَ وَبَلَغَ بِرِضَائِكَ وَطَافَ فِي حَوْلِكَ وَحَضَرَ
تِلْقَاءَ عَرْشِكَ. فَوَيْلٌ لِمَنْ ظَلَمَكَ وَأَنْكَرَكَ وَكَفَرَ بِآيَاتِكَ وَجَاهَدَ
بِسُلْطَانِكَ وَحَارَبَ بِنَفْسِكَ وَاسْتَكْبَرَ لَدَى وَجْهِكَ وَجَادَلَ بِبُرْهَانِكَ
وَفَرَّ مِنْ حُكُومَتِكَ وَاقْتَدَارِكَ وَكَانَ مِنَ الْمُشْرِكِينَ فِي الْأَوَاحِ
الْقُدْسِ مِنْ إَصْبَعِ الْأَمْرِ مَكْتُوبًا

فِيَا إِلَهِي وَمَحْبُوبِي فَأَرْسِلْ إِلَيَّ عَنْ يَمِينِ رَحْمَتِكَ وَعِنَايَتِكَ
نَفَحَاتِ قُدْسِ لَطَائِفِكَ لِتَجَذِّبَنِي عَنْ نَفْسِي وَعَنِ الدُّنْيَا إِلَى شَطْرِ
قُرْبِكَ وَلِقَائِكَ، إِنَّكَ أَنْتَ الْمُقْتَدِرُ عَلَى مَا تَشَاءُ وَإِنَّكَ كُنْتَ عَلَى

كُلُّ شَيْءٍ مُحِيطًا، عَلَيْكَ يَا جَمَالَ اللَّهِ ثَنَاءُ اللَّهِ وَذِكْرُهُ وَبَهَاءُ اللَّهِ
 وَنُورُهُ، أَشْهَدُ بِأَنَّ مَا رَأَتْ عَيْنُ الْإِبْدَاعِ مَظْلُومًا شِبْهَكَ كُنْتَ فِي
 أَيَّامِكَ فِي غَمَرَاتِ الْبَلَايَا، مَرَّةً كُنْتَ تَحْتَ السَّلَاسِلِ وَالْأَغْلَالِ
 وَمَرَّةً كُنْتَ تَحْتَ سَيْوِفِ الْأَعْدَاءِ وَمَعَ كُلِّ ذَلِكَ أَمَرْتَ النَّاسَ بِمَا
 أَمَرْتَ مِنْ لَدُنْ عَلِيمٍ حَكِيمٍ، رُوحِي لِضُرِّكَ الْفِدَاءُ وَنَفْسِي لِبَلَائِكَ
 الْفِدَاءُ أَسْأَلُ اللَّهَ بِكَ وَبِالَّذِينَ اسْتَضَاءَتْ وُجُوهُهُمْ مِنْ أَنْوَارِ وَجْهِكَ
 وَاتَّبَعُوا مَا أُمِرُوا بِهِ حُبًّا لِنَفْسِكَ أَنْ يَكْشِفَ السُّبْحَاتِ الَّتِي حَالَتْ
 بَيْنَكَ وَبَيْنَ خَلْقِكَ وَيَرْزُقَنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ، إِنَّكَ أَنْتَ الْمُقْتَدِرُ
 الْمُتَعَالِي الْعَزِيزُ الْغَفُورُ الرَّحِيمُ

صَلِّ اللَّهُمَّ يَا إِلَهِي عَلَى السِّدْرَةِ وَأَوْرَاقِهَا وَأَغْصَانِهَا وَأَفْنَانِهَا
 وَأُصُولِهَا وَقُرُوعِهَا بِدَوَامِ أَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُلْيَا ثُمَّ
 احْفَظْهَا مِنْ شَرِّ الْمُعْتَدِينَ وَجُنُودِ الظَّالِمِينَ، إِنَّكَ أَنْتَ الْمُقْتَدِرُ
 الْقَدِيرُ، صَلِّ اللَّهُمَّ يَا إِلَهِي عَلَى عِبَادِكَ الْفَائِزِينَ وَإِمَائِكَ
 الْفَائِزَاتِ، إِنَّكَ أَنْتَ الْكَرِيمُ ذُو الْفَضْلِ الْعَظِيمِ، لَا إِلَهَ إِلَّا أَنْتَ
 الْغَفُورُ الْكَرِيمُ

TRANSLITERATION

ath-thaná' u'lladhí ẓhara min nafsika'l-alá wa'l-
 bahá' u'lladhí ẓlaa min jamálika'l-abhá 'alayk ya
 maḥara'l-kibriyá' wa sulāna'l-baqá' wa malíka man fí'l-
 ardwa's-samá' ashhadu anna bika ẓharat salānatu'lláh

wa'qtidáruh wa'ázamatu'lláh wa kibriyá'uh wa bika
ashraqat shumúsu'l-qidam fí samá'í'l-qaá' wa álaa
jamálu'l-ghayb'an ufuqi'l-badá' wa ashhadu anna bi
brakatin min qalamik áhara ákmu'l-káf wa'n-nún wa
baraza sirru'lláhi'l-maknún wa budi'ati'l-mumkinat wa
bui h |ati'z h |urát wa ashhadu anna bi jamálíka áhara
jamálu'l-mabúd wa bi wajhíka láá wajhu'l-maqá'd wa bi
kalimatin min índik fuáda bayna'l-mumkinát wa áada'l-
muk h |lián ilá'dh-dhurwati'l-úlyá wa'l-mushrikún ilá'd-
darakáti's-suflá wa ashhadu bi anna man árafaka faqad
árafa'lláh wa man fáza bi liqá'íka faqad fáza bi liqá'illáh
faába liman ámana bika wa bi áyáti'k wa khaáda bi sulánik
wa shurrifa bi liqá'í'k wa balagha bi riá'í'k wa áfa fí áwlik
wa ádra tilqá'a árshí'k fawaylun liman álamaka wa
ankaraka wa kafara bi áyáti'k wa jáada bi sulánik wa
áhaba bi nafsí'k wa'stakbara ladá wajhí'k wa jádala bi
burháni'k wa farra min ákúmatíka wa'qtidárik wa kána
mina'l-mushrikín fí alwááhl-quds min íbai'l-amr maktúbá
fayá iláhi' wa mabúbi' fa arsil ilayy'an yamíni raámatíka wa
ináyatí'k nafaáti' qudsi aláfi'k litajdhibaní'an nafsí' wa
áni'd-dunyá ilá shaáti' qurbí'ka wa liqá'í'k innaka anta'l-
muqtadiru ála má tashá' wa innaka kunta ála kullí
shay'in muáá' álayka yá jamála'lláh thaná'u'lláh wa
dhí'kruh wa bahá'u'lláh wa núruh ashhadu bi anna má
ra'at áynu'l-ibdá'maáman shíbhak kunta fí ayyámí'k fí
ghamaráti'l-baláyá marratan kunta tathá's-salásil wa'l-
aghlál wa marratan kunta tathá's-suyúfi'l-adá' wa maá
kullí dhálik amarta'n-nás bimá umirta min ladun'alímin
ákim rúáhi árrí'ka'l-fidá' wa nafsí' li balá'í'ka'l-fidá'
as'alu'lláh bika wa bi'lladhí'na'staá'at wujúhuhum min
anwári' wajhí'k wa'ttabaú má umirú bihi ábban li nafsí'k an
yakshífa's-subuáti'llatí' álat baynaka wa bayna khalqí'k
wa yarzuqaní' khayra'd-dunyá wa'l-ákhíra innaka anta'l-
muqtadiru'l-mutaáliyu'l-ázízu'l-ghafúru'r-
raámm álli'lláhumma yá iláhi' ála's-sidra wa awráqíhá wa
aghánihá wa afnánihá wa uálihá wa furúihá bi dawámi
asmá'í'ka'l-ásná wa áfatí'ka'l-úlyá thumma'faáda min
sharri'l-mutadín wa junúdi'zálímín innaka anta'l-
muqtadiru'l-qadí' álli'lláhumma yá iláhi' ála íbádí'ka'l-
fá'ízín wa imá'í'ka'l-fá'ízát innaka anta'l-karímu dhú'l-
faá'd'l-áámm lá iláha illá anta'l-ghafúru'l-karím

Utterance Project N°43: The Tablet of Visitation for Thomas Breakwell by 'Abdu'l-Bahá [Centenary Collection N°9]

ENGLISH TRANSLATION

Grieve thou not over the ascension of my beloved Breakwell, for he hath risen unto a rose garden of splendors within the Abhá Paradise, sheltered by the mercy of his mighty Lord, and he is crying at the top of his voice: "O that my people could know how graciously my Lord hath forgiven me, and made me to be of those who have attained His Presence!"^{*}

O Breakwell, O my dear one!

Where now is thy fair face? Where is thy fluent tongue?
Where thy clear brow? Where thy bright comeliness?

O Breakwell, O my dear one!

Where is thy fire, blazing with God's love? Where is thy rapture at His holy breaths? Where are thy praises, lifted unto Him? Where is thy rising up to serve His Cause?

O Breakwell, O my dear one!

Where are thy beauteous eyes? Thy smiling lips? The princely cheek? The graceful form?

O Breakwell, O my dear one!

Thou hast quit this earthly world and risen upward to the Kingdom, thou hast reached unto the grace of the invisible realm, and offered thyself at the threshold of its Lord.

O Breakwell, O my dear one!

Thou hast left the lamp that was thy body here, the glass that was thy human form, thy earthy elements, thy way of life below.

^{*} cf. Qur'án 36:25

O Breakwell, O my dear one!

Thou hast lit a flame within the lamp of the Company on high, thou hast set foot in the Abhá Paradise, thou hast found a shelter in the shadow of the Blessed Tree, thou hast attained His meeting in the haven of Heaven.

O Breakwell, O my dear one!

Thou art now a bird of Heaven, thou hast quit thine earthly nest, and soared away to a garden of holiness in the kingdom of thy Lord. Thou hast risen to a station filled with light.

O Breakwell, O my dear one!

Thy song is even as birdsong now, thou pourest forth verses as to the mercy of thy Lord; of Him Who forgiveth ever, thou wert a thankful servant, wherefore hast thou entered into exceeding bliss.

O Breakwell, O my dear one!

Thy Lord hath verily singled thee out for His love, and hath led thee into His precincts of holiness, and made thee to enter the garden of those who are His close companions, and hath blessed thee with beholding His beauty.

O Breakwell, O my dear one!

Thou hast won eternal life, and the bounty that faileth never, and a life to please thee well, and plenteous grace.

O Breakwell, O my dear one!

Thou art become a star in the supernal sky, and a lamp amid the angels of high Heaven; a living spirit in the most exalted Kingdom, throned in eternity.

O Breakwell, O my dear one!

I ask of God to draw thee ever closer, hold thee ever faster; to rejoice thy heart with nearness to His presence, to fill thee with light and still more light, to grant thee still more beauty, and to bestow upon thee power and great glory.

O Breakwell, O my dear one!

At all times do I call thee to mind. I shall never forget thee. I pray for thee by day, by night; I see thee plain before me, as if in open day.

O Breakwell, O my dear one!

ORIGINAL ARABIC

لَا تَحْزَنْ مِنْ صُعُودِ عَزِيزِي بِرِيكُولٍ لِأَنَّهُ عَرَجَ إِلَى الْحَدِيقَةِ
النُّورَاءِ فِي مَلَكُوتِ الْأَبْهَى جِوَارِ رَحْمَةِ رَبِّهِ الْكُبْرَى وَيُنَادِي بِأَعْلَى
النِّدَاءِ يَا لَيْتَ قَوْمِي يَعْلَمُونَ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ
الْفَائِزِينَ* يَا عَزِيزِي يَا بِرِيكُولُ أَيْنَ وَجْهَكَ الْجَمِيلُ وَأَيْنَ لِسَانُكَ
الْبَلِغُ أَيْنَ جَبِينُكَ الْمُمِينُ وَأَيْنَ جَمَالُكَ الْمُنِيرُ يَا عَزِيزِي يَا
بَرِيكُولُ أَيْنَ تَلْهَبُكَ بِنَارِ مَحَبَّةِ اللَّهِ وَأَيْنَ انْجَذَابُكَ بِنَفْحَاتِ اللَّهِ
وَأَيْنَ بَيَانُكَ بِالشَّأْنِ عَلَى اللَّهِ وَأَيْنَ قِيَامُكَ عَلَى خِدْمَةِ أَمْرِ اللَّهِ يَا
عَزِيزِي يَا بِرِيكُولُ أَيْنَ عَيْنُكَ الْجَمِيلُ أَيْنَ ثَغْرُكَ الْبَسِيمُ أَيْنَ خَدُّكَ
الْأَصِيلُ أَيْنَ قَدُّكَ الرَّشِيقُ يَا عَزِيزِي يَا بِرِيكُولُ قَدْ تَرَكْتَ
النَّاسُوتَ وَعَرَجْتَ إِلَى الْمَلَكُوتِ وَفُزْتَ بِفَيْضِ اللَّاهُوتِ وَوَفَدْتَ
عَلَى عَتَبَةِ رَبِّ الْجَبَرُوتِ يَا عَزِيزِي يَا بِرِيكُولُ قَدْ تَرَكْتَ الْمَشْكَاةَ
الْجِسْمَانِيَّةَ وَالزُّجَاغَةَ الْبَشَرِيَّةَ وَالْعُنَاصِرَ التُّرَابِيَّةَ وَالْعَيْشَةَ النَّاسُوتِيَّةَ
يَا عَزِيزِي يَا بِرِيكُولُ فَتَوَقَّذْتَ سِرَاجًا فِي زُجَاجِ الْمَلَأِ الْأَعْلَى
وَدَخَلْتَ فِي الْفِرْدَوْسِ الْأَبْهَى وَاسْتَظَلَلْتَ فِي ظِلِّ شَجَرَةِ طُوبَى

وَفُزْتَ بِاللِّقَاءِ فِي جَنَّةِ الْمَأْوَى يَا عَزِيزِي يَا بَرِيكُولُ قَدْ غَدَوْتَ
 طَيْراً إِلَهِي وَتَرَكْتَ الْوَكْرَ التُّرَابِيَّ وَطَرْتَ إِلَى حَدَائِقِ الْقُدْسِ
 الْمَلَكُوتِ الرَّحْمَانِي وَفُزْتَ بِمَقَامِ نُورَانِي يَا عَزِيزِي يَا بَرِيكُولُ قَدْ
 صَدَحْتَ كَالطُّيُورِ وَرَتَلْتَ آيَاتِ رَحْمَةِ رَبِّكَ الْغَفُورِ وَكُنْتَ عَبْدًا
 شَكُورًا وَدَخَلْتَ فِي سُرُورٍ وَحُبُورٍ يَا عَزِيزِي يَا بَرِيكُولُ إِنَّ رَبَّكَ
 اخْتَارَكَ لِحُبِّهِ وَهَدَاكَ إِلَى حَيِّزِ قُدْسِهِ وَأَدْخَلَكَ فِي حَدِيقَةِ أَنْسِهِ
 وَرَزَقَكَ مُشَاهَدَةَ جَمَالِهِ يَا عَزِيزِي يَا بَرِيكُولُ قَدْ فُزْتَ بِحَيَاتِ
 أَبَدِيَّةٍ وَنِعْمَةٍ سَرْمَدِيَّةٍ وَعَيْشَةٍ رَاضِيَةٍ وَمُوهَبَةٍ وَافِيَةٍ يَا عَزِيزِي يَا
 بَرِيكُولُ صِرْتَ نَجْمًا فِي أَفْقِ الْعُلَى وَسِرَاجًا بَيْنَ مَلَائِكَةِ السَّمَاءِ
 وَرُوحًا حَيًّا فِي الْعَالَمِ الْأَعْلَى وَجَالِسًا عَلَى سَرِيرِ الْبَقَاءِ يَا عَزِيزِي
 يَا بَرِيكُولُ أَسْأَلُ اللَّهَ أَنْ يَزِيدَكَ قُرْبًا وَاتِّصَالَاً وَيُهَنِّكَ فَوْزًا
 وَوَصَالَاً وَيَزِيدَكَ نُورًا وَجَمَالًا وَيُعْطِيكَ عِزًّا وَجَلَالًا يَا عَزِيزِي يَا
 بَرِيكُولُ إِنِّي أَذْكُرُكَ دَائِمًا وَلَا أَنْسَاكَ أَبَدًا وَأَدْعُو لَكَ لَيْلًا وَنَهَارًا
 وَأَرَاكَ وَاضِحًا وَجَهَارًا يَا عَزِيزِي يَا بَرِيكُولُ

TRANSLITERATION

la taḥan min ʕūdi ʾazízi bríkwil li annahu ʾaraja
 ilá'l-ḥdíqati'n-nawrá' fí malakúti'l-abhá jiwári raḥmati
 rabbihi'l-kubrá wa yunádi bi alá'n-nidá' yá layta qawmí
 yalamún bimá ḡhafara lí rabbí wa jaʾalaní mina'l-fá' izín
 yá ʾazízi yá bríkwil ayna wajhuka'l-jamíl wa ayna
 lisánuka'l-balíḡh ayna jabínuka'l-mubín wa ayna
 jamáluka'l-munír yá ʾazízi yá bríkwil ayna talahhubuka bi

nári ma**h**abbati'lláh wa ayna'nj**i**d**h**ábuka bi nafa**h**ti'lláh wa
 ayna bayánuka bi **th**aná'í alá'lláh wa ayna qiyámuka alá
khidmati amri'lláh yá 'ázízí yá bríkwil ayna 'aynuka'l-jamíl
 ayna **th**agh**h**ruka'l-basím ayna **kh**adduka'l-a**h** ayna
 qadduka'r-rash**h**íq yá 'ázízí yá bríkwil qad tarakta'n-násút
 wa 'arajta ilá'l-malakút wa fuzta bi fay**h**l-láhút wa
 wafadta alá 'atabati rabbi'l-jabarút yá 'ázízí yá bríkwil
 qad tarakta'l-mish**h**káta'l-jismániyya wa zujájata'l-
 bashariyya wa'l-áná**h**a't-turábíyya wa'l-íshata'n-
 násútiyya yá 'ázízí yá bríkwil fa tawaqqadta sirájan fí
 zujáji'l-malá'í'l-alá wa dak**h**alta fí'l-firdawsi'l-abhá
 wa'sta**h**alta fí **h**li **sh**ajari **h**úbá wa fuzta bi'l-liqá' fí
 jannati'l-ma'wá yá 'ázízí yá bríkwil qad **gh**adawta **h**ayran
 iláhi wa tarakta'l-wakra't-turábíyy wa **h**rta ilá **h**adá'iqi'l-
 qudsi'l-malakúti'r-ra**h**mániyy wa fuzta bi maqámin
 núráníyy yá 'ázízí yá bríkwil qad **h**adata ka'**h**úyúr wa
 rattalta áyáti ra**h**mati rabbika'l-**gh**afúr wa kunta 'abdan
shakúra wa dak**h**alta fí surúrin wa **h**búr yá 'ázízí yá
 bríkwil inna rabbaka ak**h**táraka li **h**bbih wa hadáka ilá
hyyizi qudsih wa ad**h**alaka fí **h**díqati unsih wa razaqaka
 musháhadata jamálih yá 'ázízí yá bríkwil qad fuzta bi
hyátin abadíyya wa nimatin sarmadíyya wa íshatin rá**h**ya
 wa múhibatin wáfiya yá 'ázízí yá bríkwil **h**rta najman fí
 ufuqi'l-úlá wa sirájan bayna malá'ikati's-samá' wa rú**h**an
hyyan fí'l-álami'l-alá wa jálisan alá saríri'l-baqá' yá 'ázízí
 yá bríkwil as'alu'lláh an yazídaka qurban wa'tti**h**lan wa
 yuhanní' aka fawzan wa wi**h**lan wa yazídaka núrán wa
 jamálan wa yu**h**ka izzan wa jalála yá 'ázízí yá bríkwil inní
 ad**h**kuruka dá'iman wa lá ansáka abadan wa adú laka
 laylan wa naháran wa aráka wá**h**an wa jahára yá 'ázízí yá
 bríkwil

Utterance Project N°44: The Seven Candles
of Unity by 'Abdu'l-Bahá [Centenary
Collection N°10]

ENGLISH TRANSLATION

The first candle is unity in the political realm, the early glimmerings of which can now be discerned. The second candle is unity of thought in world undertakings, the consummation of which will ere long be witnessed. The third candle is unity in freedom which will surely come to pass. The fourth candle is unity in religion which is the cornerstone of the foundation itself, and which, by the power of God, will be revealed in all its splendor. The fifth candle is the unity of nations—a unity which in this century will be securely established, causing all the peoples of the world to regard themselves as citizens of one common fatherland. The sixth candle is unity of races, making of all that dwell on earth peoples and kindreds of one race. The seventh candle is unity of language, i.e., the choice of a universal tongue in which all peoples will be instructed and converse. Each and every one of these will inevitably come to pass, inasmuch as the power of the Kingdom of God will aid and assist in their realization.

ORIGINAL PERSIAN

شمعِ اوّل وحدتِ سیاسیت و جزئی اثری از آن ظاهر گردیده و
شمعِ دوّم وحدتِ آراء در امورِ عظیمه است آن نیز عنقریب
اثرش ظاهر گردد و شمعِ سوّم وحدتِ آزادیست آن نیز قطعاً
حاصل گردد و شمعِ چهارم وحدتِ دینی است این اصلِ اساس
است و شاهدِ این وحدت در انجمنِ عالم به قوّتِ الهیّه جلوه

نماید و شمع پنجم وحدتِ وطنیت در این قرن این اتحاد و
 یگانگی نیز به نهایتِ قوّت ظاهر شود جمیع مللِ عالم عاقبت
 خود را اهلِ وطنِ واحد شمارند و شمع ششم وحدتِ جنس
 است جمیع مَنْ علی الارض مانند جنسِ واحد شوند شمع هفتم
 وحدتِ لسان است یعنی لسانی ایجاد گردد که عمومِ خلق
 تحصیلِ آن نمایند و با یکدیگر مکالمه کنند این امور که ذکر
 شد جمیعاً قطعی الحصولست زیرا قوّتی ملکوتیه مؤیدِ آن

TRANSLITERATION

sham'-i-avval va ḥdat-i-síyásíst va juz' í atharí az án āhir
 gardídiḥ va sham'-i-duvvum va ḥdat-i-árá' dar umúr-
 i-ālmih ast án níz ānqaríb áthárash āhir gardad va sham'-
 i-sivvum va ḥdat-i-ázádíst án níz qatyyan hā ḥ gardad va
sham'-i-chahárum va ḥdat-i-díníst ín aḥ-i-asás ast va
sháhid-i-ín va ḥdat dar anjuman-i-ālam biḥ quvvat-i-
 iláhiyyih jilvih namáyad va sham'-i-panjum va ḥdat-i-
 vaḥniyyat dar ín qarn ín ittiḥād va yigánigí níz biḥ naháyat-
 i-quvvat āhir shavad jamí-i-milal-i-ālam āqibat khud rá
 ahl-i-vaḥn-i-vāḥd shimárand va sham'-i-shishum va ḥdat-i-
 jins ast jamí-i-man 'alá'l-arḥmānand-i-jins-i-vāḥd shavand
sham'-i-haftum va ḥdat-i-lisán ast yahí lisání ijád gardad
 kih umúm-i-khalq taḥ-i-án namáyand va bá yikdígar
 mukálimih kunand ín umúr kih dhikr shud jamíān
 qatyu'l-ḥāḥlast zírā quvvatí malakútiyyih mu' ayyid-i-án

Utterance Project N°45: Intone, O My Servant, the Verses of God by Bahá'u'lláh

ENGLISH TRANSLATION

Intone, O My servant, the verses of God that have been received by thee, as intoned by them who have drawn nigh unto Him, that the sweetness of thy melody may kindle thine own soul, and attract the hearts of all men. Whoso reciteth, in the privacy of his chamber, the verses revealed by God, the scattering angels of the Almighty shall scatter abroad the fragrance of the words uttered by his mouth, and shall cause the heart of every righteous man to throb. Though he may, at first, remain unaware of its effect, yet the virtue of the grace vouchsafed unto him must needs sooner or later exercise its influence upon his soul. Thus have the mysteries of the Revelation of God been decreed by virtue of the Will of Him Who is the Source of power and wisdom.

ORIGINAL ARABIC

أَنْ اِقْرَأْ يَا عَبْدُ مَا وَصَلَ إِلَيْكَ مِنْ آثَارِ اللَّهِ بِرُبُوتِ الْمُقَرَّبِينَ
لِتَسْتَجِدَّ بِهَا نَفْسُكَ وَتَسْتَجِدَّ مِنْ نِعْمَاتِكَ أَفِيدَةُ الْخَلَائِقِ
أَجْمَعِينَ وَمَنْ يَقْرَأْ آيَاتِ اللَّهِ مِنْ بَيْتِهِ وَحَدَّةً لِيَنْشُرَ نَفَحَاتِهَا مَلَائِكَةُ
النَّاشِرَاتِ إِلَى كُلِّ الْجِهَاتِ وَيَنْقَلِبُ بِهَا كُلُّ نَفْسٍ سَلِيمٍ وَلَوْ لَنْ
يَسْتَشْعِرَ فِي نَفْسِهِ وَلَكِنْ يَطْهَرُ عَلَيْهِ هَذَا الْفَضْلُ فِي يَوْمٍ مِنَ الْأَيَّامِ
كَذَلِكَ قُدِّرَ خَفِيَّاتُ الْأَمْرِ مِنْ لَدُنْ مُقْتَدِرٍ حَكِيمٍ

TRANSLITERATION

ani'qra' yá 'abd má waṣla ilayk min áthári'lláh bi
rubuwáti'l-muqarrabín li tastajdhíba bihá nafsuka wa
tastajdhíba min naghamátika af' idatu'l-khalá' iq ajmaín
wa man yaqra' áyáti'lláh min baytihi waḍḍatan
layanshuru nafaḥtíhá malá' ikatu'n-náshirát ilá kulli'l-
jihát wa yanqalibu bihá kullu nafsin salím wa law lan
yastashíra fí nafsihi walákin yaḥaru 'alayh hádhá'l-faḍfí
yawmin mina'l-ayyám kadhálíka quddira khafíyyátu'l-
amr min ladun muqtadirín ḥkím

Utterance Project N°46: The Honor and
Distinction of the Individual by 'Abdu'l-Bahá
[Centenary Collection N°11]

ENGLISH TRANSLATION

And the honor and distinction of the individual consist in this, that he among all the world's multitudes should become a source of social good. Is any larger bounty conceivable than this, that an individual, looking within himself, should find that by the confirming grace of God he has become the cause of peace and well-being, of happiness and advantage to his fellow men? No, by the one true God, there is no greater bliss, no more complete delight.

ORIGINAL PERSIAN

و شرافت و مفخرتِ انسان در آن است که بینِ ملأِ امکان منشأ
خیری گردد در عالمِ وجودِ آیا نعمتی اعظم از آن متصور است
که انسان چون در خود نگردد مشاهده کند که به توفیقاتِ الهیه
سببِ آسایش و راحت و سعادت و منفعتِ هیئتِ بشریه است لا
والله بلکه لذت و سعادتِ اتم و اکبر از این نه

TRANSLITERATION

va sharáfat va mafkharat-i-insán dar án ast kih bayn-i-
mala' -i-imkán mansha' -i-khayrí gardad dar álam-i-vujúd
áyá nimatí aẓm az án mutaʿavvar ast kih insán chawn dar
khud nigarad musháhidih kunad ki bih tawfíqát-i-

iláhiyyih sabab-i-ásáyish va rá~~at~~ va saádat va manfaát-i-
hay'at-i-bashariyyih ast lá valláh balkih lid~~hd~~hat va
saádatí atamm va akbar az ín nah

Utterance Project N°47: Education is of Three Kinds by 'Abdu'l-Bahá [Centenary Collection N°12]

ENGLISH TRANSLATION

Education is of three kinds: material, human, and spiritual. Material education aims at the growth and development of the body, and consists in securing its sustenance and obtaining the means of its ease and comfort. This education is common to both man and animal. Human education, however, consists in civilization and progress, that is, sound governance, social order, human welfare, commerce and industry, arts and sciences, momentous discoveries, and great undertakings, which are the central features distinguishing man from the animal. As to divine education, it is the education of the Kingdom and consists in acquiring divine perfections. This is indeed true education, for by its virtue man becomes the focal centre of divine blessings and the embodiment of the verse "Let Us make man in Our image, after Our likeness." ** This is the ultimate goal of the world of humanity.

ORIGINAL PERSIAN AND ARABIC

تربیت بر سه قسم است: تربیت جسمانی، تربیت انسانی، و
تربیت روحانی. اما تربیت جسمانی به جهت نشو و نمای این
جسم است و آن تسهیل معیشت و تحصیل اسباب راحت و
رفاهیت است که حیوان با انسان در آن مشترکند. و اما تربیت

* Genesis 1:26

انسانی عبارت از مدنیت است و ترقی یعنی سیاست و انتظام و
 سعادت و تجارت و صنعت و علوم و فنون و اکتشافاتِ عظیمه
 و مشروعاتِ جسیمه که مدار امتیازِ انسان از حیوان است. و اما
 تربیتِ الهیه تربیتِ ملکوتیست و آن اکتساباتِ کمالاتِ الهیه
 است و تربیتِ حقیقی آنست زیرا در این مقام انسان مرکزِ
 سنوحاتِ رحمانیه گردد و مظهرِ (نَعْمَلَنَّ إِنْسَانًا عَلَى صُورَتِنَا وَ
 مِثَالِنَا)* شود و آن نتیجهٔ عالم انسانی است

TRANSLITERATION

tarbiyat bar sih qism ast tarbiyat-i-jismānī tarbiyat-i-
 insānī va tarbiyat-i-rawḥānī ammā tarbiyat-i-jismānī bih
 jahat-i-nashv va namāy-i-ín jism ast va án tashíl-i-
 ma'ishat va taḥā-i-asbāb-i-rāḥat va rifāhiyyat ast kih ḥayván
 bá insán dar án mushtarikand va ammā tarbiyat-i-insānī
 'ibarat az madaniyyat ast va taraqqí ya'ní síyāsāt va
 intiẓām va sa'adat va tijarat va ʿan'at va 'ulúm va funún va
 iktisháfāt-i-'aẓmih va mashrú'āt-i-jasímih kih madār-i-
 imtíyáz-i-insán az ḥayván ast va ammā tarbiyat-i-ilāhiyyih
 tarbiyat-i-malakútist va án iktisábāt-i-kamálāt-i-
 ilāhiyyih ast va tarbiyat-i-ḥaqíqí ánast zírā dar ín maqām
 insán markaz-i-sunúḥāt-i-raḥmāniyyih gardad va mahar-i-
 na'malanna insānan 'alá ʿratiná wa mitháliná shavad va
 án natíjiy-i-'álam-i-insānist

* تورات، کتاب پیدایش، فصل ۱، آیه ۲۶

Utterance Project N°48: Whither are Gone the Learned Men by Bahá'u'lláh

ENGLISH TRANSLATION

Whither are gone the learned men, the divines and potentates of old? What hath become of their discriminating views, their shrewd perceptions, their subtle insights and sage pronouncements? Where are their hidden coffers, their flaunted ornaments, their gilded couches, their rugs and cushions strewn about? Gone forever is their generation! All have perished, and, by God's decree, naught remaineth of them but scattered dust. Exhausted is the wealth they gathered, dispersed the stores they hoarded, dissipated the treasures they concealed. Naught can now be seen but their deserted haunts, their roofless dwellings, their uprooted tree-trunks, and their faded splendour. No man of insight will let wealth distract his gaze from his ultimate objective, and no man of understanding will allow riches to withhold him from turning unto Him Who is the All-Possessing, the Most High.

ORIGINAL ARABIC

أَيْنَ الْعُلَمَاءُ وَالْفُضَلَاءُ وَالْأُمَرَاءُ أَيْنَ دِقَّةُ أَنْظَارِهِمْ وَحِدَّةُ أَبْصَارِهِمْ
وَرِقَّةُ أَفْكَارِهِمْ وَسَلَامَةُ أَذْكَارِهِمْ وَأَيْنَ خَزَائِنُهُمُ الْمَسْتُورَةُ
وَزَخَارِفُهُمُ الْمَشْهُودَةُ وَسُرَرُهُمُ الْمَوْضُونَةُ وَفُرُشُهُمُ الْمَوْضُوعَةُ
هِيَئَاتَ قَدْ صَارَ الْكُلُّ بُورًا وَجَعَلَهُمْ قَضَاءُ اللَّهِ هَبَاءً مَنْثُورًا قَدْ نُثِلَ
مَا كُنُزُوا وَتَشَّتْ مَا جَمَعُوا وَتَبَدَّدَ مَا كَتَمُوا أَصْبَحُوا لَا يُرَى إِلَّا
أَمَا كُنُهُمُ الْخَالِيَةُ وَسَقُوفُهُمُ الْخَاوِيَةُ وَجَذُوعُهُمُ الْمُنْقَعِرَةُ وَقَشْيُهُمُ

البَالِيَةُ إِنَّ الْبَصِيرَ لَا يُشْغِلُهُ الْمَالُ عَنْ النَّظَرِ إِلَى الْمَالِ وَالْخَيْرِ لَا
تُمْسِكُهُ الْأَمْوَالُ عَنْ التَّوَجُّهِ إِلَى الْغِنَى الْمُتَعَالِ

TRANSLITERATION

ayna'l-'ulamá' wa'l-fuḍlá' wa'l-umará' ayna diqqatu
anẓirihim wa ḥddatu abārihim wa riqqatu afkárihim wa
salámatu adhkárihim wa ayna khazá'inuhumu'l-mastúra
wa zakhárifuhumu'l-mashhúda wa sururuhumu'l-
mawḍna wa furushuhumu'l-mawḍ'a hayhát qad ára'l-
kull búran wa ja'alahum qaḍ'u'lláh habá'an manthúrá
qad nuthila má kanazú wa tashattata má jama'ú wa
tabaddada má katamú aḥaḍ lá yurá illá amákinuhumu'l-
kháliya wa suqúfuhumu'l-khawíya wa judhú'uhumu'l-
munqa'ira wa qashíbihumu'l-báliya inna'l-baḡ lá
yushghiluhu'l-mál 'ani'n-naẓr ilá'l-ma'ál wa'l-khabír lá
tumsikuhu'l-amwál 'ani't-tawajjuh ilá'l-ghaníyyi'l-
muta'ál

Utterance Project N°49: O Thou Who Art
the Apple of Mine Eye by Bahá'u'lláh
[Centenary Collection N°13]

ENGLISH TRANSLATION

O Thou Who art the apple of Mine eye! My glory, the
ocean of My loving-kindness, the sun of My bounty, the
heaven of My mercy rest upon Thee. We pray God to
illumine the world through Thy knowledge and wisdom,
to ordain for Thee that which will gladden Thine heart
and impart consolation to Thine eyes.

ORIGINAL ARABIC

يَا بَصْرِي عَلَيْكَ بِهَائِي وَبَحْرُ عِنَايَتِي وَشَمْسُ فَضْلِي وَسَمَاءُ
رَحْمَتِي نَسْأَلُ اللَّهَ أَنْ يُنَوِّرَ الْعَالَمَ بِعِلْمِكَ وَحِكْمَتِكَ وَيُقَدِّرَ لَكَ مَا
يَفْرَحُ بِهِ قَلْبُكَ وَتَقَرُّ عَيْنُكَ

TRANSLITERATION

yá baṣarí 'alayka bahá'í wa baḥu 'ináyatí wa shamsu faḍl
wa samá'u raḥmatí nas'alu'lláh an yunawwira'l-'álam bi
'ilmika wa ḥkmatik wa yuqaddiru laka má yafraḥ bihi
qalbuka wa taqarru 'aynuk

Utterance Project N°50: The Equality of
Women and Men by 'Abdu'l-Bahá
[Centenary Collection N°14]

ENGLISH TRANSLATION

And among the teachings of Bahá'u'lláh is the equality of women and men. The world of humanity has two wings—one is women and the other men. Not until both wings are equally developed can the bird fly. Should one wing remain weak, flight is impossible. Not until the world of women becomes equal to the world of men in the acquisition of virtues and perfections, can success and prosperity be attained as they ought to be.

ORIGINAL PERSIAN

و از جمله تعالیم حضرت بهاءالله وحدتِ نساء و رجالست که
عالم انسانی را دو بال است یک بال رجال و یک بال نساء تا
دو بال متساوی نگردد مرغ پرواز ننماید اگر یک بال ضعیف
باشد پرواز ممکن نیست تا عالم نساء متساوی با عالم رجال در
تحصیل فضائل و کمالات نشود فلاح و نجاح چنانکه باید و
شاید ممتنع و مُحال

TRANSLITERATION

va az jumliy-i-ta'álím-i-bahá'u'lláh va ḥadat-i-nisá'
va rijálast kih 'álam-i-insání rá daw bál ast yik bál rijál va
yik bál nisá' tá daw bál mutasáví nagardad murgḥ

parváz nanamáyad agar yik bál d'íf báshad parváz
mumkin níst tá 'álam-i-nisá' mutasáví bá 'álam-i-rijál dar
ta**h**-i-fa**d**'il va kamálát nashavad falá**h** va najál**ch**unánkih
báyad va sháyad mumtani' va mu**h**ál

Utterance Project N°51: My Haven in My
Distress by 'Abdu'l-Bahá [Centenary
Collection N°15]

ENGLISH TRANSLATION

O Lord, my God and my Haven in my distress! My Shield
and my Shelter in my woes! My Asylum and Refuge in
time of need and in my loneliness my Companion! In my
anguish my Solace, and in my solitude a loving Friend!
The Remover of the pangs of my sorrows and the
Pardoner of my sins!

Wholly unto Thee do I turn, fervently imploring Thee
with all my heart, my mind and my tongue, to shield me
from all that runs counter to Thy will in this, the cycle of
Thy divine unity, and to cleanse me of all defilement
that will hinder me from seeking, stainless and
unsullied, the shade of the tree of Thy grace.

Have mercy, O Lord, on the feeble, make whole the sick,
and quench the burning thirst.

Gladden the bosom wherein the fire of Thy love doth
smolder, and set it aglow with the flame of Thy celestial
love and spirit.

Robe the tabernacles of divine unity with the vesture of
holiness, and set upon my head the crown of Thy favor.

Illumine my face with the radiance of the orb of Thy
bounty, and graciously aid me in ministering at Thy holy
threshold.

Make my heart overflow with love for Thy creatures and
grant that I may become the sign of Thy mercy, the token
of Thy grace, the promoter of concord amongst Thy
loved ones, devoted unto Thee, uttering Thy
commemoration and forgetful of self but ever mindful
of what is Thine.

O God, my God! Stay not from me the gentle gales of Thy
pardon and grace, and deprive me not of the wellsprings
of Thine aid and favor.

'Neath the shade of Thy protecting wings let me nestle,
and cast upon me the glance of Thine all-protecting eye.

Loose my tongue to laud Thy name amidst Thy people,
that my voice may be raised in great assemblies and
from my lips may stream the flood of Thy praise.

Thou art, in all truth, the Gracious, the Glorified, the
Mighty, the Omnipotent.

ORIGINAL ARABIC

إِلَهِي وَمَوْلِي عِنْدَ لَهْفِي وَمَلْجَأِي وَمَهْرَبِي عِنْدَ اضْطِرَابِي وَمَلَاذِي
وَمَعَاذِي عِنْدَ اضْطِرَارِي وَأُنَيْسِي فِي وَحْشَتِي وَسَلَوْتِي فِي كُرْبَتِي
وَجَلِيسِي فِي غُرْبَتِي وَكَاشِفُ غَمَّتِي وَغَافِرُ حَوْبَتِي إِنِّي أَتَوَجَّهُ إِلَيْكَ
بِكُلِّيَّتِي وَأَتَضَرَّعُ إِلَيْكَ بِحَقِيقَتِي وَكَيُنُونَتِي وَهُوِيَّتِي وَجَنَانِي
وَلِسَانِي أَنْ تَحْفَظَنِي عَنْ كُلِّ شَأْنٍ يُخَالِفُ رِضَاكَ فِي دَوْرٍ
فَرْدَانِيَّتِكَ وَتُطَهِّرَنِي مِنْ كُلِّ وَضَرٍ يَمْنَعُنِي عَنِ التَّزْيِيهِ وَالتَّقْدِيسِ
فِي ظِلِّ شَجَرَةِ رَحْمَانِيَّتِكَ رَبِّ ارْحَمْ الضَّعِيفَ وَاشْفِ الْعَلِيلَ وَأَرُو
الْغَلِيلَ وَاشْرَحْ صُدُوراً اشْتَعَلَتْ فِيهَا نَارُ مَحَبَّتِكَ وَاضْطَرَمَ فِيهَا
لَهَبُ عِشْقِكَ وَشَوْقِكَ وَأَلْبَسْ هِيََاكِلَ التَّوْحِيدِ حُلَلَ التَّقْدِيسِ
وَتَوَجِّنِي بِإِكْلِيلِ مَوَاهِبِكَ وَنَوِّرْ وَجْهِي بِضِيَاءِ شَمْسِ مَرَا حِمِكَ
وَوَفِّقْنِي عَلَى خِدْمَةِ عَتَبَةِ قُدْسِكَ وَامْلَأْ قَلْبِي بِمَحَبَّةِ خَلْقِكَ
وَاجْعَلْنِي آيَةً رَحْمَتِكَ وَسِمَةً عِنَايَتِكَ وَمُوفَقاً عَلَى التَّأْلِيفِ بَيْنَ
أَحِبَّتِكَ وَخَالِصاً لَوَجْهِكَ وَنَاطِقاً بِذِكْرِكَ وَنَاسِياً لَشُؤْنِي وَمُتَذَكِّراً

لِسُؤْنِكَ رَبِّ رَبِّ لَا تَقْطَعْ عَنِّي نَفَحَاتِ عَفْوِكَ وَفَضْلِكَ وَلَا
تَحْرُمْنِي عَنْ مَعِينِ عَوْنِكَ وَجُودِكَ وَاحْفَظْنِي فِي ظِلِّ جَنَاحِ
حِمَايَتِكَ وَارْعَنِي بِعَيْنِ حِمَايَتِكَ وَأَنْطِقْنِي بِشَتَائِكَ بَيْنَ بَرِيَّتِكَ حَتَّى
يَرْتَفَعَ ضَجِيجِي فِي الْمَحَافِلِ الْعُلْيَا وَيَنْحَدِرَ مِنِّ فَمِي ذِكْرُكَ
أَنْحِدَارُ السُّيُولِ مِنَ الْأَتْلَالِ إِنَّكَ أَنْتَ الْكَرِيمُ الْمُتَعَالُ وَإِنَّكَ أَنْتَ
الْعَزِيزُ الْقَدِيرُ

TRANSLITERATION

iláhi wa maw'ili 'inda lahfí wa malja'í wa mahrabi
'inda ^habí wa maládhí wa ma'ádhí 'inda ^harí wa anísí fi
wa^hatí wa salwatí fí kurbatí wa jalísí fí ^ghurbatí wa
kashifu ^ghammatí wa ^gháfiru ^hwbatí inní atawajjahu
ilayk bi kullíyyatí wa atad^rra'u ilayk bi ^haqíqatí wa
kaynúnatí wa huwíyyatí wa jinání wa lisání an ta^fazani 'an
kulli ^{sh}a'nin yuk^hálifu riáik fí dawri fardáníyyatik wa
tu^hahhiraní min kulli wa^drin yamna'uní 'ani't-tanzíhi wa't-
taqdís fí ^hli ^{sh}ajarati ra^máníyyatik rabbi'^hami'^hif
wa'^{sh}fi'l-'alíl wa arwi'l-^ghalíl wa'^{sh}ra^hmdúran ishta'alat
fihá naru ma^hbbatik wa'^hrama fihá lahíbu 'ishqika wa
^{sh}awqik wa albis hayákila't-taw^hid ^halala't-taqdís wa
tawajjaní bi iklíli mawáhibik wa nawwir wajhí bi ^hyá'i
^{sh}amsi mará^hmik wa waffiqní 'alá ^{kh}idmati 'atabati
qudsik wa'mla' qalbí bi ma^hbbati ^{kh}alqik wa'j'alní áyata
ra^hmatik wa simata 'ináyatik wa muwaffaqan 'alá't-ta'líf
bayna a^hbbatik wa ^{kh}áliqan lí wajhik wa ná^hqan bi ^{dh}ikrik
wa násiyan lí ^{sh}u'úní wa muta^hdhakkiran lí ^{sh}u'únik rabbi
rabbi lá taq^h 'anní nafa^hti 'afwika wa fa^hik wa lá ta^humní
'an ma'íni 'awnika wa júdik wa'^hazí fí ^hli jiná^hlmáyatik
wa'r'aní bi 'ayni ^hmáyatik wa ant^hqni bi thaná'ika bayna
baríyyatik ^hattá yartafi'a ^hjíj fí'l-ma^hfilí'l-'ulyá wa
yan^hdira min famí ^{dh}ikruka'n^hdáru's-suyúl mina'l-atlál
innaka anta'l-karímu'l-muta'ál wa innaka anta'l-'azízu'l-
qadír

Utterance Project N°52: I Beg of Thee by the Ocean of Thy Healing by Bahá'u'lláh

ENGLISH TRANSLATION

O God, my God! I beg of Thee by the ocean of Thy healing, and by the splendors of the Daystar of Thy grace, and by Thy Name through which Thou didst subdue Thy servants, and by the pervasive power of Thy most exalted Word and the potency of Thy most august Pen, and by Thy mercy that hath preceded the creation of all who are in heaven and on earth, to purge me with the waters of Thy bounty from every affliction and disorder, and from all weakness and feebleness.

Thou seest, O my Lord, Thy suppliant waiting at the door of Thy bounty, and him who hath set his hopes on Thee clinging to the cord of Thy generosity. Deny him not, I beseech Thee, the things he seeketh from the ocean of Thy grace and the Daystar of Thy loving-kindness.

Powerful art Thou to do what pleaseth Thee. There is none other God save Thee, the Ever-Forgiving, the Most Generous.

ORIGINAL ARABIC

إِلَهِي إِلَهِي أَسْأَلُكَ بِبَحْرِ شِفَائِكَ وَإِشْرَاقَاتِ أَنْوَارِ نَيْرِ فَضْلِكَ
وَبِالْإِسْمِ الَّذِي سَخَّرْتَ بِهِ عِبَادَكَ وَبِنُفُوذِ كَلِمَتِكَ الْعُلْيَا وَاقْتِدَارِ
قَلَمِكَ الْأَعْلَى وَبِرَحْمَتِكَ الَّتِي سَبَقَتْ مَنْ فِي الْأَرْضِ وَالسَّمَاءِ أَنْ
تُطَهِّرَنِي بِمَاءِ الْعَطَاءِ مِنْ كُلِّ بَلَاءٍ وَسَقَمٍ وَضَعْفٍ وَعَجْزٍ أَيُّ رَبِّ
تَرَى السَّائِلَ قَائِمًا لَدَى بَابِ جُودِكَ وَالْأَمِلَ مُتَمَسِّكًا بِحَبْلِ كَرَمِكَ

أَسْأَلُكَ أَنْ لَا تُخَيِّبَهُ عَمَّا أَرَادَ مِنْ بَحْرِ فَضْلِكَ وَشَمْسِ عِنَايَتِكَ
إِنَّكَ أَنْتَ الْمُقْتَدِرُ عَلَى مَا تَشَاءُ لَا إِلَهَ إِلَّا أَنْتَ الْغَفُورُ الْكَرِيمُ

TRANSLITERATION

iláhí iláhí as'aluka bi baḥi shifá'ika wa ishráqáti anwári
nayyiri faḍk wa bi'l-ismi'lladhí sakhkharta bihi 'ibádaka
wa bi nufúḍhi kalimatika'l-'ulyá wa'qtidári qalamika'l-
a'lá wa bi raḥmatika'llatí sabaqat man fi'l-arḍwa's-samá'
an tuḥhiraní bi má'i'l-'aḥ' min kulli balá'in wa saqamin
wa ḍ'fin wa 'ajz ay rabb tará's-sá'ila qá'iman ladá bábi
júdika wa'l-ámila mutamassikan bi ḥbli karamik as'aluka
an lá tukhayyibahu 'ammá aráda min baḥi faḍka wa
shamsi 'ináyatik innaka anta'l-muqtadiru 'alá má tashá'
lá iláha illá anta'l-ghafúru'l-karím

Utterance Project N°53: The Sciences of
Today by 'Abdu'l-Bahá [Centenary
Collection N°16]

ENGLISH TRANSLATION

The sciences of today are bridges to reality; if then they lead not to reality, naught remains but fruitless illusion. By the one true God! If learning be not a means of access to Him, the Most Manifest, it is nothing but evident loss. It is incumbent upon thee to acquire the various branches of knowledge, and to turn thy face toward the beauty of the Manifest Beauty, that thou mayest be a sign of saving guidance amongst the peoples of the world, and a focal center of understanding in this sphere from which the wise and their wisdom are shut out, except for those who set foot in the Kingdom of lights and become informed of the veiled and hidden mystery, the well-guarded secret.

ORIGINAL ARABIC AND PERSIAN

علوم حاضره قنطره حقيقت است پس اگر حقيقت ميسر نگرده
از مجاز چه ثمر و اثر تالله الحق ان لم يكن العلوم سبباً للوصول
إلى المعلوم فهي خسران مبين

عليك بتحصيل العلوم والتوجه إلى الجمال المعلوم حتى تكون
آية الهدى بين الورى ومركز النهى في هذه الدائرة التي تاهت
فيها عقول ذوي الحجى إلا من فاز بالأسرار ودخل في ملكوت
الأنوار واطلع بالسر المصون والرمز المكنون

TRANSLITERATION

'ulúm-i-hádh qanáriy-i-haqíqat ast pas agar haqíqat
muyassar nagardad az majáz chih thamar va athar
ta'lláhi'l-hqq in lam yakuni'l-'ulúm sababan li'l-wuṣli
ilá'l-ma'lúm fa hiya khusránun mubín 'alayka bi tahi'l-
'ulúm wa't-tawajjuh ilá'l-jamáli'l-ma'lúm hattá takúna
áyata'l-hudá bayna'l-wará wa markaza'n-nuhá fi
hádhihi'd-dá'irati'llatí táhat fíhá 'uqúlu dhawí'l-há illá
man fáza bi'l-asrár wa dakhala fí malakúti'l-anwár
wa hla'a bi's-sirri'l-maḡn wa'r-ramzi'l-maknún

Utterance Project N°54: Rashḥ-i-'Amá (The Clouds of the Realms Above) by Bahá'u'lláh

ENGLISH TRANSLATION

'Tis from Our rapture that the clouds of realms above
are raining down;

'Tis from Our anthem that the mysteries of faith are
raining down.

Upon the Eastern wind Cathay's entrancing musk doth
waft;

This sweetly scented breeze from Our curling locks is
raining down.

The day-star of adornment hath dawned forth above the
face of God;

Behold that mystic truth which from His Countenance is
raining down.

The sea of purity hath from the wave of true reunion
surged;

This precious, rare bestowal from Our rapture is raining
down.

The treasures of love lay hid within the very heart of
Fárs;

From out this treasure trove the pearls of faithfulness
are raining down.

The splendour of the rose doth bring the ecstasy of
choicest wine;

This subtle music from the ringing tones of Lordship is
raining down.

The trumpet-blast of Judgement Day, the joyful bliss of
heaven's call—

Both at a single breath are from the firmament now
raining down.

The Day of "I am He" is made to shine resplendent from
Our face;

The Age of "He is He" from out Our flowing cup is raining
down.

From out the fountain of Our heart hath God's celestial
river flowed;

This cup of honeyed nectar from Our ruby lips is raining
down.

The Day of God hath been fulfilled, for lo, the Lord hath
been unveiled;

This wondrous message from the melody of Ā is raining
down.

Behold Bahá's outpouring grace, the bounty of the
clouds above,

Which, merged into a single song, in God's own voice is
raining down.

Behold the Lord's leviathan, behold His sacred
countenance;

Behold the blessings of the heart that from His throne
are raining down.

Behold the Palm of Paradise, behold the warbling of the
Dove;

Behold the glorious hymns that in the purest light are
raining down.

Behold the soul-entrancing song, behold the beating of
the drum,

Behold the sacred rhythms that from Our hand are
raining down.

Behold the Countenance Divine! Behold the Maid of
Paradise!

Behold the grace upon the world from Our own presence
raining down.

Behold the everlasting Face! Behold the chalice-
bearer's charm!

Behold the crystal draught that from Our brimming cup
is raining down.

Behold the fire of Moses, see His hand that shineth
white;

Behold the heart of Sinai—from Our hand all raining
down.

Hear ye the sotted lovers' sighs, behold the garden
blooming fair;

Behold the bliss that from His presence in your midst is
raining down.

Behold the radiant face of Há', behold the beauteous
robe of Bá';

Behold the Lordly grace that from Our Pen is raining
down.

The vessel of the Advent this, the clouds of limpid
waters these;

The trill of songbirds this, from Our fleeting Wellspring
raining down.

ORIGINAL PERSIAN

رشح عما از جذبۀ ما می ریزد

سرّ وفا از نغمۀ ما می ریزد

از باد صبا مشک خطا گشته پدید

وین نفحۀ خوش از جعدۀ ما می ریزد

شمس طراز از طلعت حقّ کرده طلوع

سرّ حقیقت بین کز وجهۀ تا می ریزد

بحر صفا از موج لقا کرده خروش

وین طرفه عطا از جذبۀ ما می ریزد

گنجینۀ حبّ در سینۀ فا گشته نهان

زین گنج محبّت در وفا می ریزد

بهجت مل از نظره گل شد ظاهر

این لحن ملیح از نغمه را می ریزد

نقره ناقوری جذبه لاهوتی

این هر دو بیک نفحه از جو سما می ریزد

دور انا هو از چهره ما کرده بروز

کور هو هو از طفحه ما می ریزد

کوثر حق از حقه دل گشته هویدا

این ساغر شهد از لعل بها می ریزد

یوم خدا از جلوه ربّ شد کامل

این نغز حدیث از غنه طا می ریزد

طفح بهائی بین رشح عمائی بین

کاین جمله ز یک نغمه از لحن خدا می ریزد

ماهی سرمد بین طلع منزّه بین

صدر ممرّد بین کز عرشِ علا می‌ریزد

نخله طوبی بین رنّه ورقا بین

غنّه ابهی بین کز لمع صفا می‌ریزد

آهنگِ عراقی بین دفّ نوائی بین

کفّ الهی بین کز ضربه ما می‌ریزد

طلعت لاهوتی بین حوری هاهوتی بین

جلوه ناسوتی بین کز ساحت ما می‌ریزد

وجهه باقی بین چهره ساقی بین

رقّ زجاجی بین کز کوبه با می‌ریزد

آتش موسی بین بیضه بیضا بین

سینه سینا بین کز کفه ما می‌ریزد

ناله مستان بین سبزه بستان بین

جذبه هستان بین کز صحن لقا می‌ریزد

وجهه هائی بین طرزه بائی بین

نظره هائی بین کز کلک بها می ریزد
طفح ظهور است این رشح ظهور است این
غنّ طیور است این کز عین فنا می ریزد

TRANSLITERATION

rashḥi-'amá az jadḥbiy-i-má mírízad
sirr-i-vafá az naghmiy-i-má mírízad
az bád-i-ābá mushk-i-khaḥ gashtih padíd
vín nafḥy-i-khush az ja'diy-i-má mírízad
shams-i-ārāz az āl'at-i-ḥqq kardih ṭlú'
sirr-i-ḥqíqat bín kaz vijhiy-i-thá mírízad
baḥ-i-āfá az mawj-i-liqá kardih khurúsh
vín ṭrfih 'aḥ az jadḥbiy-i-má mírízad
ganjiniy-i-ḥbb dar síniy-i-fá gashtih nahán
zín ganj-i-maḥbbat durr-i-vafá mírízad
bihjat-i-mul az naṣiy-i-gul shud āhir
ín laḥ-i-malīḥ az naghmiy-i-rá mírízad
naqriy-i-náqurí jadḥbiy-i-láhútí
ín har daw bih yik nafḥ az javv-i-samá mírízad
dawr-i-aná hú az chihriy-i-má kardih burúz
kawr-i-huva hú az ḥfḥy-i-má mírízad
kawthar-i-ḥqq az ḥqqiy-i-dil gashtih huvaydá
ín sághar-i-shahd az la'l-i-bahá mírízad
yawm-i-khudá az jilviy-i-rabb shud kámil

ín naghz-i-hadíth az ghunniy-i-h mírízad
tafhi-bahá'í bín rashhi-'amá'í bín
kín jumlih zih yik naghmih az lah-i-khudá mírízad
máhiy-i-sarmad bín hal'-i-munazzah bín
had-i-mumarrad bín kaz 'arh-i-'alá mírízad
nakhliy-i-hbá bín ranniy-i-varqá bín
ghunniy-i-abhá bín kaz lam'-i-hfá mírízad
áhang-i-'iráqí bín daff-i-navá'í bín
kaff-i-iláhi bín kaz harbiy-i-má mírízad
hal'-at-i-láhútí bín haríy-i-háhútí bín
jilviy-i-násútí bín kaz sáht-i-má mírízad
vijhiy-i-báqí bín chihriy-i-sáqí bín
raqq-i-zujájí bín kaz kúbiy-i-bá mírízad
átash-i-músá bín bayhi-i-bayá bín
síníy-i-síná bín kaz kaffiy-i-má mírízad
náliy-i-mastán bín sabziy-i-bustán bín
jadhbiy-i-hastán bín kaz har-i-liqá mírízad
vijhiy-i-há'í bín harziy-i-bá'í bín
nahiy-i-há'í bín kaz kilk-i-bahá mírízad
hfhi-hhúr ast ín rashhi-hhúr ast ín
ghann-i-huyúr ast ín kaz 'ayn-i-faná mírízad

Utterance Project N°55: O Lord So Rich in
Bounty by 'Abdu'l-Bahá [Centenary
Collection N°17]

ENGLISH TRANSLATION

O Lord so rich in bounty, so replete with grace,
Whose knowledge doth mine inmost heart and soul
embrace!

At morn, the solace of my soul is none but Thee;
The knower of my loss and woe is none but Thee.

The heart that for a moment hath Thy mention known
Will seek no friend save longing pain for Thee alone.

Withered be the heart that sigheth not for Thee,
And better blind the eye that crieth not for Thee!

In all mine hours of deepest gloom, O Lord of might,
My heart hath Thy remembrance for a shining light.

Do, through Thy favour, breathe Thy spirit into me,
That what hath never been may thus forever be.

Consider not our merit and our worth,
O Lord of bounty, but the grace Thou pourest forth.

Upon these broken-winged birds whose flight is slow
Out of Thy tender mercy newfound wings bestow.

ORIGINAL PERSIAN

ای خدای پرعطای ذو المنن

واقف جان و دل و اسرار من

در سحرها مونس جانم توئی

مطلع بر سوز و حرمانم توئی

هر دلی پیوست با ذکرِ تدمی

جز غم تو می‌نجوید محرمی

خون شود آن دل که بریان تو نیست

کور به چشمی که گریان تو نیست

در شبان تیره و تار ای قدیر

یاد تو در دل چو مصباح منیر

از عنایات بدل روحی بدم

تا عدم گردد ز لطف تو قدم

در لیاقت منگر و در قدرها

بنگر اندر فضل خود ای ذو العطاء

این طیور بال و پر اشکسته را

از کرم بال و پری احسان نما

TRANSLITERATION

ay khudáy-i-pur-'aʿy-i-dhu'l-minan
váqif-i-ján u dil u asrár-i-man

dar sa~~h~~ar-há múnis-i-jánam tu'í
mu~~h~~li' bar súz u ~~h~~mánam tu'í

har dilí payvast bá dhikrat damí
juz gham-i-taw mí-najúyad ma~~h~~amí

khún shavad án dil kih biryán-i-taw níst
kúr bih chashmí kih giryán-i-taw níst

dar shabán-i-tírih vu tár ay qadír
yád-i-taw dar dil chaw mi~~h~~áh-i-munír

az 'ináyatát bih dil rú~~h~~bidam
tá 'adam gardad zih lu~~h~~-i-taw qídam

dar líyáqat mangar u dar qadr-há
bingar andar fa~~h~~i-khud ay dhu'l-'aʿ'

ín tyúr-i-bál u par ishkastih rá
az karam bál u parí i~~h~~án namá

Utterance Project N°56: Thou Knowest, O
My God, That I Desire for Him by Bahá'u'lláh
[Centenary Collection N°18]

ENGLISH TRANSLATION

Thou knowest, O my God, that I desire for Him naught
except that which Thou didst desire, and have chosen
Him for no purpose save that which Thou hadst intended
for Him. Render Him victorious, therefore, through Thy
hosts of earth and heaven . . . Ordain, I beseech Thee, by
the ardor of My love for Thee and My yearning to
manifest Thy Cause, for Him, as well as for them that
love Him, that which Thou hast destined for Thy
Messengers and the Trustees of Thy Revelation. Verily,
Thou art the Almighty, the All-Powerful.

ORIGINAL ARABIC

أَنْتَ تَعْلَمُ يَا إِلَهِي إِنِّي مَا أُرِيدُهُ إِلَّا بِمَا أَرَدْتَهُ وَمَا اخْتَرْتُهُ إِلَّا بِمَا
اصْطَفَيْتَهُ فَانْصُرْهُ بِجُنُودِ أَرْضِكَ وَسَمَائِكَ . . . أَسْأَلُكَ بِوَلَهِي فِي
حُبِّكَ وَشَوْقِي فِي إِظْهَارِ أَمْرِكَ بِأَنْ تُقَدِّرَ لَهُ وَلِمُحِبِّهِ مَا قَدَّرْتَهُ
لِسُفْرَائِكَ وَأُمَنَاءِ وَحَيْكَ إِنَّكَ أَنْتَ اللَّهُ الْمُقْتَدِرُ الْقَدِيرُ

TRANSLITERATION

inní má uríduhu illá bi má aradtahu wa má'khtartuhu illá
bi má'ḥfaytahu fa'nḥrhu bi junúdi arḍika wa samá'ik . . .
as'aluka bi walahí fí ḥbbika wa shawqí fí iḥári amrik bi an
tuqaddiru lahu wa li muḥbibhí má qaddartahu li
sufará'ika wa umaná'i wa ḥik innaka anta'lláhu'l-
muqtadiru'l-qadír

Utterance Project N°57: Excerpts from the
Will and Testament of 'Abdu'l-Bahá
[Centenary Collection N°19]

ENGLISH TRANSLATION

Salutation and praise, blessing and glory rest upon that primal branch of the Divine and Sacred Lote-Tree, grown out, blest, tender, verdant and flourishing from the Twin Holy Trees; the most wondrous, unique and priceless pearl that doth gleam from out the Twin surging seas . . .

O my loving friends! After the passing away of this wronged one, it is incumbent upon the Aghán (Branches), the Afrán (Twigs) of the Sacred Lote-Tree, the Hands (pillars) of the Cause of God and the loved ones of the Abhá Beauty to turn unto Shoghi Effendi—the youthful branch branched from the two hallowed and sacred Lote-Trees and the fruit grown from the union of the two offshoots of the Tree of Holiness,—as he is the sign of God, the chosen branch, the Guardian of the Cause of God, he unto whom all the Aghán, the Afrán, the Hands of the Cause of God and His loved ones must turn. He is the expounder of the words of God and after him will succeed the first-born of his lineal descendents. . . .

O ye the faithful loved ones of 'Abdu'l-Bahá! It is incumbent upon you to take the greatest care of Shoghi Effendi, the twig that hath branched from and the fruit given forth by the two hallowed and Divine Lote-Trees, that no dust of despondency and sorrow may stain his radiant nature, that day by day he may wax greater in happiness, in joy and spirituality, and may grow to become even as a fruitful tree.

ORIGINAL ARABIC AND PERSIAN

وَالْتَّحِيَّةُ وَالثَّنَاءُ وَالصَّلَاةُ وَالْبَهَاءُ عَلَى أَوَّلِ غُصْنٍ مُبَارَكٍ خَضِلٍ
نَضِرٍ رِيَّانٍ مِنَ السِّدْرَةِ الْمُقَدَّسَةِ الرَّحْمَانِيَّةِ مُنْشَعِبٍ مِنْ كِلْتَا
الشَّجَرَتَيْنِ الرَّبَّانِيَّتَيْنِ وَأَبْدَعَ جَوْهَرَةَ فَرِيدَةَ عَصْمَاءَ تَتَلَأُلُؤُ مِنْ
خِلَالِ الْبَحْرَيْنِ الْمُتَلَاطِمَيْنِ . . .

ای یارانِ مهربان بعد از مفقودیِ این مظلوم باید اغصان و افنانِ
سدرهٔ مبارکه و ایادیِ امرِ الله و احبایِ جمالِ ابهی توجّه بفرعِ دو
سدره که از دو شجرهٔ مقدّسهٔ مبارکه انبات شده و از اقترانِ دو
فرعِ دوحهٔ رحمانیهٔ بوجود آمده یعنی شوقی افندی نمایند زیرا
آیتِ الله و غصنِ ممتاز و ولیّ امرِ الله و مرجعِ جمیع اغصان و
افنان و ایادیِ امرِ الله و احباءِ الله است و مبینِ آیاتِ الله و مِنْ بَعْدِهِ
بِكْرًا بَعْدَ بَكْرٍ یعنی در سلالهٔ او . . .

ای یارانِ باوفایِ عبدالبهاء باید فرعِ دو شجرهٔ مبارکه و ثمرهٔ دو
سدرهٔ رحمانیهٔ شوقی افندی را نهایتِ مواظبت نمایند که غبارِ
کدر و حزنی بر خاطرِ نورانش ننشیند و روز بروز فرح و سرور و
روحانیتش زیاده گردد تا شجرهٔ بارور شود

TRANSLITERATION

wa't-tahyyatu wa'th-thaná'u wa's-salátu wa'l-bahá' 'alá
awwali ghuṣin mubárákin khaḍin naḍin rayyánin mina's-
sidrati'l-muqaddasati'r-raḥmáníyyati munsha'ibin min
kiltayi'sh-shajaratayni'r-rabbáníyyatayn wa abda'i
jawharatin farídatin 'aḥná' tatala'la'u min khiláli'l-
baḥayni'l-mutalátmayn . . .

ay yárán-i-mihrabán ba'd az mafqúdiy-i-in maḥzúm báyad
aghān va afnán-i-sidriy-i-mubárákih va ayádiy-i-
amru'lláh va alḥabbáy-i-jamál-i-abhá tavajjuh bi far'-i-daw
sidrih kih az daw shajariy-i-muqaddasiy-i-mubárákih
inbát shudih va az iqtirán-i-daw far'-i-daw hy-i-
raḥmáníyyih bi vujúd ámadih ya'ní shawqí afandí
namáyand zirá áyatu'lláh va ghuṣ-i-mumtáz va valíyy-i-
amru'lláh va marja'-i-jamí'-i-aghān va afnán va ayádiy-i-
amru'lláh va alḥabbá'u'llást va mubayyin-i-áyatu'lláh va
min ba'dihi bikran ba'da bikr ya'ní dar suláliy-i-ú . . .

ay yárán-i-bávafáy-i-'abdu'l-bahá' báyad far'-i-daw
shajariy-i-mubárákih va thamariy-i-daw sidriy-i-
raḥmáníyyih shawqí afandí rá naháyat-i-muváḍbat
namá'id kih ghubár-i-kadar va ḥzní bar khátr-i-
núráníyash nanishínad va rúz bih rúz farah va surúr va
rawḥáníyyatash ziyádih gardad tá shajariy-i-bárvar
shavad

Utterance Project N°58: Tablet of Visitation
for 'Abdu'l-Bahá by 'Abdu'l-Bahá
[Centenary Collection N°20]

ENGLISH TRANSLATION

He is the All-Glorious!

O God, my God! Lowly and tearful, I raise my suppliant hands to Thee and cover my face in the dust of that Threshold of Thine, exalted above the knowledge of the learned, and the praise of all that glorify Thee. Graciously look upon Thy servant, humble and lowly at Thy door, with the glances of the eye of Thy mercy, and immerse him in the Ocean of Thine eternal grace.

Lord! He is a poor and lowly servant of Thine, enthralled and imploring Thee, captive in Thy hand, praying fervently to Thee, trusting in Thee, in tears before Thy face, calling to Thee and beseeching Thee, saying:

O Lord, my God! Give me Thy grace to serve Thy loved ones, strengthen me in my servitude to Thee, illumine my brow with the light of adoration in Thy court of holiness, and of prayer to Thy Kingdom of grandeur. Help me to be selfless at the heavenly entrance of Thy gate, and aid me to be detached from all things within Thy holy precincts. Lord! Give me to drink from the chalice of selflessness; with its robe clothe me, and in its ocean immerse me. Make me as dust in the pathway of Thy loved ones, and grant that I may offer up my soul for the earth ennobled by the footsteps of Thy chosen ones in Thy path, O Lord of Glory in the Highest.

With this prayer doth Thy servant call Thee, at dawntide and in the night-season. Fulfill his heart's desire, O Lord! Illumine his heart, gladden his bosom, kindle his light, that he may serve Thy Cause and Thy servants.

Thou art the Bestower, the Pitiful, the Most Bountiful, the Gracious, the Merciful, the Compassionate.

ORIGINAL ARABIC

هُوَ الْأَبْهَى

إِلَهِي إِلَهِي إِنِّي أَبْسُطُ إِلَيْكَ أَكْفَ التَّضَرُّعِ وَالتَّبَتُّلِ وَالْإِبْتِهَالِ وَأَعْفُ
وَجْهِي بِتُرَابِ عَتَبَةِ تَقَدَّسَتْ عَنْ ادْرَاكِ أَهْلِ الْحَقَائِقِ وَالنُّعُوتِ مِنْ
أُولِي الْأَلْبَابِ أَنْ تَنْظُرَ إِلَى عَبْدِكَ الْخَاضِعِ الْخَاشِعِ بَابِ أَحَدِيَّتِكَ
بِلِحَظَاتِ أَعْيُنِ رَحْمَانِيَّتِكَ وَتَغْمُرَهُ فِي بَحَارِ رَحْمَةِ صَمَدَانِيَّتِكَ أَيُّ
رَبِّ إِنَّهُ عَبْدُكَ الْبَائِسُ الْفَقِيرُ وَرَقِيقُكَ السَّائِلُ الْمُتَضَرِّعُ الْأَسِيرُ
مُبْتَهِلٌ إِلَيْكَ مُتَوَكِّلٌ عَلَيْكَ مُتَضَرِّعٌ بَيْنَ يَدَيْكَ يُنَادِيكَ وَيُنَاجِيكَ
وَيَقُولُ رَبِّ أَيْدِنِي عَلَى خِدْمَةِ أَحِبَّائِكَ وَقَوِّنِي عَلَى عُبودِيَّةِ حَضْرَةِ
أَحَدِيَّتِكَ وَنَوِّرْ جَبِينِي بِأَنْوَارِ التَّعَبُّدِ فِي سَاحَةِ قُدْسِكَ وَالتَّبَتُّلِ إِلَى
مَلَكَوَتِ عَظَمَتِكَ وَحَقِّقْنِي بِالْفَنَاءِ فِي فَنَاءِ بَابِ أُلُوهِيَّتِكَ وَأَعِنِّي
عَلَى الْمُواظَبَةِ عَلَى الْإِنْعِدَامِ فِي رَحْبَةِ رُبُوبِيَّتِكَ أَيُّ رَبِّ أَسْقِنِي
كَأْسَ الْفَنَاءِ وَالْبَسْنِي ثَوْبَ الْفَنَاءِ وَأَغْرِقْنِي فِي بَحْرِ الْفَنَاءِ وَاجْعَلْنِي
غُبَاراً فِي مَمَرِ الْأَحْبَاءِ وَاجْعَلْنِي فِدَاءً لِلْأَرْضِ الَّتِي وَطِئْتُهَا أَقْدَامُ
الْأَصْفِيَاءِ فِي سَبِيلِكَ يَا رَبَّ الْعِزَّةِ وَالْعُلَى إِنَّكَ أَنْتَ الْكَرِيمُ
الْمُتَعَالِ هَذَا مَا يُنَادِيكَ بِهِ ذَلِكَ الْعَبْدُ فِي الْبُكُورِ وَالْآصَالِ أَيُّ رَبِّ
حَقَّقْ آمَالَهُ وَنَوِّرْ أَسْرَارَهُ وَاشْرَحْ صَدْرَهُ وَأَوْقِدْ مِصْبَاحَهُ فِي خِدْمَةِ

أَمْرِكَ وَعِبَادِكَ إِنَّكَ أَنْتَ الْكَرِيمُ الرَّحِيمُ الْوَهَّابُ وَإِنَّكَ أَنْتَ الْعَزِيزُ
الرَّؤُوفُ الرَّحْمَنُ

TRANSLITERATION

huwa'l-abhá iláhi iláhi inni absutu ilayka akuffa't-taḍrui
wa't-tabattuli wa'l-ibtihál wa u'affiru wajhi bi turábi
atabatin taqaddasat an idráki ahli'l-ḥaqá'iq wa'n-núti min
úli'l-albáb an tanḡra ilá abdika'l-kháḍl-kháshii bi bábi
aḥdíyyatika bi laḥáti ayuni raḥmáníyyatik wa taghmurahu
fí biḥri raḥmati amadáníyyatika ay rabb innahu abduka'l-
bá'isu'l-faqír wa raqíquka's-sá'ilu'l-mutaḍrriü'l-asír
mubtahilun ilayk mutawakkilun alayk mutaḍrriün bayna
yadayk yunádika wa yunájik wa yaqúl rabbi ayyidni alá
khidmati alḥbá'ika wa qawwiní alá ubúdíyyati ḥḥati
aḥdíyyatika wa nawwir jabíní bi anwári't-taabbudi fí
sáḥti qudsik wa tabattuli ilá malakúti aḥamatik wa
ḥqqiqni bi'l-faná' i fí finá' i bábi ulúhiyyatika wa
ainni alá'l-muwáḥḥati alá'l-inidám fí raḥati rubúbiyyatik
ay rabb asqini ka'sa'l-faná' wa albisni ṡhawba'l-faná' wa
aghriqni fí baḥi'l-faná' wa'jalni ghubáran fí mamarri'l-
alḥbá' wa'jalni fidá'an li'l-arḍlāti waṡ'athá aqdámu'l-
aṡiyá' i fí sabílik yá rabba'l-izzati wa'l-ulá innaka anta'l-
karímu'l-mutaál ḥáḥá má yunádika bihi dhálíka'l-abdu
fí'l-bukúri wa'l-áṡl ay rabb ḥqqiq amálahu wa nawwir
asrárahu wa'shrāḥdrahu wa awqid miḥbāḥu fí khidmati
amrika wa ibádik innaka anta'l-karímu'r-raḥmu'l-wahháb
wa innaka anta'l-ázizu'r-ra'úfu'r-raḥmán

Utterance Project N°59: The Fire Tablet by Bahá'u'lláh

ENGLISH TRANSLATION

In the Name of God, the Most Ancient, the Most Great.

Indeed the hearts of the sincere are consumed in the fire of separation: Where is the gleaming of the light of Thy Countenance, O Beloved of the worlds?

Those who are near unto Thee have been abandoned in the darkness of desolation: Where is the shining of the morn of Thy reunion, O Desire of the worlds?

The bodies of Thy chosen ones lie quivering on distant sands: Where is the ocean of Thy presence, O Enchanter of the worlds?

Longing hands are uplifted to the heaven of Thy grace and generosity: Where are the rains of Thy bestowal, O Answerer of the worlds?

The infidels have arisen in tyranny on every hand: Where is the compelling power of Thine ordaining pen, O Conqueror of the worlds?

The barking of dogs is loud on every side: Where is the lion of the forest of Thy might, O Chastiser of the worlds?

Coldness hath gripped all mankind: Where is the warmth of Thy love, O Fire of the worlds?

Calamity hath reached its height: Where are the signs of Thy succor, O Salvation of the worlds?

Darkness hath enveloped most of the peoples: Where is the brightness of Thy splendor, O Radiance of the worlds?

The necks of men are stretched out in malice: Where are the swords of Thy vengeance, O Destroyer of the worlds?

Abasement hath reached its lowest depth: Where are the emblems of Thy glory, O Glory of the worlds?

Sorrows have afflicted the Revealer of Thy Name, the All-Merciful: Where is the joy of the Dayspring of Thy Revelation, O Delight of the worlds?

Anguish hath befallen all the peoples of the earth: Where are the ensigns of Thy gladness, O Joy of the worlds?

Thou seest the Dawning Place of Thy signs veiled by evil suggestions: Where are the fingers of Thy might, O Power of the worlds?

Sore thirst hath overcome all men: Where is the river of Thy bounty, O Mercy of the worlds?

Greed hath made captive all mankind: Where are the embodiments of detachment, O Lord of the worlds?

Thou seest this Wronged One lonely in exile: Where are the hosts of the heaven of Thy Command, O Sovereign of the worlds?

I have been forsaken in a foreign land: Where are the emblems of Thy faithfulness, O Trust of the worlds?

The agonies of death have laid hold on all men: Where is the surging of Thine ocean of eternal life, O Life of the worlds?

The whisperings of Satan have been breathed to every creature: Where is the meteor of Thy fire, O Light of the worlds?

The drunkenness of passion hath perverted most of mankind: Where are the daysprings of purity, O Desire of the worlds?

Thou seest this Wronged One veiled in tyranny among the Syrians: Where is the radiance of Thy dawning light, O Light of the worlds?

Thou seest Me forbidden to speak forth: Then from where will spring Thy melodies, O Nightingale of the worlds?

Most of the people are enwrapped in fancy and idle imaginings: Where are the exponents of Thy certitude, O Assurance of the worlds?

Bahá is drowning in a sea of tribulation: Where is the Ark of Thy salvation, O Savior of the worlds?

Thou seest the Dayspring of Thine utterance in the darkness of creation: Where is the sun of the heaven of Thy grace, O Light-Giver of the worlds?

The lamps of truth and purity, of loyalty and honor, have been put out: Where are the signs of Thine avenging wrath, O Mover of the worlds?

Canst Thou see any who have championed Thy Self, or who ponder on what hath befallen Him in the pathway of Thy love? Now doth My pen halt, O Beloved of the worlds.

The branches of the Divine Lote-Tree lie broken by the onrushing gales of destiny: Where are the banners of Thy succor, O Champion of the worlds?

This Face is hidden in the dust of slander: Where are the breezes of Thy compassion, O Mercy of the worlds?

The robe of sanctity is sullied by the people of deceit: Where is the vesture of Thy holiness, O Adorner of the worlds?

The sea of grace is stilled for what the hands of men have wrought: Where are the waves of Thy bounty, O Desire of the worlds?

The door leading to the Divine Presence is locked through the tyranny of Thy foes: Where is the key of Thy bestowal, O Unlocker of the worlds?

The leaves are yellowed by the poisoning winds of sedition: Where is the downpour of the clouds of Thy bounty, O Giver of the worlds?

The universe is darkened with the dust of sin: Where are the breezes of Thy forgiveness, O Forgiver of the worlds?

This Youth is lonely in a desolate land: Where is the rain of Thy heavenly grace, O Bestower of the worlds?

O Supreme Pen, We have heard Thy most sweet call in the eternal realm: Give Thou ear unto what the Tongue of Grandeur uttereth, O Wronged One of the worlds!

Were it not for the cold, how would the heat of Thy words prevail, O Expounder of the worlds?

Were it not for calamity, how would the sun of Thy patience shine, O Light of the worlds?

Lament not because of the wicked. Thou wert created to bear and endure, O Patience of the worlds.

How sweet was Thy dawning on the horizon of the Covenant among the stirrers of sedition, and Thy yearning after God, O Love of the worlds.

By Thee the banner of independence was planted on the highest peaks, and the sea of bounty surged, O Rapture of the worlds.

By Thine aloneness the Sun of Oneness shone, and by Thy banishment the land of Unity was adorned. Be patient, O Thou Exile of the worlds.

We have made abasement the garment of glory, and affliction the adornment of Thy temple, O Pride of the worlds.

Thou seest the hearts are filled with hate, and to overlook is Thine, O Thou Concealer of the sins of the worlds.

When the swords flash, go forward! When the shafts fly, press onward! O Thou Sacrifice of the worlds.

Dost Thou wail, or shall I wail? Rather shall I weep at the fewness of Thy champions, O Thou Who hast caused the wailing of the worlds.

Verily, I have heard Thy Call, O All-Glorious Beloved; and now is the face of Bahá flaming with the heat of tribulation and with the fire of Thy shining word, and He hath risen up in faithfulness at the place of sacrifice, looking toward Thy pleasure, O Ordainer of the worlds.

O 'Alí-Akbar, thank thy Lord for this Tablet whence thou canst breathe the fragrance of My meekness, and know what hath beset Us in the path of God, the Adored of all the worlds.

Should all the servants read and ponder this, there shall be kindled in their veins a fire that shall set aflame the worlds.

ORIGINAL ARABIC

بِسْمِ اللَّهِ الْأَقْدَمِ الْأَعْظَمِ

قَدْ احْتَرَقَ الْمُخْلِصُونَ مِنْ نَارِ الْفِرَاقِ أَيْنَ تَشَعُّعُ أَنْوَارِ لِقَائِكَ يَا
مَحْبُوبَ الْعَالَمِينَ

قَدْ تَرِكَ الْمُقَرَّبُونَ فِي ظُلُمَاتِ الْهَجْرَانِ أَيْنَ إِشْرَاقُ صُبْحِ وَصَالِكَ
يَا مَقْصُودَ الْعَالَمِينَ

قَدْ تَبَلَّلَ أَجْسَادُ الْأَصْفِيَاءِ عَلَى أَرْضِ الْبُعْدِ أَيْنَ بَحْرُ قُرْبِكَ يَا
جَذَابَ الْعَالَمِينَ

قَدْ ارْتَفَعَتْ أَيَْادِي الرَّجَاءِ إِلَى سَمَاءِ الْفَضْلِ وَالْعَطَاءِ أَيْنَ أَمْطَارُ
كَرَمِكَ يَا مُجِيبَ الْعَالَمِينَ

قَدْ قَامَ الْمُشْرِكُونَ بِالْإِعْتِسَافِ فِي كُلِّ الْأَطْرَافِ أَيْنَ تَسْخِيرُ قَلَمٍ
تَقْدِيرِكَ يَا مُسَخِّرَ الْعَالَمِينَ

قَدْ ارْتَفَعَ نَبَاحُ الْكِلَابِ مِنْ كُلِّ الْجِهَاتِ أَيْنَ غَضَنْفَرُ غِيَاضِ
سَطَوَتِكَ يَا قَهَّارَ الْعَالَمِينَ

قَدْ أَخَذَتِ الْبُرُودَةُ كُلَّ الْبَرِيَّةِ أَيْنَ حَرَارَةُ مَحَبَّتِكَ يَا نَارَ الْعَالَمِينَ

قَدْ بَلَغَتِ الْبَلِيَّةُ إِلَى الْغَايَةِ أَيْنَ ظُهُورَاتُ فَرْجِكَ يَا فَرَجَ الْعَالَمِينَ

قَدْ أَحَاطَتْ الظُّلْمَةُ أَكْثَرَ الْخَلِيقَةِ أَيْنَ أَنْوَارُ ضِيَائِكَ يَا ضِيَاءَ
الْعَالَمِينَ

قَدْ طَالَتْ الْأَعْنَاقُ بِالنَّفَاقِ أَيْنَ أَسْيَافُ إِنْتِقَامِكَ يَا مُهْلِكَ الْعَالَمِينَ

قَدْ بَلَغَتْ الذُّلَّةُ إِلَى النِّهَايَةِ أَيْنَ آيَاتُ عِزَّتِكَ يَا عِزَّ الْعَالَمِينَ

قَدْ أَخَذَتْ الْأَحْزَانُ مَطْلَعَ إِسْمِكَ الرَّحْمَنِ أَيْنَ سُرُورُ مَظْهَرِ ظُهُورِكَ
يَا فَرَحَ الْعَالَمِينَ

قَدْ أَخَذَ الْهَمُّ كُلَّ الْأُمَمِ أَيْنَ أَعْلَامُ ابْتِهَاجِكَ يَا بِهِجَةَ الْعَالَمِينَ
تَرَى مَشْرِقَ الْآيَاتِ فِي سُبْحَاتِ الْإِشَارَاتِ أَيْنَ إِصْبَعُ قُدْرَتِكَ يَا
إِقْتِدَارَ الْعَالَمِينَ

قَدْ أَخَذَتْ رَعْدَةُ الضَّمَاءِ مَنْ فِي الْإِنْشَاءِ أَيْنَ فُرَاتُ عِنَايَتِكَ يَا
رَحْمَةَ الْعَالَمِينَ

قَدْ أَخَذَ الْحَرِصُ مَنْ فِي الْإِبْدَاعِ أَيْنَ مَطَالِعُ الْإِنْقِطَاعِ يَا مَوْلَى
الْعَالَمِينَ

تَرَى الْمَظْلُومَ فَرِيدًا فِي الْغُرْبَةِ أَيْنَ جُنْدُ سَمَاءِ أَمْرِكَ يَا سُلْطَانَ
الْعَالَمِينَ

قَدْ تُرِكَتْ وَحْدَةً فِي دِيَارِ الْغُرْبَةِ أَيْنَ مَشَارِقُ وَفَائِكَ يَا وَفَاءَ
الْعَالَمِينَ

قَدْ أَخَذَتْ سَكْرَاتُ الْمَوْتِ كُلَّ الْأَفَاقِ أَيْنَ رَشَحَاتُ بَحْرِ حَيَوَانِكَ
يَا حَيَاةَ الْعَالَمِينَ

قَدْ أَحَاطَتْ وَسَاوِسُ الشَّيْطَانِ مَنْ فِي الْإِمْكَانِ أَيْنَ شِهَابُ نَارِكَ يَا
نُورَ الْعَالَمِينَ

قَدْ تَغَيَّرَ أَكْثَرُ الْوَرَى مِنْ سُكْرِ الْهَوَى أَيْنَ مَطَالِعُ التَّقْوَى يَا مَقْصُودَ
الْعَالَمِينَ

تَرَى الْمَظْلُومَ فِي حِجَابِ الظَّلَامِ بَيْنَ أَهْلِ الشَّامِ أَيْنَ إِشْرَاقُ أَنْوَارِ
صَبَاحِكَ يَا مِصْبَاحَ الْعَالَمِينَ

تَرَانِي مَمْنُوعًا عَنِ الْبَيَانِ مِنْ أَيْنَ تَظْهَرُ نِعْمَاتِكَ يَا وَرَقَاءَ الْعَالَمِينَ
قَدْ غَشَّتِ الظُّنُونُ وَالْأَوْهَامُ أَكْثَرَ الْأَنَامِ أَيْنَ مَطَالِعُ إِيقَانِكَ يَا
سَكِينَةَ الْعَالَمِينَ

قَدْ غُرِقَ الْبَهَاءُ فِي بَحْرِ الْبَلَاءِ أَيْنَ فُلُكُ نَجَاتِكَ يَا مُنْجِي الْعَالَمِينَ
تَرَى مَطْلَعَ آيَاتِكَ فِي ظُلُمَاتِ الْإِمْكَانِ أَيْنَ شَمْسُ أَفْقِ عِنَايَتِكَ يَا
نَوَّارَ الْعَالَمِينَ

قَدْ خَبَتْ مَصَابِيحُ الصَّدْقِ وَالصَّفَاءِ وَالْغَيْرَةِ وَالْوَفَاءِ أَيْنَ شُؤْنَاتُ
غَيْرَتِكَ يَا مُحَرِّكَ الْعَالَمِينَ

هَلْ تَرَى مَنْ يَنْصُرُ نَفْسَكَ أَوْ يَتَفَكَّرُ فِيهَا وَرَدَ عَلَيْهَا فِي حُبِّكَ إِذَا
تَوَقَّفَ الْقَلَمُ يَا مَحْبُوبَ الْعَالَمِينَ

قَدْ كُسِرَتْ أَغْصَانُ سِدْرَةِ الْمُنتَهَى مِنْ هُبُوبِ أَرْيَاحِ الْقَضَاءِ أَيْنَ
رَايَاتُ نُصْرَتِكَ يَا مَنْصُورَ الْعَالَمِينَ

قَدْ بَقِيَ الْوَجْهَ فِي غُبَارِ الْإِفْتِرَاءِ أَيْنَ أَرْيَاحُ رَحْمَتِكَ يَا رَحْمَنَ
الْعَالَمِينَ

قَدْ تَكَدَّرَ ذَيْلُ التَّقْدِيسِ مِنْ أُولِي التَّدْلِيسِ أَيْنَ طِرَازُ تَنْزِيهِكَ يَا
مُزَيَّنَ الْعَالَمِينَ

قَدْ رَكَدَ بَحْرُ الْعِنَايَةِ بِمَا اكْتَسَبَتْ أَيْدِي الْبَرِيَّةِ أَيْنَ أَمْوَاجُ فَضْلِكَ
يَا مُرَادَ الْعَالَمِينَ

قَدْ غُلِقَ بَابُ اللَّقَاءِ مِنْ ظُلْمِ الْأَعْدَاءِ أَيْنَ مِفْتَاحُ جُودِكَ يَا فَتَّاحَ
الْعَالَمِينَ

قَدْ اصْفَرَّتِ الْأُورَاقُ مِنْ سَمُومِ أَرْيَاحِ النِّفَاقِ أَيْنَ جُودُ سَحَابِ
جُودِكَ يَا جَوَادَ الْعَالَمِينَ

قَدْ تَغْبِرُ الْأَكْوَانُ مِنْ غُبَارِ الْعِصْيَانِ أَيْنَ نَفَحَاتُ غُفْرَانِكَ يَا غَفَّارَ
الْعَالَمِينَ

قَدْ بَقِيَ الْغَلَامُ فِي أَرْضٍ جَدْبَاءَ أَيْنَ غَيْثُ سَمَاءٍ فَضْلِكَ يَا غِيَاثَ
الْعَالَمِينَ أَنْ يَا قَلَمَ الْأَعْلَى

قَدْ سَمِعْنَا نِدَائَكَ الْأَحْلَى مِنْ جَبْرُوتِ الْبَقَاءِ أَنْ اسْتَمِعْ مَا يَنْطِقُ بِهِ
لِسَانُ الْكِبْرِيَاءِ يَا مَظْلُومَ الْعَالَمِينَ

لَوْلَا الْبُرُودَةُ كَيْفَ تَظْهَرُ حَرَارَةُ بَيَانِكَ يَا مُبَيِّنَ الْعَالَمِينَ

وَلَوْلَا الْبَلِيَّةُ كَيْفَ أَشْرَقَتْ شَمْسُ اصْطِبَارِكَ يَا شُعَاعَ الْعَالَمِينَ

لَا تَجَزَعُ مِنَ الْأَشْرَارِ قَدْ خُلِقْتَ لِلْإِصْطِبَارِ يَا صَبْرَ الْعَالَمِينَ

مَا أَحْلَى إِشْرَاقَكَ مِنْ أَفْقِ الْمِيثَاقِ بَيْنَ أَهْلِ النَّفَاقِ وَاشْتِيَاقَكَ بِاللَّهِ
يَا عِشْقَ الْعَالَمِينَ

بِكَ ارْتَفَعَ عِلْمُ الْإِسْتِقْلَالِ عَلَى أَعْلَى الْجِبَالِ وَتَمَوَّجَ بَحْرُ الْإِفْضَالِ
يَا وَلَهَ الْعَالَمِينَ

بِوَحْدَتِكَ أَشْرَقَتْ شَمْسُ التَّوْحِيدِ وَبِغُرْبَتِكَ زَيْنَ وَطَنِ التَّجْرِيدِ أَنْ
اصْطَبِرْ يَا غَرِيبَ الْعَالَمِينَ

قَدْ جَعَلْنَا الذَّلَّةَ فَمِصَّ الْعِزَّةِ وَالْبَلِيَّةَ طِرَازَ هَيْكَلِكَ يَا فَخْرَ الْعَالَمِينَ

تَرَى الْقُلُوبَ مُلِئَتْ مِنَ الْبَغْضَاءِ وَلَكَ الْإِغْضَاءُ يَا سَتَّارَ الْعَالَمِينَ
إِذَا رَأَيْتَ سَيْفًا أَنْ أَقْبَلَ إِذَا طَارَ سَهْمٌ أَنْ اسْتَقْبَلَ يَا فِدَاءَ الْعَالَمِينَ
أَتَنُوحُ أَوْ أُنُوحُ بَلْ أَصِيحُ مِنْ قِلَّةِ نَاصِرِكَ يَا مَنْ بَكَ ارْتَفَعَ نُوحُ
الْعَالَمِينَ

قَدْ سَمِعْتُ نِدَائَكَ يَا مَحْبُوبَ الْأَبْهَى إِذَا أَنَارَ وَجْهُ الْبَهَاءِ مِنْ حَرَارَةِ
الْبَلَاءِ وَأَنْوَارِ كَلِمَتِكَ النُّورَاءِ وَقَامَ بِالْوَفَاءِ فِي مَشْهَدِ الْفِدَاءِ نَاطِرًا
رِضَائَكَ يَا مُقَدَّرَ الْعَالَمِينَ

أَنْ يَا عَلِيٌّ قَبْلَ أَكْبَرَ أَنْ اشْكُرِ اللَّهَ بِهَذَا اللَّوْحِ الَّذِي تَجَدُّ مِنْهُ
رَاحَةَ مَظْلُومِيَّيَّ وَمَا أَنَا فِيهِ فِي سَبِيلِ اللَّهِ مَعْبُودِ الْعَالَمِينَ
لَوْ يَقْرُؤُهُ الْعِبَادُ طُرًّا وَيَتَفَكَّرُونَ فِيهِ لَيُضْرَمَ فِي كُلِّ عِرْقٍ مِنْ
عُرُوقِهِمْ نَارًا يَشْتَعِلُ مِنْهَا الْعَالَمِينَ

TRANSLITERATION

bismi'lláhi'l-aqdami'l-a'ḍam

qad iṭṭaraqa'l-mukhlīḡna min nári'l-firáq ayna tashashu'u
anwári liqá'ika yá maḡúba'l-'álamín

qad turika'l-muqarrabúna fí ḡlumáti'l-hijrán ayna
ishráqu ḡbḡwiḡlika yá maḡḡda'l-'álamín

qad tabalbala ajsádu'l-aḡíyá'i 'alá arḡl-bu'd ayna baḡu
qurbika yá jadhdhába'l-'álamín

qadi'rtafa'at ayádiyu'r-rajá'i ilá samá'i'l-faḍ wa'l-'aḥ
ayna amāru karamika yá mujiba'l-'álamín

qad qáma'l-mushhrikúna bi'l-i'tisáfi fí kulli'l-aţáf ayna
taskhíru qalami taqdíríka yá musakhhhíra'l-'álamín

qadi'rtafa'a nibāh'l-kilāb min kulli'l-jihāt ayna
ghadnfaru ghiyāḥṣatwatika yā qahhāra'l-'ālamīn

qad akhadhati'l-burúdatu kulla'l-bariyya ayna haráratu
mahabbatik yá nára'l-'álamín

qad balaghati'l-baliyyatu ilá'l-ghaya ayna ẖhúrátu
farajika yâ faraja'l-'âlamín

qad a^hti'z^zlmatu ak^hara'l-k^halíqa ayna anwáru d^hyá'ika
yá d^hyá'a'l-álamín

qad ʔlati'l-a-'náqu bi'n-nifáq ayna asyáfu inti qámika yá
muhlika'l-'álamín

qad balaghati'dh-dhillatu ilá'l-niháya ayna áyátu
'izzatika yá 'izza'l-'álamín

qad akhadhati'l-azhanu mata'a ismika'r-ramán ayna
surúru mahari zhúrika ya farabh'-álamín

qad akhadha'l-hammu kulla'l-umam ayna
a'lámu'btihájika yá bahjata'l-'álamín

tará mashhriqa'l-áyáti fí subuḥti'l-ishárát ayna iḥa'u
qudratika yá iqtidára'l-'álamín

qad akhadhat ra'datu'^{ch}amá'i man fí'l-inshá' ayna furátu
'ináyatika yá ramata'l-'álamín

qad akhadha'-~~h~~u man fí'l-ibdá' ayna maǧli'u'l-inqia'i yá
mawla'l-'álamín

tará'l-mazúma farídan fí'l-ghurba ayna jundu samá'i
amrika yá sultāna'l-'álamín

qad turiktu waḍḍatan fī diyāri'l-ghurba ayna mashhāriqu
wafā'ika yā wafā'a'l-'ālamín

qad akhadhat sakarátu'l-mawti kulla'l-áfâq ayna
rashaâtu bahi hyawánika yá hyáta'l-'álamín

qad aḥat wasáwisu'sh-shayḥani man fí'l-imkán ayna
shihábu nárika yá núra'l-'álamín

qad taghayyara aktharu'l-wará min sukri'l-hawá ayna
maḥli'u't-taqwá yá maḥda'l-'álamín

tará'l-maḥuma fí ḥábi'zalámi bayna ahli'sh-shám ayna
ishráqu anwári ḥbálka yá miḥál'l-'álamín

tarání mamnú'an 'ani'l-bayán min ayna taḥaru
naghamátika yá warqá'a'l-'álamín

qad ghashshati'zanúnu wa'l-awhámu akthara'l-anám
ayna maḥli'u íqánika yá sakínata'l-'álamín

qad ghuriqa'l-bahá'u fí baḥi'l-balá' ayna fulku najátika
yá munjíya'l-'álamín

tará maḥa áyátika fí ḥlumáti'l-imkán ayna shamsu
ufuqi 'ináyatika yá nawwára'l-'álamín

qad khabat maḥbíb'sidqi wa'safá'i wa'l-ghayrati wa'l-
wafá' ayna shu'únátu ghayratika yá muḥarrika'l-'álamín

hal tará man yanḥru nafsaka aw yatafakkaru fí má
warada 'alayhá fí ḥbbik idhan tawaqqafa'l-qalamu yá
maḥúba'l-'álamín

qad kusirat aghánu sidrati'l-muntahá min hubúbi aryáḥl-
qaḥ' ayna ráyátu nuṣatika yá manṣira'l-'álamín

qad baqá'l-wajhu fí ghhubári'l-iftirá' ayna aryáḥ raḥmatika
yá raḥána'l-'álamín

qad takaddara dhaylu't-taqdísí min úlí't-tadlís ayna
ṭrázu tanzíhika yá muzayyina'l-'álamín

qad rakada baḥu'l-'ináyati bi má'ktasabat aydíyu'l-
baríyya ayna amwáju faḥka yá muráda'l-'álamín

qad ghuliqa bábu'l-liqá'i min ḥlmi'l-a-dá' ayna miftáḥ
júdika yá fattáḥl-'álamín

qadi'ḥarrati'l-awráqu min samúmi aryáḥn-nifáq ayna
júdu saḥbi júdika yá jawáda'l-'álamín

qad taghhbaru'l-akwánu min ghhubári'l-'iyán ayna nafaḥtu
ghufránika yá ghaffára'l-'álamín

qad baqá'l-ghulámu fí arḥ jadbá' ayna ghaythu samá'i
faḥka yá ghiyátha'l-'álamín

an yá qalama'l-l-a'lá qad sami'ná nidá'aka'l-aṭá min
jabarúti'l-baqá' ani'stami' má yanṭqu bihi lisánu'l-
kibriyá'i yá maḷúma'l-'álamín

law lá'l-burúdatu kayfa taḥaru ḥaráratu bayánika yá
mubayyina'l-'álamín

wa law lá'l-baliyyatu kayfa ashraqat shamsu't-tárika yá
shu'á'a'l-'álamín

lá tajza' mina'l-ashrár qad khuliqta li'l-itbári yá abra'l-
'álamín

má aṭá ishraqaka min ufuqi'l-mitháqi bayna ahla'n-nifáq
wa'shtiyáqaka bi'lláhi ya 'ishqa'l-'álamín

bika'rtafa'a 'alamu'l-istiqláli 'alá a'lá'l-jibál wa
tamawwaja baḥu'l-ifáḷi yá walaha'l-'álamín

bi waḍatika ashraqat shamsu't-tawḥid wa bi ghurbatika
zuyyina waḥnu't-tajríd ani'tbir yá gharíba'l-'álamín

qad ja'alná' dh-dhillata qamí'a'l-'izza wa'l-baliyyata tráza
haykalika yá fakhra'l-'álamín

tará'l-qulúbá muli'at mina'l-baghá' wa laka'l-ighá'u yá
sattára'l-'álamín

idhá ra'ayta sayfan ani'qbil idhá ḥra sahmun ani'staqbil
yá fidá'a'l-'álamín

atanúḥ aw anúḥ bal aḥ min qillati naṣrika yá man
bika'rtafa'a nawḥ'l-'álamín

qad sami'tu nidá'aka yá maḥúba'l-abhá idhan anára
wajhu'l-bahá'i min ḥarárati'l-balá' wa anwári
kalimatika'n-nawrá' wa qáma bi'l-wafá'i fí mashhadi'l-
fidá' náṣran riḍ'aka yá muqaddira'l-'álamín

an yá 'alíyyu qabla akbar ani'shkuri'lláha bi hádhá'l-lawḥ
illadhí tajidu minhu rá'itá maḷumíyyati wa má aná fíhi fí
sabíli'lláhi ma'búdi'l-'álamín

law yaqra'úhu'l-'ibádu ṭrran wa yatafakkarúna fíhi
layuḍmu fí kulli 'irqin min 'urúqihim náran yashta'ilu
minhá'l-'álamín

Utterance Project N°60: Thou hast
awakened and made me conscious by
'Abdu'l-Bahá

ENGLISH TRANSLATION

O compassionate God! Thanks be to Thee for Thou hast awakened and made me conscious. Thou hast given me a seeing eye and favored me with a hearing ear, hast led me to Thy kingdom and guided me to Thy path. Thou hast shown me the right way and caused me to enter the ark of deliverance. O God! Keep me steadfast and make me firm and staunch. Protect me from violent tests, and preserve and shelter me in the strongly fortified fortress of Thy Covenant and Testament. Thou art the Powerful. Thou art the Seeing. Thou art the Hearing.

O Thou the Compassionate God. Bestow upon me a heart which, like unto glass, may be illumined with the light of Thy love, and confer upon me thoughts which may change this world into a rose garden through the outpourings of heavenly grace.

Thou art the Compassionate, the Merciful. Thou art the Great Beneficent God.

ORIGINAL PERSIAN

ای خدای مهربان، شکر تو را که بیدار نمودی و هشیار کردی،
چشم بینا دادی و گوش شنوا احسان نمودی، به ملکوت خویش
دلالت کردی و به سبیل خود هدایت فرمودی، راه راست
بنمودی و در سفینه نجات در آوردی. خدایا مرا مستقیم بدار و
ثابت و راسخ کن، از امتحانات شدید محفوظ بدار و در حصن

حصین عهد و میثاقت مصون و مأمون فرما. توئی توانا و توئی
بینا و توئی شنوا. ای خدای مهربان دلی عطا کن که مانند زجاج
به سراج محبت روشن باشد و فکری عطا کن که به فیض
روحانی جهان را گلشن نماید. توئی بخشنده و مهربان و توئی
خداوند عظیم الاحسان.

TRANSLITERATION

ay khudáy-i-mihrabán shukr tu rá kih bídár nimúdí va
hushyár kardí chashm-i-bíná dádí va gúsh-i-shinavá ibán
nimúdí bih malakút-i-khish dalálat kardí va bih sabíl-i-
khud hidáyat farmúdí ráh-i-rást binmúdí va dar safíniy-i-
niját dar ávardí khudáyá mará mustaqím bídár va thábit
va rásik kh kun az imti~~h~~ánát-i-shadídih mafú~~z~~ bídár va
dar h-i-h-i-'ahd va mítháqat ma~~h~~n va ma'mún farmá
tu'í taváná va tu'í bíná va tu'í shinavá ay khudáy-i-
mihrabán dilí 'a~~h~~ kun kih mánand-i-zujáj bih siráj-i-
ma~~h~~bbatat rawshan báshad va fikrí 'a~~h~~ kun kih bih fay~~z~~-
raw~~h~~ní jahán rá gulshan namáyad tu'í bakhshandih va
mihrabán va tu'í khudávand-i-'a~~h~~mu'l-i-ibán

Utterance Project N°61: Give me to drink from the cup of Thy bestowal by 'Abdu'l- Bahá

ENGLISH TRANSLATION

O God, my God! Give me to drink from the cup of Thy bestowal and illumine my face with the light of guidance. Make me firm in the path of faithfulness, assist me to be steadfast in Thy mighty Covenant, and suffer me to be numbered with Thy chosen servants. Unlock before my face the doors of abundance, grant me deliverance, and sustain me, through means I cannot reckon, from the treasures of heaven. Suffer me to turn my face toward the countenance of Thy generosity and to be entirely devoted to Thee, O Thou Who art merciful and compassionate! To those that stand fast and firm in Thy Covenant Thou, verily, art gracious and generous. All praise be to God, the Lord of the worlds!

ORIGINAL ARABIC

إِلَهِي إِلَهِي أَنْلِنِي كَأْسَ الْعَطَاءِ وَنَوِّرْ وَجْهِي بِنُورِ الْهُدَى وَثَبِّتْنِي عَلَى
الْوَفَاءِ وَاسْتَقِمْنِي عَلَى عَهْدِكَ الْأَوْفَى وَاجْعَلْنِي مِنْ عِبَادِكَ
الْأَصْفِيَاءِ وَافْتَحْ عَلَيَّ وَجْهِي أَبْوَابَ الرِّخَاءِ وَاجْعَلْ لِي مَخْرَجًا
وَارْزُقْنِي مِنْ حَيْثُ لَا أَحْتَسِبُ مِنْ كُنُوزِ السَّمَاءِ وَاجْعَلْنِي مُتَوَجِّهًا
إِلَى وَجْهِكَ الْكَرِيمِ مُخْلِصًا وَجْهِي لَكَ يَا رَحْمَنُ يَا رَحِيمُ إِنَّكَ
بِالْثَّابِتِينَ وَالرَّاسِخِينَ فِي مِيثَاقِكَ لَرَوْفٌ كَرِيمٌ الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

TRANSLITERATION

iláhi iláhi anilní ka'sa'l-'aḥ' wa nawwir wajhí bi núri'l-
hudá wa thabbitní 'alá'l-wafá' wa'staqimní 'alá
'ahdika'l-awfá wa'j'alní min 'ibádika'l-aḥyá' wa'ftaḥalá
wajhí abwába'r-raḥhá' wa'j'al lí maḥraja wa'rzuqní min
hythu lá aḥsibu min kunúzi's-samá' wa'j'alní
mutawajjihan ilá wajhika'l-karím mukhlīan wajhí laka yá
raḥmānu wa yá raḥm innaka bi'th-thábitína wa'r-rásikhína
fí mítháqik la ra'úfun karím al-ḥamdu li'lláhi rabbi'l-
'álamín

Utterance Project N°62: The Long Obligatory Prayer by Bahá'u'lláh

ENGLISH TRANSLATION

Whoso wisheth to recite this prayer, let him stand up and turn unto God, and, as he standeth in his place, let him gaze to the right and to the left, as if awaiting the mercy of his Lord, the Most Merciful, the Compassionate. Then let him say:

O Thou Who art the Lord of all names and the Maker of the heavens! I beseech Thee by them Who are the Daysprings of Thine invisible Essence, the Most Exalted, the All-Glorious, to make of my prayer a fire that will burn away the veils which have shut me out from Thy beauty, and a light that will lead me unto the ocean of Thy Presence.

Let him then raise his hands in supplication toward God—blessed and exalted be He—and say:

O Thou the Desire of the world and the Beloved of the nations! Thou seest me turning toward Thee, and rid of all attachment to anyone save Thee, and clinging to Thy cord, through whose movement the whole creation hath been stirred up. I am Thy servant, O my Lord, and the son of Thy servant. Behold me standing ready to do Thy will and Thy desire, and wishing naught else except Thy good pleasure. I implore Thee by the Ocean of Thy mercy and the Daystar of Thy grace to do with Thy servant as Thou wilt and pleasest. By Thy might which is far above all mention and praise! Whatsoever is revealed by Thee is the desire of my heart and the beloved of my soul. O God, my God! Look not upon my hopes and my doings, nay rather look upon Thy will that hath encompassed the heavens and the earth. By Thy Most Great Name, O Thou Lord of all nations! I have desired only what Thou didst desire, and love only what Thou dost love.

Let him then kneel, and bowing his forehead to the ground, let him say:

Exalted art Thou above the description of anyone save Thyself, and the comprehension of aught else except Thee.

Let him then stand and say:

Make my prayer, O my Lord, a fountain of living waters whereby I may live as long as Thy sovereignty endureth, and may make mention of Thee in every world of Thy worlds.

Let him again raise his hands in supplication, and say:

O Thou in separation from Whom hearts and souls have melted, and by the fire of Whose love the whole world hath been set aflame! I implore Thee by Thy Name through which Thou hast subdued the whole creation, not to withhold from me that which is with Thee, O Thou Who rulest over all men! Thou seest, O my Lord, this stranger hastening to his most exalted home beneath the canopy of Thy majesty and within the precincts of Thy mercy; and this transgressor seeking the ocean of Thy forgiveness; and this lowly one the court of Thy glory; and this poor creature the orient of Thy wealth. Thine is the authority to command whatsoever Thou wilt. I bear witness that Thou art to be praised in Thy doings, and to be obeyed in Thy behests, and to remain unconstrained in Thy bidding.

Let him then raise his hands, and repeat three times the Greatest Name. (Alláh-u-Abhá.) Let him then bend down with hands resting on the knees before God—blessed and exalted be He—and say:

Thou seest, O my God, how my spirit hath been stirred up within my limbs and members, in its longing to worship Thee, and in its yearning to remember Thee and extol Thee; how it testifieth to that whereunto the Tongue of Thy Commandment hath testified in the kingdom of Thine utterance and the heaven of Thy knowledge. I love, in this state, O my Lord to beg of Thee all that is with Thee, that I may demonstrate my poverty, and magnify Thy bounty and Thy riches, and may declare my powerlessness, and manifest Thy power and Thy might.

Let him then stand and raise his hands twice in supplication, and say:

There is no God but Thee, the Almighty, the All-Bountiful. There is no God but Thee, the Ordainer, both in

the beginning and in the end. O God, my God! Thy forgiveness hath emboldened me, and Thy mercy hath strengthened me, and Thy call hath awakened me, and Thy grace hath raised me up and led me unto Thee. Who, otherwise, am I that I should dare to stand at the gate of the city of Thy nearness, or set my face toward the lights that are shining from the heaven of Thy will? Thou seest, O my Lord, this wretched creature knocking at the door of Thy grace, and this evanescent soul seeking the river of everlasting life from the hands of Thy bounty. Thine is the command at all times, O Thou Who art the Lord of all names; and mine is resignation and willing submission to Thy will, O Creator of the heavens!

Let him then raise his hands thrice, and say:

Greater is God than every great one!

Let him then kneel and, bowing his forehead to the ground, say:

Too high art Thou for the praise of those who are nigh unto Thee to ascend unto the heaven of Thy nearness, or for the birds of the hearts of them who are devoted to Thee to attain to the door of Thy gate. I testify that Thou hast been sanctified above all attributes and holy above all names. No God is there but Thee, the Most Exalted, the All-Glorious.

Let him then seat himself and say:

I testify unto that whereunto have testified all created things, and the Concourse on high, and the inmates of the all-highest Paradise, and beyond them the Tongue of Grandeur itself from the all-glorious Horizon, that Thou art God, that there is no God but Thee, and that He Who hath been manifested is the Hidden Mystery, the Treasured Symbol, through Whom the letters B and E (Be) have been joined and knit together. I testify that it is He Whose name hath been set down by the Pen of the Most High, and Who hath been mentioned in the Books of God, the Lord of the Throne on high and of earth below.

Let him then stand erect and say:

O Lord of all being and Possessor of all things visible and invisible! Thou dost perceive my tears and the sighs I utter, and hearest my groaning, and my wailing, and the lamentation of my heart. By Thy might! My trespasses

have kept me back from drawing nigh unto Thee; and my sins have held me far from the court of Thy holiness. Thy love, O my Lord, hath enriched me, and separation from Thee hath destroyed me, and remoteness from Thee hath consumed me. I entreat Thee by Thy footsteps in this wilderness, and by the words "Here am I. Here am I," which Thy chosen Ones have uttered in this immensity, and by the breaths of Thy Revelation, and the gentle winds of the Dawn of Thy Manifestation, to ordain that I may gaze on Thy beauty and observe whatsoever is in Thy Book.

Let him then repeat the Greatest Name thrice, and bend down with hands resting on the knees, and say:

Praise be to Thee, O my God, that Thou hast aided me to remember Thee and to praise Thee, and hast made known unto me Him Who is the Dayspring of Thy signs, and hast caused me to bow down before Thy Lordship, and humble myself before Thy Godhead, and to acknowledge that which hath been uttered by the Tongue of Thy grandeur.

Let him then rise and say:

O God, my God! My back is bowed by the burden of my sins, and my heedlessness hath destroyed me. Whenever I ponder my evil doings and Thy benevolence, my heart melteth within me, and my blood boileth in my veins. By Thy Beauty, O Thou the Desire of the world! I blush to lift up my face to Thee, and my longing hands are ashamed to stretch forth toward the heaven of Thy bounty. Thou seest, O my God, how my tears prevent me from remembering Thee and from extolling Thy virtues, O Thou the Lord of the Throne on high and of earth below! I implore Thee by the signs of Thy Kingdom and the mysteries of Thy Dominion to do with Thy loved ones as becometh Thy bounty, O Lord of all being, and is worthy of Thy grace, O King of the seen and the unseen!

Let him then repeat the Greatest Name thrice, and kneel with his forehead to the ground, and say:

Praise be unto Thee, O our God, that Thou hast sent down unto us that which draweth us nigh unto Thee, and supplieth us with every good thing sent down by Thee in Thy Books and Thy Scriptures. Protect us, we beseech Thee, O my Lord, from the hosts of idle fancies and vain imaginations. Thou, in truth, art the Mighty, the All-Knowing.

Let him then raise his head, and seat himself, and say:

I testify, O my God, to that whereunto Thy chosen Ones have testified, and acknowledge that which the inmates of the all-highest Paradise and those who have circled round Thy mighty Throne have acknowledged. The kingdoms of earth and heaven are Thine, O Lord of the worlds!

ORIGINAL ARABIC

لِلْمُصَلِّي أَنْ يَقُومَ مُقْبِلًا إِلَى اللَّهِ وَإِذَا قَامَ وَاسْتَقَرَّ فِي مَقَامِهِ يَنْظُرُ
إِلَى الْيَمِينِ وَالشَّمَالِ كَمَنْ يَنْتَظِرُ رَحْمَةً رَبِّهِ الرَّحْمَنِ الرَّحِيمِ ثُمَّ
يَقُولُ

يَا إِلَهَ الْأَسْمَاءِ وَفَاطِرَ السَّمَاءِ أَسْأَلُكَ بِمَطَالِعِ غَيْبِكَ الْعَلِيِّ الْأَبْهَى
بِأَنْ تَجْعَلَ صَلَاتِي نَارًا لِتُحْرِقَ حُجُبَاتِي الَّتِي مَنَعْتَنِي عَنْ مُشَاهَدَةِ
جَمَالِكَ وَنُورًا يَدُلُّنِي إِلَى بَحْرِ وَصَالِكَ

ثُمَّ يَرْفَعُ يَدَيْهِ لِلْقُنُوتِ لِلَّهِ تَبَارَكَ وَتَعَالَى وَيَقُولُ

يَا مَقْصُودَ الْعَالَمِ وَمَحْجُوبَ الْأُمَمِ تَرَانِي مُقْبِلًا إِلَيْكَ مُنْقَطِعًا عَمَّا
سِوَاكَ مُتَمَسِّكًا بِحَبْلِكَ الَّذِي بِحَرَكَتِهِ تَحَرَّكَتِ الْمُمْكِنَاتُ أَيُّ
رَبِّ أَنَا عَبْدُكَ وَابْنُ عَبْدِكَ أَكُونُ حَاضِرًا قَائِمًا بَيْنَ أَيْدِي مَشِيَّتِكَ
وَأِرَادَتِكَ وَمَا أُرِيدُ إِلَّا رِضَاكَ أَسْأَلُكَ بِبَحْرِ رَحْمَتِكَ وَشَمْسِ
فَضْلِكَ بِأَنْ تَفْعَلَ بِعَبْدِكَ مَا تُحِبُّ وَتَرْضَى وَعِزَّتِكَ الْمُقَدَّسَةِ عَنْ
الذِّكْرِ وَالشَّاءِ كُلِّمَا يَظْهَرُ مِنْ عِنْدِكَ هُوَ مَقْصُودُ قَلْبِي وَمَحْجُوبُ

فُؤَادِي إِلَهِي إِلَهِي لَا تَنْظُرْ إِلَى آمَالِي وَأَعْمَالِي بَلْ إِلَى إِرَادَتِكَ الَّتِي
أَحَاطَتْ السَّمَوَاتِ وَالْأَرْضِ وَأَسْمِكَ الْأَعْظَمِ يَا مَالِكَ الْأُمَمِ مَا
أَرَدْتُ إِلَّا مَا أَرَدْتَهُ وَلَا أُحِبُّ إِلَّا مَا تُحِبُّ

ثُمَّ يَسْجُدَ وَيَقُولُ

سُبْحَانَكَ مِنْ أَنْ تُوصَفَ بِوَصْفِ مَا سِوَاكَ أَوْ تُعْرَفَ بِعِرْفَانِ دُونِكَ

ثُمَّ يَقُومَ وَيَقُولُ

أَيُّ رَبٍّ فَاجْعَلْ صَلَاتِي كَوَثَرَ الْحَيَوَانِ لِيَبْقَى بِهِ ذَاتِي بِدَوَامِ
سُلْطَنَتِكَ وَيَذْكُرَكَ فِي كُلِّ عَالَمٍ مِنْ عَوَالِمِكَ

ثُمَّ يَرْفَعُ يَدَيْهِ لِلْقُنُوتِ مَرَّةً أُخْرَى وَيَقُولُ

يَا مَنْ فِي فِرَاقِكَ ذَابَتْ الْقُلُوبُ وَالْأَكْبَادُ وَبِنَارِ حُبِّكَ اشْتَعَلَ مَنْ
فِي الْبِلَادِ أَسْأَلُكَ بِاسْمِكَ الَّذِي بِهِ سَخَرْتَ الْآفَاقَ بِأَنْ لَا تَمْنَعَنِي
عَمَّا عِنْدَكَ يَا مَالِكَ الرَّقَابِ أَيُّ رَبٍّ تَرَى الْغَرِيبَ سَرُعَ إِلَى وَطَنِهِ
الْأَعْلَى ظِلِّ قَبَابِ عِظَمَتِكَ وَجَوَارِ رَحْمَتِكَ وَالْعَاصِي قَصْدَ بَحْرٍ
غُفْرَانِكَ وَالذَّلِيلَ بِسَاطِ عِزِّكَ وَالْفَقِيرَ أَفْقَ غِنَاكَ لَكَ الْأَمْرُ فِيمَا
تَشَاءُ أَشْهَدُ أَنَّكَ أَنْتَ الْمَحْمُودُ فِي فِعْلِكَ وَالْمُطَاعُ فِي حُكْمِكَ
وَالْمُخْتَارُ فِي أَمْرِكَ

ثُمَّ يَرْفَعُ يَدَيْهِ وَيُكَبِّرُ ثَلَاثَ مَرَّاتٍ ثُمَّ يَنْحَنِي لِلرُّكُوعِ لِلَّهِ تَبَارَكَ
وَتَعَالَى وَيَقُولُ

يَا إِلَهِي تَرَى رُوحِي مُهْتَزًّا فِي جَوَارِحِي وَأَرْكَانِي شَوْقًا لِعِبَادَتِكَ
وَشَغْفًا لِدِكْرِكَ وَثَنًا بِكَ وَيَشْهَدُ بِمَا شَهِدَ بِهِ لِسَانُ أَمْرِكَ فِي مَلَكُوتِ
بَيَانِكَ وَجَبْرُوتِ عِلْمِكَ أَيُّ رَبِّ أَحَبُّ أَنْ أَسْأَلَكَ فِي هَذَا الْمَقَامِ
كُلَّ مَا عِنْدَكَ لِاثْبَاتِ فَقْرِي وَإِعْلَاءِ عَطَائِكَ وَغَنَائِكَ وَإِظْهَارِ
عَجْزِي وَإِبْرَازِ قُدْرَتِكَ وَإِقْتِدَارِكَ

ثُمَّ يَقُومُ وَيَرْفَعُ يَدَيْهِ لِلْقُنُوتِ مَرَّةً بَعْدَ أُخْرَى وَيَقُولُ

لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ الْوَهَّابُ لَا إِلَهَ إِلَّا أَنْتَ الْحَكِيمُ فِي الْمَبْدَأِ
وَالْمَآبِ إِلَهِي إِلَهِي عَفْوَكَ شَجَّعَنِي وَرَحْمَتُكَ قَوَّيْتَنِي وَنِدَاؤُكَ
أَيَّقَظَنِي وَفَضْلُكَ أَقَامَنِي وَهَدَانِي إِلَيْكَ وَإِلَّا مَا لِي وَشَأْنِي لِأَقُومَ
لَدَى بَابِ مَدِينِ قُرْبِكَ أَوْ أَتَوَجَّهَ إِلَى الْأَنْوَارِ الْمُشْرِقَةِ مِنْ أَفْقِ سَمَاءِ
إِرَادَتِكَ أَيُّ رَبِّ تَرَى الْمَسْكِينِ يَقْرَعُ بَابَ فَضْلِكَ وَالْفَانِي يُرِيدُ
كَوْثَرَ الْبَقَاءِ مِنْ أَيْدِي جُودِكَ لَكَ الْأَمْرُ فِي كُلِّ الْأَحْوَالِ يَا مَوْلَى
الْأَسْمَاءِ وَلِي التَّسْلِيمِ وَالرِّضَاءِ يَا فَاطِرَ السَّمَاءِ

ثُمَّ يَرْفَعُ يَدَيْهِ ثَلَاثَ مَرَّاتٍ وَيَقُولُ

اللَّهُ أَعْظَمُ مِنْ كُلِّ عَظِيمٍ

ثُمَّ يَسْجُدَ وَيَقُولُ

سُبْحَانَكَ مِنْ أَنْ تَصْعَدَ إِلَى سَمَاءٍ قُرْبِكَ أَذْكَارُ الْمُقَرَّبِينَ أَوْ أَنْ
تَصِلَ إِلَى فَنَاءٍ بَابِكَ طُيُورُ أَفِيدَةِ الْمُخْلِصِينَ أَشْهَدُ أَنَّكَ كُنْتَ
مُقَدَّسًا عَنِ الصِّفَاتِ وَمُنَزَّهًا عَنِ الْأَسْمَاءِ لَا إِلَهَ إِلَّا أَنْتَ الْعَلِيُّ
الْأَبْهَى

ثُمَّ يَقْعُدَ وَيَقُولُ

أَشْهَدُ بِمَا شَهِدْتَ الْأَشْيَاءَ وَالْمَلَأَ الْأَعْلَى وَالْجَنَّةَ الْعُلْيَا وَعَنْ وَرَائِهَا
لِسَانُ الْعِظَمَةِ مِنَ الْأُفُقِ الْأَبْهَى أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَالَّذِي
ظَهَرَ إِنَّهُ هُوَ السِّرُّ الْمَكْنُونُ وَالرَّمْزُ الْمَخْزُونُ الَّذِي بِهِ اقْتَرَنَ الْكَافُ
بِرُكْنِهِ النُّونُ أَشْهَدُ أَنَّهُ هُوَ الْمَسْطُورُ مِنَ الْقَلَمِ الْأَعْلَى وَالْمَذْكُورُ فِي
كِتَابِ اللَّهِ رَبِّ الْعَرْشِ وَالْثَرَى

ثُمَّ يَقُومَ مُسْتَقِيمًا وَيَقُولُ

يَا إِلَهَ الْوُجُودِ وَمَالِكِ الْغَيْبِ وَالشُّهُودِ تَرَى عِبْرَاتِي وَزَفَرَاتِي وَتَسْمَعُ
ضَجِيجِي وَصَرِيخِي وَحَنِينَ فُؤَادِي وَعِزَّتِكَ اجْتِرَاحَاتِي أَبْعَدْتَنِي
عَنِ التَّقَرُّبِ إِلَيْكَ وَجَرِيرَاتِي مَنَعْتَنِي عَنِ الْوُرُودِ فِي سَاحَةِ قُدْسِكَ
أَيُّ رَبِّ حُبِّكَ أَضْنَانِي وَهَجْرُكَ أَهْلَكَنِي وَبُعْدُكَ أَحْرَقَنِي أَسْأَلُكَ
بِمَوْطِئِ قَدَمَيْكَ فِي هَذَا الْبِيدَاءِ وَبِلَبَّيْكَ لَبَّيْكَ أَصْفِيَانِكَ فِي هَذَا

الْفَضَاءَ وَبِنَفَحَاتِ وَحْيِكَ وَنَسَمَاتِ فَجْرِ ظُهُورِكَ بِأَنْ تُقَدِّرَ لِي
زِيَارَةَ جَمَالِكَ وَالْعَمَلَ بِمَا فِي كِتَابِكَ

ثُمَّ يُكَبِّرُ ثَلَاثَ مَرَّاتٍ وَيَرْكَعَ وَيَقُولُ

لَكَ الْحَمْدُ يَا إِلَهِي بِمَا أَيْدَيْتَنِي عَلَى ذِكْرِكَ وَثَنَائِكَ وَعَرَفْتَنِي مَشْرِقَ
آيَاتِكَ وَجَعَلْتَنِي خَاضِعاً لِرُبُوبِيَّتِكَ وَخَاشِعاً لِأُلُوهِيَّتِكَ وَمُعْتَرِفاً بِمَا
نَطَقَ بِهِ لِسَانُ عَظَمَتِكَ

ثُمَّ يَقُومُ وَيَقُولُ

إِلَهِي إِلَهِي عَصِيَانِي أَنْقِضَ ظَهْرِي وَغَفَلَتِي أَهْلَكْتَنِي كُلَّمَا أَتَفَكَّرْتُ
فِي سُوءِ عَمَلِي وَحُسْنِ عَمَلِكَ يَذُوبُ كَبِدِي وَيَغْلِي الدَّمُ فِي
عُرُوقِي وَجَمَالِكَ يَا مَقْصُودَ الْعَالَمِ إِنَّ الْوَجْهَ يَسْتَحْيِي أَنْ يَتَوَجَّهَ
إِلَيْكَ وَأَيَادِي الرِّجَاءِ تَخْجَلُ أَنْ تَرْتَفِعَ إِلَى سَمَاءِ كَرَمِكَ تَرَى يَا
إِلَهِي عَبْرَاتِي تَمْنَعُنِي عَنِ الذِّكْرِ وَالنَّشَاءِ يَا رَبَّ الْعَرْشِ وَالْثَّرَى
أَسْأَلُكَ بِآيَاتِ مَلَكُوتِكَ وَأَسْرَارِ جَبَرُوتِكَ بِأَنْ تَعْمَلَ بِأَوْلِيَائِكَ مَا
يَنْبَغِي لِحُجُودِكَ يَا مَالِكَ الْوُجُودِ وَيَلِيقُ لِفَضْلِكَ يَا سُلْطَانَ الْغَيْبِ
وَالشُّهُودِ

ثُمَّ يُكَبِّرُ ثَلَاثَ مَرَّاتٍ وَيَسْجُدُ وَيَقُولُ

لَكَ الْحَمْدُ يَا إِلَهَنَا بِمَا أَنْزَلْتَ لَنَا مَا يُقَرِّبُنَا إِلَيْكَ وَيَرْزُقُنَا كُلَّ خَيْرٍ
أَنْزَلْتَهُ فِي كُتُبِكَ وَزُبُرِكَ أَيُّ رَبِّ نَسْأَلُكَ بِأَنْ تَحْفَظَنَا مِنْ جُنُودِ
الظُّنُونِ وَالْأَوْهَامِ إِنَّكَ أَنْتَ الْعَزِيزُ الْعَلَّامُ
ثُمَّ يَرْفَعُ رَأْسَهُ يَقْعُدُ وَيَقُولُ

أَشْهَدُ يَا إِلَهِي بِمَا شَهِدَ بِهِ أَصْفِيَاؤُكَ وَأَعْتَرَفَ بِمَا اعْتَرَفَ بِهِ أَهْلُ
الْفِرْدَوْسِ الْأَعْلَى وَالْجَنَّةِ الْعُلْيَا وَالَّذِينَ طَافُوا عَرْشَكَ الْعَظِيمِ
الْمُلْكُ وَالْمَلَكُوتُ لَكَ يَا إِلَهَ الْعَالَمِينَ

TRANSLITERATION

li'l-muḥallī an yaqúma muqbilan ilá'lláh wa idhá qáma
wa'staqarra fí maqámihi yanẓara ilá'l-yamīni wa'sh-
shimāl kaman yantaẓru raḥmata rabbihi'r-raḥmāni'r-raḥm
thumma yaqúl

yá iláha'l-asmá' wa fáṭra's-samá' as'aluka bi maḥlīi
ghaybika'l-álīyyi'l-abhá bi an tajála ʿalátí náran li tuḥiqa
ḥjubátí'llatí manaʾatní ʾan musháhaditi jamálik wa núran
yadulluní ilá baḥi wiʿálik

thumma yarfāa yadayhi li'l-qunúti li'lláh tabáraka wa
taála wa yaqúl

ya maqáda'l-álam wa maḥúba'l-umam tarání muqbilan
ilayk munqatān ʾammá siwák mutamassikan
bi ḥbliká'lladhí bi ḥrikatihi taḥrakati'l-mumkinát ay rabb
aná ʾabduka wabnu ʾabdik akúnu ḥāṭan qá'iman bayna
ayadí mashíyyatika wa irádatik wa má urídu illá riʿak
as'aluka bi baḥi raḥmatika wa shamsi faḍk bi an tafála bi
ʾabdika má tuḥbu wa tarā wa izzatika'l-
muqaddasati ʾani' dh-dhikri wa'th-thaná' kullumá yaḥaru

min indik huwa maqádu qalbí wa maḥúbu fu'adí iláhi
iláhi lá tanṣr ilá ámalí wa ámalí bal ilá irádatika'llatí
aḥḥatí's-samawátí wa'l-arḍa'smika'l-aẓm yá málíka'l-
umam má aradtu illá má aradtahu wa lá uḥḥbu illá má
tuḥḥb

thumma yasjuda wa yaqúl

subḥanaka min an túḥfa bi waḥi má siwák aw túrafa bi
irfáni dúnik

thumma yaqúma wa yaqúl

ay rabb fajál alátí kawthara'l-ḥayawán li yabqá bihi dhátí
bi dawámi salḥanatíka wa yadhkuraka fí kullí álamín min
áwálimík

thumma yarfaà yadayhi li'l-qunút marratan ukhrá wa
yaqúl

yá man fí firáqíka dhábatí'l-qulúbu wa'l-akbád wa bi nári
ḥbbíka'shtaála man fí'l-bilád as'aluka bi'smika'lladhí
bihi sakḥkharta'l-áfáq bi an lá tamna'ání ámma indaka yá
málíka'r-riqáb ay rabb tará'l-gharíba saruá ilá waḥnihi'l-
alá ḥli qibábi áẓmatíka wa jiwári raḥmatík wa'l-áṣṣaḥda
baḥa ghufaráník wa'dh-dhalíla biṣṣa izzík wa'l-faqíra ufuqa
ghaná'ík laka'l-amru fímá táshá' ashhadu annaka anta'l-
maḥúdu fí filík wa'l-muḥu fí ḥkmík wa'l-mukhtáru fí
amrík

thumma yarfaà yadayhi wa yukabbira thalátha marrát
thumma yanḥni li'r-rukú li'lláh tabáraka wa taála wa
yaqúl

yá iláhi tará rúḥmuhtazzan fí jawáriḥwa arkání shawqan
li ibádatík wa shaghafan li dhíkrika wa thaná'ík wa
yashhadu bimá shahida bihi lisánu amríka fí malakúti
bayáníka wa jabarúti ilmík ay rabb uḥḥbu an as'alaka fí
hádhá'l-maqám kulla má indak li ithbátí faqrí wa ilá'í
áḥ'íka wa ghaná'ík wa iḥári ájzi wa ibrázi qudratíka
wa'qtidárik

thumma yaqúma wa yarfaà yadayhi li'l-qunút marratan
bada ukhrá wa yaqúl

lá iláha illá anta'l-ázízu'l-wahháb lá iláha illá
anta'l-ḥkimu fí'l-mabda'i wa'l-ma'áb iláhi iláhi áfwuka
shajja'ání wa raḥmatuka qawwatní wa nidá'uka ayqaẓní
wa faḥuka aqámaní wa hadání ilayk wa illá má lí wa
sha'ní li aqúma ladá bábi madyani qurbík aw atawajjaha

iláhi iláhi yáni anqad zahri wa ghaflatí ahlakatní kullama
atafakkaru fí sú'i 'amalí wa bsni 'amalík yadhúbu kabidí

wa yaghlá'd-dam fí 'urúqí wa jamálíka ya maqáda'l-álam
inna'l-wajh yastahí an yatawajjaha ilayk wa ayádí ar-
rajá'i takhjalú an tartafiá ilá samá'i karamík tará yá iláhi
ábarátí tamna'úní 'aní dh-dhíkri wa 'th-thaná' ya
rabba'l-árshi wa 'th-thará as'aluka bi áyáti malakútika
wa asrári jabarútik bi an tamala bi awliyá'ika má
yanbaghí li júdik yá málíka'l-wujúd wa yalíqu li faḍk ya
sulāna'l-ghaybi wa 'sh-shuhúd

thumma yukabbira thalátha marrát wa yasjuda wa yaqúl

laka'l-ḥamd yá iláhaná bimá anzalta laná má yuqarribuná
ilayk wa yarzuquná kulla khayrin anzaltahu fí kutubíka
wa zuburík ay rabb nas'aluka bi an taḥañná min
junúdi' ẓnúni wa'l-awhám innaka anta'l-ázizu'l-állám

thumma yarfaà ra'sahu yaqúda wa yaqúl

ashhadu yá iláhi bimá shahida bihi aḥiyá'uk wa tarífu
bimá tarafa bihi ahlu'l-firdawsi'l-alá wa'l-jannati'l-ulyá
wa'lladhína ḥfú árshaka'l-áẓm al-mulku wa'l-malakútu
laka ya iláha'l-álamín

Utterance Project N°63: Various Short Verses by Bahá'u'lláh and the Báb

ENGLISH TRANSLATIONS

Alláh-u-Abhá (" God is the All-Glorious")

Yá Bahá'u'l-Abhá (" O Thou the Glory of Glories")

Yá Alláhu'l-Mustagháth (" O Thou God Who art invoked")

Yá Iláha'l-Mustagháth (" O Lord of the time of
'Mustagháth' [the Dispensation of Bahá'u'lláh]")

The Marriage Verses

We will all, verily, abide by the Will of God.

Alternative Verse for women in their courses

Glorified be God, the Lord of Splendor and Beauty.

Verse in place of ablutions

In the Name of God, the Most Pure, the Most Pure

Two verses to be recited in place of missed Obligatory Prayers

Verse 1: Glorified be God, the Lord of Might and Majesty,
of Grace and Bounty.

Verse 2: Glorified be God, the Lord of the kingdoms of
earth and heaven.

Verse in times of natural disasters

Dominion is God's the Lord of the seen and the unseen,
the Lord of creation.

" He who puts his trust in God, God will suffice him... "

He who puts his trust in God, God will suffice him; He
who fears God, God will send him relief. (Qur'án 65:2 – 3)

A prayer for decision-making

Thou seest me, O my God, detached from all save Thee
and cleaving unto Thee. Guide me, then, in all mine
affairs unto that which profiteth me for the glory of Thy
Cause and the loftiness of the station of Thy loved ones.

ORIGINAL ARABIC

اَللّٰهُ اُبَّهٰى

يَا بَهَاءُ الْاُبَّهٰى

يَا اَللّٰهُ الْمُسْتَغَاثَ

يَا اِلَهَ الْمُسْتَغَاثَ

اِنَّا كُلُّ لِّلّٰهِ رَاضُوْنَ

اِنَّا كُلُّ لِّلّٰهِ رَاضِيَّاتٍ

سُبْحَانَ اللّٰهِ ذِي الطَّلَعَةِ وَالْجَمَالِ

بِسْمِ اللّٰهِ الْاَظْهَرِ الْاَظْهَرِ

سُبْحَانَ اللّٰهِ ذِي الْعِظَمَةِ وَالْجَلَالِ وَالْمُوهِبَةِ وَالْاِفْضَالِ

سُبْحَانَ اللّٰهِ ذِي الْمُلْكِ وَالْمَلَكُوتِ

الْعِظَمَةُ لِلّٰهِ رَبِّ مَا يُرَى وَمَا لَا يُرَى رَبِّ الْعَالَمِينَ

مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

إِلَهِي تَرَانِي مُنْقَطِعًا إِلَيْكَ وَتَمَسِّكًا بِكَ فَاهْدِنِي فِي الْأُمُورِ مَا

يَنْفَعُنِي لِعِزِّ أَمْرِكَ وَعُلُوِّ مَقَامِ أَحِبَّائِكَ

TRANSLITERATIONS

alláh-u-abhá

yá bahá'u'l-abhá

yá alláhu'l-mustagháth

yá iláha'l-mustagháth

inná kullun li'lláh ráḏn

inná kullun li'lláh ráḏyát

subḥana'lláh dhí'tṭal'ati wa'l-jamál

bismi'lláhi'l-aḥari'l-aḥar

subḥana'lláh dhí'l-'aḥamati wa'l-jalál wa'l-múhibati wa'l-
ifál

subḥana'lláh dhí'l-mulki wa'l-malakút

al-'aḥamatu li'lláh rabbi má yurá wa má lá yurá rabbi'l-
'álamín

man yatawakkal 'ala'lláh fahuwa ḥsbuhu man
yattaqi'lláh yaj'al lahu makḥrajá

iláhi taráni munqaṭ'an ilayk wa mutamassikan bik
fa'hdiní fí'l-umúr má yanfa'uní li 'izzi amrika wa 'uluwwi
maqámi alḥbáb'ik

Utterance Project N°64: In whom shall I take refuge by the Báb

ENGLISH TRANSLATION

Glorified be Thy Name, O Lord! In whom shall I take refuge while Thou art in truth my God and my Beloved; unto whom shall I turn for shelter while Thou art my Lord and my Possessor; and towards whom shall I flee while Thou art in truth my Master and my Sanctuary; and whom shall I implore while Thou art in truth my Treasure and the Goal of my desire; and through whom shall I plead before Thee, while Thou art in truth my highest aspiration and supreme desire? Glorified art Thou, O my Lord! Every hope hath been frustrated save the yearning for Thy heavenly grace, and every door is barred except the portal leading to the wellspring of Thy blessings.

I beseech Thee, O my Lord, by Thy most effulgent splendor, before whose brightness every soul humbly boweth down and prostrateth itself in adoration for Thy sake—a splendor before whose radiance fire is turned into light, the dead are brought to life and every difficulty is changed into ease. I entreat Thee by this great, this wondrous splendor and by the glory of Thine exalted sovereignty, O Thou Who art the Lord of indomitable power, to transform us through Thy bounty into that which Thou Thyself dost possess and enable us to become fountains of Thy light, and graciously vouchsafe unto us that which beseemeth the majesty of Thy transcendent dominion. For unto Thee have I raised my hands, O Lord, and in Thee have I found sheltering support, O Lord, and unto Thee have I resigned myself, O Lord, and upon Thee have I placed my whole reliance, O Lord, and by Thee am I strengthened, O Lord.

Verily there is no power nor strength except in Thee.

ORIGINAL ARABIC

سُبْحَانَكَ رَبِّ إِلَهِي مَنْ أَلُوذُ وَإِنَّكَ أَنْتَ إِلَهِي وَمَحْبُوبِي وَإِلَى مَنْ
اسْتَجِيرُ وَإِنَّكَ أَنْتَ رَبِّي وَمَالِكِي وَإِلَى مَنْ أَهْرُبُ وَإِنَّكَ أَنْتَ
مَوْلَايَ وَكَفِّي وَإِلَى مَنْ اسْتَعِيثُ وَإِنَّكَ أَنْتَ ذُخْرِي وَمُنْتَهَى أَمَلِي
وَبِمَنْ اسْتَشْفَعُ عِنْدَكَ وَإِنَّكَ أَنْتَ غَايَةُ رَجَائِي وَمُنْتَهَى مَطْلَبِي
سُبْحَانَكَ رَبِّ قَدْ انْقَطَعَ الرَّجَاءُ إِلَّا مِنْ فَضْلِكَ وَسُدَّتِ الْأَبْوَابُ
إِلَّا مِنْ مَعَادِنِ رَحْمَتِكَ

فَاسْأَلْكَ اللَّهُمَّ رَبَّ بُنُورِكَ الْأَنْوَارِ الَّذِي كُلُّ يَخْضَعُ لَهُ بِهِ وَكُلُّ
يَسْجُدُ لَوَجْهِكَ بِهِ وَإِذَا وَضَعْتَهُ عَلَى النَّارِ يَجْعَلُهُ نُورًا وَعَلَى
الْأَمْوَاتِ يَجْعَلُهُ أَحْيَاءً عَلَى كُلِّ عُسْرٍ يَجْعَلُهُ يُسْرًا أَسْأَلُكَ بِذَلِكَ
النُّورِ الْأَكْبَرِ الْعَظِيمِ وَبِهَاءِ سُلْطَانِ جَبْرُوتِكَ يَا ذَا الْقُوَّةِ الْمَتِينِ أَنْ
تُبَدِّلَنَا بِمَا أَنْتَ عَلَيْهِ مِنْ فَضْلِكَ وَتَجْعَلَنَا مَعَادِنَ نُورِكَ وَتَهَبَ لَنَا مَا
يَنْبَغِي لَجَلَالِ سُلْطَانِ كِبَرِيائِيَّتِكَ إِذْ إِلَيْكَ بَسَطْتُ يَدَايَ رَبِّ
وَأَلْجَأْتُ ظَهْرِي رَبِّ وَأَسْلَمْتُ نَفْسِي رَبِّ وَتَوَكَّلْتُ عَلَيْكَ رَبِّ
وَأَنْتَصَرْتُ بِكَ رَبِّ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

TRANSLITERATION

subḥānaka rabbi ilā man alūdhu wa innaka anta ilāhī wa
maḥbūbī wa ilā mani'stajīru wa innaka anta rabbi wa
mālikī wa ilā man ahrubu wa innaka anta mawlāy wa
kanafī wa ilā mani'staghīthu wa innaka anta dhukhrī wa
muntahā amalī wa bi mani'stashfi'u 'indaka wa innaka
anta ghāyatu rajā'ī wa muntahā maṭabī subḥānaka rabbi
qadi'nqaḥ'a-r-rajā'u illā min faḍk wa suddidati'l-abwābu
illā min ma'ādini'r-raḥmatik fa's'aluka'llāhumma rabbi bi
nūrika'l-anwari'lladhī kullun yakḥa'u lahu bihi wa kullun
yasjudu li wajhika bihi wa idhā waq'tahu 'alā'n-nār
yaj'aluhu nūran wa 'alā'l-amwāt yaj'aluhu aḥyā'an 'alā
kulli 'usrin yaj'aluhu yusrā as'aluka bi dhālika'n-nūri'l-
akbari'l-'aẓm wa bahā'i sulṭāni jabarūtika ya dhā'l-
quwwati'l-matīn an tubaddilānā bi mā anta 'alayhi min
faḍk wa taj'alānā ma'ādina nūrik wa tahaba lanā mā
yanbaghī li jalāli sulṭāni kibríyā'íyyatik idh ilayka basaṭu
yadáy rabbi wa alja'tu aḥrī rabbi wa aslamtu nafsī rabbi
wa tawakkaltu 'alayka rabbi wa'ntaḥartu bika rabbi wa lá
ḥwla wa lá quwwata illā bik

Utterance Project N°65: What tongue can voice my thanks to Thee by Bahá'u'lláh

ENGLISH TRANSLATION

My God, my Adored One, my King, my Desire! What tongue can voice my thanks to Thee? I was heedless, Thou didst awaken me. I had turned back from Thee, Thou didst graciously aid me to turn towards Thee. I was as one dead, Thou didst quicken me with the water of life. I was withered, Thou didst revive me with the heavenly stream of Thine utterance which hath flowed forth from the Pen of the All-Merciful.

O Divine Providence! All existence is begotten by Thy bounty; deprive it not of the waters of Thy generosity, neither do Thou withhold it from the ocean of Thy mercy. I beseech Thee to aid and assist me at all times and under all conditions, and seek from the heaven of Thy grace Thine ancient favor. Thou art, in truth, the Lord of bounty, and the Sovereign of the kingdom of eternity.

ORIGINAL PERSIAN

الها معبودا ملکا مقصودا بچه لسان ترا شکر نمایم غافل بودم
آگاهم فرمودی معرض بودم بر اقبال تأیید نمودی مرده بودم از
آب حیات زندگی بخشیدی پژمرده بودم از کوثر بیان که از قلم
رحمن جاری شده تازگی عطا کردی پروردگارا وجود کل از
جودت موجود از بحر کرمات محروم مفرما و از دریای رحمت
منع مکن در هر حال توفیق و تأیید میطلبم و از سماء فضل
بخشش قدیمت را سائلم توئی مالک عطا و سلطان ملکوت بقا

TRANSLITERATION

iláhá ma'búdá maliká maqáda bih chih lisán tu rá shukr
namáyam gháfil búdam ágáham farmúdí mu'ri**ð** búdam
bar iqbál ta'id nimúdí murdih búdam az áb-i-hyát zindigí
bakhshídí pazhmurdih búdam az kawthar-i-bayán kih az
qalam-i-raḥmán jarí shudih tázigí 'aḥ kardí parvardgára
vujúd-i-kull az júdat mawjúd az baḥ-i-karamat maḥúm
mafarmá va az daryáy-i-raḥmatat man' makun dar har ḥl
tawfíq va ta'id mí-hlabam va az samá'-i-faḍl**ak**hshish-i-
qadímat rá sá'ílam tu'í málik-i-'aḥ va sulṭan-i-malakút-i-
baqá

Utterance Project N°66: A Prayer for the Confirmation of the American Government by 'Abdu'l-Bahá

ENGLISH TRANSLATION

O my God! O Thou Who endowest every just power and equitable dominion with abiding glory and everlasting might, with permanence and stability, with constancy and honour! Aid Thou by Thy heavenly grace every government that acteth justly towards its subjects and every sovereign authority, derived from Thee, that shieldeth the poor and the weak under the banner of its protection.

I beseech Thee, by Thy divine grace and surpassing bounty, to aid this just government, the canopy of whose authority is spread over vast and mighty lands and the evidences of whose justice are apparent in its prosperous and flourishing regions. Assist, O my God, its hosts, raise aloft its ensigns, bestow influence upon its word and its utterance, protect its lands, increase its honour, spread its fame, reveal its signs, and unfurl its banner through Thine all-subduing power and Thy resplendent might in the kingdom of creation.

Thou, verily, aidest whomsoever Thou wilt, and Thou, verily, art the Almighty, the Most Powerful.

ORIGINAL ARABIC

اَللّٰهُمَّ يَا مُؤَيِّدَ كُلِّ سُلْطَةٍ عَادِلَةٍ وَسُلْطَنَةٍ قَاسِطَةٍ عَلٰى الْعِزَّةِ الْاَبَدِيَّةِ
وَالْقُدْرَةِ السَّرْمَدِيَّةِ وَالْبَقَاءِ وَالْاِسْتِقْرَارِ وَالْثَبَاتِ وَالْاِفْتِخَارِ. اَيِّدْ
بِفَيْضِ رَحْمَانِيَّتِكَ كُلَّ حُكُوْمَةٍ تَعْدِلُ بَيْنَ رَعَايَاهَا وَكُلِّ سُلْطَةٍ
مَّمْنُوْحَةٍ مِنْكَ تَحْمِي الْفُقَرَاءَ وَالضُّعْفَاءَ بِرَايَاتِهَا.

أَسْأَلُكَ بِفَيْضِ قُدْسِكَ وَسَيِّبِ فَضْلِكَ أَنْ تُؤَيِّدَ هَذِهِ الْحُكُومَةَ
 الْعَادِلَةَ الَّتِي ضَرَبْتَ أَطْنَابُ خِبَائِهَا عَلَى مَمَالِكٍ وَاسِعَةٍ شَاسِعَةٍ
 وَأَظْهَرْتَ الْعِدَالََةَ بُرْهَانَهَا فِي أَقَالِيمِهَا الْعَامِرَةِ الْبَاهِرَةِ. اَللَّهُمَّ أَيِّدْ
 جُنُودَهَا وَرَايَاتِهَا وَنَفِّذْ كَلِمَتَهَا وَآيَاتِهَا وَاحْمِ حِمَاَهَا وَرَاعِ ذِمَارَهَا
 وَأَذِغْ صَيِّتَهَا وَشَيِّعْ آثَارَهَا وَأَعْلِ عِلْمَهَا بِقُوَّتِكَ الْقَاهِرَةِ عَلَى
 الْأَشْيَاءِ وَقُدْرَتِكَ الْبَاهِرَةِ فِي مَلَكُوتِ الْإِنْشَاءِ.
 إِنَّكَ أَنْتَ مُؤَيِّدٌ مَنْ تَشَاءُ وَإِنَّكَ أَنْتَ الْمُقْتَدِرُ الْقَدِيرُ.

TRANSLITERATION

allāhumma yā mu'ayyida kulli sulṭatin 'ādilatin wa
 salṭanatin qāsiṭatin 'alā'l-'izzati'l-abadiyyati wa'l-
 qudrati's-sarmadiyya wa'l-baqā'i wa'l-istiqrār wa'th-
 thabāti wa'l-iftikhār ayyid bi fayḍi raḥmānīyyatik kulla
 ḥkúmatin ta'dilu bayna ra'áyahā wa kulla sulṭatin
 mamnúḥatin minka taḥmā'l-fuqará'a wa'ḥd'afá'a bi
 ráyatihā as'aluka bi fayḍi qudsika wa saybi faḍl an
 tu'ayyida hádhīhi'l-ḥkúmati'l-'ādilati'llati ḥdrabat aḥábu
 khibá'ihā 'alá mamálikin wási'atin shási'atin wa
 aḥarati'l-'idálatu burhánahā fí aqálímihā'l-ámirati'l-
 báhira allāhumma ayyid junúdahā wa ráyatihā wa
 naffidh kalimatahā wa áyatihā waḥmi ḥmáhā wa rá'i
 dhimárahā wa adhi' ḥahā wa shayyi' áthárahā wa a'li
 'alamahā bi quwwatika'l-qáhirati 'alā'l-ashyá' wa
 qudratika'l-báhirati fí malakúti'l-inshá' innaka anta
 mu'ayyidu man tashá'u wa innaka anta'l-muqtadiru'l-
 qadír

Utterance Project N°67: Lawḥ-i-Náqús (Tablet of the Bell) by Bahá'u'lláh

ENGLISH TRANSLATION

He is the All-Glorious.

This is the garden of Paradise, wherein arise the anthems of God, the Help in Peril, the Self-Subsisting; wherein ascend the soul-entrancing melodies warbled by the Nightingale of Eternity upon the twigs of the Divine Lote-Tree; wherein abide the Maids of Heaven whom none hath touched save God, the All-Glorious, the Most Holy; and wherein lieth enshrined that which draweth the needy to the shores of the ocean of true wealth and guideth the people to the Word of God. And this, verily, is naught but the manifest truth.

By Thy name "He"! Verily Thou art "He", O Thou Who art "He"!

O Monk of the Divine Unity! Ring out the bell, for the Day of the Lord is come and the Beauty of the All-Glorious hath ascended His blessed and resplendent throne. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Húd, Prophet of the Divine Decree! Sound the clarion in the name of God, the All-Glorious, the Most Bountiful, for the Temple of holiness hath been established upon the seat of supernal glory. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Countenance of immortality! Pluck with the fingers of the spirit the sacred and wondrous strings, for the Beauty of the Divine Essence hath appeared, arrayed in a silken vesture of light. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Angel of light! Sound a blast upon the trumpet at the advent of this Revelation, for the letter Há' hath been joined to the letter of ancient glory. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Nightingale of heaven! Warble upon the boughs of this celestial garden in the name of the Beloved, for the beauty of the Rose hath appeared from behind an impenetrable veil. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O Songster of Paradise! Trill out upon the twigs in these wondrous days, for God hath cast His effulgent rays upon all created things. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O Bird of eternity! Soar aloft in these heights, for the Bird of faithfulness hath soared in the atmosphere of divine nearness. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O denizens of Paradise! Sing out and chant in the sweetest of tones, for the melody of God hath been raised within the Tabernacle of matchless sanctity. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O inmates of the Kingdom! Intone the name of the Beloved, for the beauty of His Cause hath shone forth from behind the veils, adorned with a luminous spirit. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O dwellers of the kingdom of names! Bedeck the furthest reaches of heaven, for the Most Great Name is come, riding upon the clouds of transcendent majesty. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O inhabitants of the Dominion of divine attributes in the Realm of Glory! Make ready to enter the presence of God, for the soft breezes of holiness have wafted from the sanctuary of the Divine Essence, and this, verily, is a conspicuous bounty. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O paradise of the Divine Unity! Rejoice within thyself, for the paradise of God, the Most Exalted, the All-Powerful, the All-Knowing, hath appeared. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He" !

O heaven of grandeur! Render thanks unto God within thine inmost being, for the heaven of holiness hath been upraised in the firmament of a heart of stainless purity.

Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O sun of worldly dominion! Eclipse thy face, for above the horizon of a resplendent morn there have shone the rays of the Day-Star of eternity. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O earth of knowledge! Swallow up thy learning, for the Earth of true knowledge hath been outspread through Him Who is the Self of God, the All-Glorious, the All-Bountiful, the Most High. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O lamp of earthly sovereignty! Put out thy light, for the Lamp of God hath been lit within the niche of eternity and hath illumined all that are in heaven and all that are on earth. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O seas of the world! Still the pounding of your waves, for a most wondrous Cause hath made to surge the Crimson Sea. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Peacock of the Divine Unity! Utter thy plaintive cry amidst the thickets of the celestial world, for the melody of God hath sounded near on every side. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O Cockerel of eternity! Sound thy call in the forests of the empyrean heaven, for the Summoner of God hath cried out from every lofty height. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O concourse of ardent lovers! Rejoice in your souls, for the day of separation hath ended, and the Covenant hath been fulfilled, and the Beloved hath appeared arrayed in sublime and majestic beauty. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

O assemblage of mystic knowers! Let your hearts be filled with joy, for the time of remoteness hath passed, and the spirit of certitude hath appeared, and the countenance of the celestial Youth hath beamed forth, adorned with the ornament of holiness in the paradise of

His name, the Almighty. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

Glorified art Thou, O Lord, my God! I beseech Thee by Thy Day through which Thou didst bring forth all other days, and in a single moment whereof Thou didst reckon up the appointed time of all that have been and all that shall be—Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!—

And by Thy Name which Thou hast made the sovereign of the kingdom of names and the ruler of all who are in heaven and all who are on earth—Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!—

To graciously enable Thy servants to dispense with all but Thee, to draw nigh unto Thee, and to become detached from aught else save Thee. Thou, verily, art the God of power, of might and mercy. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

Enable them then, O my God, to bear witness to Thy unity and to testify to Thy oneness in such wise that they may behold naught save Thee and shut their eyes to all else. Thou, in truth, art powerful to do what pleaseth Thee. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

Kindle, then, within their breasts, O my Beloved, the fire of Thy love, that it may burn away the mention of aught else, and that they may testify within themselves that from everlasting Thou hast dwelt within the inaccessible heights of Thine eternity, that Thou wert alone with none beside Thee, and that Thou wilt continue unto everlasting to be what Thou hast ever been. No God is there but Thee, the Lord of might and bounty. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

For were Thy servants who long to scale the heights of Thy unity to set their hearts upon aught except Thee, they could not be reckoned among such as have truly believed, nor would the sign of Thy singleness be found within them. Praise be to Thee, O Thou Who art "He", O Thou besides Whom there is none but "He"!

Glorified art Thou, O Lord my God! Such being the case, I implore Thee to send down from the clouds of Thy

mercy that which shall purify the hearts of Thine ardent
lovers and sanctify the souls of those who adore Thee.
Raise them up, then, through Thy transcendent power,
and render them victorious over all who dwell on earth.
This, indeed, is that which Thou hast promised Thy loved
ones through Thy word of truth: " And We desire to show
favour to those who were brought low in the land, and to
make them spiritual leaders among men, and to make of
them Our heirs." Praise be to Thee, O Thou Who art " He" ,
O Thou besides Whom there is none but " He" !

ORIGINAL ARABIC

هو العزيز

هذه روضة الفردوس ارتفعت فيها نعمة الله المهيمن القيوم و
فيها تغرد عندليب البقاء على افنان سدرة المنتهى بالنعمة التي
تحرير منها العقول و فيها استقرت حوريات الخلد ما مسهن احد
الا الله العزيز القدوس و فيها ما يقرب الفقراء الى شاطئ الغناء
و يهدي الناس الى كلمة الله و ان هذا لحق معلوم.

بسمك الهو و انك انت الهو يا هو.

يا راهب الاحدية اضرب على الناقوس بما ظهر يوم الله و استوى
جمال العز على عرش قدس منير. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

يا هود الحكم اضرب على الناقور باسم الله العزيز الكريم بما
استقر هيكلكم القدس على كرسى عز منيع. سبحانك يا هوى من
هو هوى من ليس احد الا هو.

يا طلعة البقاء اضرب بانامل الروح على رباب قدس بديع بما
ظهر جمال الهوية فى رداء حرير لميع. سبحانك يا هوى من هو
هو يا من ليس احد الا هو.

يا ملك النور انفخ فى الصور فى هذا الظهور بما ركب حرف
الهاء بحرف عز قديم. ٧ سبحانك يا هوى من هو هوى من ليس
احد الا هو.

يا عندليب السناء غن على الاغصان فى هذا الرضوان على اسم
الحبيب بما ظهر جمال الورد عن خلف حجاب غليظ.
سبحانك يا هوى من هو هوى من ليس احد الا هو.

يا بلبل الفردوس رن على الافنان فى هذا الزمن البديع بما تجلى
الله على كل من فى الملك اجمعين. سبحانك يا هوى من هو
هو يا من ليس احد الا هو.

يا طير البقاء طر فى هذا الهواء بما طار طير الوفاء فى فضاء قرب
كريم. سبحانك يا هوى من هو هوى من ليس احد الا هو.

يا اهل الفردوس غنّوا و تغنّوا باحسن صوت مليح بما ارتفعت
نغمة الله خلف سرادق قدس رفيع. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

يا اهل الملكوت ترنّموا على اسم المحبوب بما لاح جمال الامر
عن خلف الحجبات بطراز روح منير. سبحانك يا هو يا من هو
هو يا من ليس احد الا هو.

يا اهل ملكوت الاسماء زينوا الرفارف الاقصى بما ركب الاسم
الاعظم على سحاب قدس عظيم. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

يا اهل جبروت الصفات فى افق الابهى استعدّوا للقاء الله بما
هبتّ نسيمات القدس عن مكنن الذات و انّ هذا لفضل مبين.
سبحانك يا هو يا من هو هو يا من ليس احد الا هو.

يا رضوان الاحدية تبهّج فى نفسك بما ظهر رضوان الله العلىّ
المقتدر العليم. سبحانك يا هو يا من هو هو يا من ليس احد
الا هو.

يا سماء العزّ اشكرى الله فى ذاتك بما ارتفعت سماء القدس
فى هواء قلب لطيف. سبحانك يا هو يا من هو هو يا من ليس
احد الا هو.

يا شمس الملك اكسفى وجهك بما اشرقت شمس البقاء عن
افق فجر لميع. سبحانك يا هو يا من هو هو يا من ليس احد الا
هو.

يا ارض المعرفة ابلعى معارفك بما انبسطت ارض المعرفة فى
نفس الله المتعالى العزيز الكريم. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

يا سراج الملك اطفأ فى نفسك بما اضاء سراج الله فى مشكوة
البقاء و استضاء منه اهل السموات و الارضين. سبحانك يا هو
يا من هو هو يا من ليس احد الا هو.

يا بحور الارض اسكنوا عن الامواج فى انفسكم بما تموج البحر
الاحمر بامر بديع. سبحانك يا هو يا من هو هو يا من ليس احد
الا هو.

يا طاوس الاحدية تشهق في اجمة اللاهوت بما ظهرت نعمة الله
من كل طرف قريب. سبحانك يا هو يا من هو هو يا من ليس
احد الا هو.

يا ديك الصمديّة تدلّع في اجمة الجبروت بما نادى منادى الله
عن كل شطر منيع. سبحانك يا هو يا من هو هو يا من ليس احد
الا هو.

يا ملأ العشاق ابشروا بارواحكم بما تمّ الفراق و جاء الميثاق و
ظهر المعشوق بجمال عزّ منيع. سبحانك يا هو يا من هو هو يا
من ليس احد الا هو.

يا ملأ العرفان سرّوا بدواتكم بما ذهب الهجران و جاء الايقان و
لاح جمال الغلام بطراز القدس في فردوس اسم مكين.
سبحانك يا هو يا من هو هو يا من ليس احد الا هو.

سبحانك اللهم يا الهى اسئلك بيومك الذى فيه بعثت كل
الايام و بأن منه احصيت زمن الاولين و الآخرين. سبحانك يا
هو يا من هو هو يا من ليس احد الا هو.

و باسمك الذي جعلته سلطاناً في جبروت الاسماء و حاكماً
على من في السموات و الارضين. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

ان تجعل هؤلاء اغنياء عن دونك و مقبلين اليك و منقطعين
عن سواك و انك انت المقتدر العزيز الرحيم. سبحانك يا
هو يا من هو هو يا من ليس احد الا هو.

ثم اجعلهم يا الهى مقرين بوحدانيتك و مدعين بفردانيتك
بحيث لا يشاهدون دونك و لا ينظرون غيرك و انك انت على
ذلك لمقتدر قدير. سبحانك يا هو يا من هو هو يا من ليس
احد الا هو.

ثم احدث يا محبوبى فى قلوبهم حرارة حبك على قدر يحترق
بها ذكر غيرك ليشهدوا فى انفسهم بانك لم تزل كنت فى علو
البقاء و لم يكن معك من شئ و تكون بمثل ما قد كنت لا اله
الا انت الكريم العظيم. سبحانك يا هو يا من هو هو يا من
ليس احد الا هو.

لان عبادك الذين يريدون ان يرتقوا الى معارج توحيدك لو
تستقر انفسهم على ذكر دونك لن يصدق عليهم حكم التوحيد

و لن يثبت فى شأنهم سمة التّفريد. سبحانك يا هو يا من هو هو
يا من ليس احد الا هو.

فسبحانك اللّهمّ يا الهى لمّا كان الامر كذلك انزل من سحاب
رحمتك ما يطهّر به افئدة محبّيك و يقدّس به قلوب عاشقيك.
ثمّ ارفعهم برفعتك ثمّ غلبهم على من على الارض و هذا ما
وعدت به احبّائك بقولك الحقّ نريد ان نمنّ على الذين
استضعفوا فى الارض و نجعلهم ائمة و نجعلهم الوارثين.
سبحانك يا هو يا من هو هو يا من ليس احد الا هو

TRANSLITERATION

huwa'l-'azíz

hádhihi rawḍtu'l-firdawsi'rtafa'at fihá naghmatu'lláhi'l-
muhaymini'l-qayyúm

wa fihá'staqarrat ḥríyátu'l-khuld má massahunna aḥḍun
illá'lláhu'l-'azízu'l-quddús

wa fihá tagharrada 'andalíbu'l-baqá'i 'alá afnání
sidrati'l-muntahá bi'n-naghmati'llatí tataḥḥayyarū
minhá'l-'uqúl

wa fihá má yuqarribu'l-fuqará' ilá sháṭ'i'l-ghaná'

wa yahdí'n-nás ilá kalimati'lláh

wa inna hádhá laḥḥqqun ma'lúm

bismika'l-hú wa innaka anta'l-hú yá hú

yá ráhiba'l-aḥḍíyya

iḍb 'alá'n-náqús bimá ḥhara yawmu'lláh

wa'stawá jamálu'l-'izz 'alá 'arshin qudsin munír
subḥanaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá húda'l-ḥakm
iḍb 'alá'n-náqúr bismi'lláhi'l-'azízi'l-karím
bimá'staqarra haykalu'l-quds 'alá kursíyyi 'izzin maní'
subḥanaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá ḥl'ata'l-baqá'
iḍb bi anámili'r-rúḥalá rabábi qudsin badí'
bimá ḥhara jamálu'l-huwiyya fí ridá'i ḥrírín lamí'
subḥanaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá malaka'n-núr
unfukh fí'sṣr fí hádhá'z-ḥúr
bimá rakiba ḥrfu'l-há' bi ḥrfi 'izzin qadím
subḥanaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá 'andalíba's-saná'
ghanni 'alá'l-aghḥan fí hádhá'r-ríwán 'alá ismi'l-ḥabíb
bimá ḥhara jamálu'l-ward 'an khalfi ḥjabin ghalíz
subḥanaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá bulbula'l-firdaws
ranni 'alá'l-afnán fí hádhá'z-zamani'l-badí'
bimá tajallá'lláh 'alá kulli man fí'l-mulk ajma'ín
subḥanaka yá hú yá man huwa hú

yá man laysa aḥḍun illá hú
yá ḥayra'l-baqá'
ṭr fí hádhá'l-hawá'
bimá ḥra ḥayru'l-wafá' fí faḍl'i qurbin karím
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá ahla'l-firdaws
ghannú wa taghannú bi aḥani ḥwtin malíḥ
bimá'rtafa'at naghmatu'lláh khalfa surádiqi qudsin rafí'
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá ahla'l-malakút
tarannamú 'alá ismi'l-maḥbúb
bimá láḥ jamálu'l-amr 'an khalfi'l-ḥjubát bi ṭrázi rúḥn
munír
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
ya ahla malakúti'l-asmá'
zayyinu'r-rafárida'l-aqá
bimá rakiba'l-ismu'l-a'ẓm 'alá saḥbi qudsín 'aẓm
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá ahla jabarúti'sṣifát fí ufuqi'l-abhá
ista'iddú li liqá'illáh
bimá habbat nasamátu'l-quds 'an makmani'dh-dhát
wa inná hádhá lafaḍḍun mubín
subḥānaka yá hú yá man huwa hú

yá man laysa aḥdun illá hú
yá riwána'l-aḥdíyya
tabahhaj fí nafsik
bimá 'aḥara riwánu'lláhi'l-'alíyyi'l-muqtadiri'l-'alím
subḥānaka yá hú yá man huwa hú
yá man laysa aḥdun illá hú
yá samá'a'l-'izz
ushkuri'lláh fí dhátik
bimá'rtafa'at samá'u'l-quḍs fí hawá'i qalbin laṭf
subḥānaka yá hú yá man huwa hú
yá man laysa aḥdun illá hú
yá shamsa'l-mulk
iksifí wajhak
bimá'ashraqat shamsu'l-baqá' 'an ufuqi fajrin lamí'
subḥānaka yá hú yá man huwa hú
yá man laysa aḥdun illá hú
yá arḍ'l-ma'rifa
ibla'í ma'árifak
bimá'nbasat arḍ'l-ma'rifa fí nafsi'lláhi'l-muta'áliyi'l-'azizi'l-karím
subḥānaka yá hú yá man huwa hú
yá man laysa aḥdun illá hú
yá sirája'l-mulk
iḥa' fí nafsik
bimá'aḍ'a siráju'lláh fí mishkáti'l-baqá'
wa'staḍ'a minhu ahlu's-samáwáti wa'l-araḍ
subḥānaka yá hú yá man huwa hú

yá man laysa aḥḍun illá hú
yá buḥra'l-arḍ
uskunú 'ani'l-amwáj fí anfusikum
bimá tamawwaja'l-baḥu'l-aḥmar bi amrin badí'
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá ḥwúsa'l-aḥdíyya
tashahhaq fí ajamati'l-láḥút
bimá ḥharat naghmatu'lláh 'an kulli ḥrafin qarīb
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá díka'ṣamadíyya
tadalla' fí ajamati'l-jabarút
bimá nádá munádiyu'lláh 'an kulli shaṭin maní'
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá mala'a'l-'ushsháq
ibshirú bi arwáḥkum
bimá tamma'l-firáq wa já'a'l-mítháq
wa ḥhara'l-ma'shúq bi jamáli 'izzin maní'
subḥānaka yá hú yá man huwa hú
yá man laysa aḥḍun illá hú
yá mala'a'l-'irfán
surrú bi dhawátikum
bimá dhahaba'l-hijrán wa já'a'l-íqán wa láḥ jamálu'l-
ghulám
bi ṭrázi'l-quḍs fí firdawsi ismin makín

subḥānaka yā hū yā man huwa hū
yā man laysa aḥdun illā hū
subḥānaka'llāhumma yā ilāhī
as'aluka bi yawmika'lladhī fīhī ba'athta kulla'l-ayyām
wa bi ānin minhu aḥyāta zamana'l-awwalīna wa'l-āakhirīn
subḥānaka yā hū yā man huwa hū
yā man laysa aḥdun illā hū
wa bi ismika'lladhī ja'altahu sulṭānan fī jabarūti'l-asmā'
wa ḥakiman 'alā man fī's-samāwāti wa'l-araḍi
subḥānaka yā hū yā man huwa hū
yā man laysa aḥdun illā hū
an taj'ala ha'ulā'i aghniyā'a 'an dūnik
wa muqbilīna ilayk
wa munqaṭ'īna 'amman siwāk
wa innaka anta'l-muqtadiru'l-'azīzu'r-raḥmān
subḥānaka yā hū yā man huwa hū
yā man laysa aḥdun illā hū
thumma'j'alhum yā ilāhī
muqirrina bi waḥdāniyyatik
wa mudh'inīna bi fardāniyyatik
bi ḥaythu lā yushāhidūna dūnak
wa lā yanṣurūna ghayrak
wa innaka anta 'alā dhālik lamuqtadirun qadīr
subḥānaka yā hū yā man huwa hū
yā man laysa aḥdun illā hū
thumma aḍith yā maḥbūbī fī qulūbihim ḥarārata ḥabbik
'alā qadrin yaṭariqu bihā dhikru ghayrik

li yashhadú fí anfusihim
bi annaka lam tazal kunta fí 'uluwwi'l-baqá'
wa lam yakun ma'ak min shay'
wa takúnu bi mithli má qad kunta
la iláha illá anta'l-karímu'l-'azíz
subhānaka yá hū yá man huwa hū
yá man laysa aḥdun illá hū
li anna 'ibádaka'lladhína yurídúna an yartaqú ilá ma'árijī
tawḥīd
law tastaqirru anfusuhum 'alá dhikri dúnak
lan yaḥḥuqu 'alayhim ḥukmu't-tawḥīd
wa lan yathbuta fí sha'nihim simatu't-tafrīd
subhānaka yá hū yá man huwa hū
yá man laysa aḥdun illá hū
fasubhānaka'llāhumma yá ilāhī
lammá kāna'l-amru kadhālik
anzil min saḥbi raḥmatik
má yuḥḥharu bihi af'idatu muḥabbika
wa yuqaddasu bihi qulūbu 'āshiqīk
thumma'rfa'hum bi raf'atik
thumma ghalibhum 'alá man 'alá'l-arḍ
wa hádhá má wa'adta bihi alḥabá'aka bi qawlika'l-ḥaqq
nurídu an namunna 'alá'lladhína'stuḍfú fí'l-arḍ wa
naj'alahum a'immatan wa naj'alahumu'l-wáarithín
subhānaka yá hū yá man huwa hū
yá man laysa aḥdun illá hū